

better? Not at all! For we have already charged both Jews and Gentiles—ALL—with being under sin,
10. Exactly as it is written: "For there is not a righteous one—not even one!

11. There is not one who understands; there is not one who seeks after God.

12. They have all gone out of the way; together they have *all* become depraved. There is not *even* one who is practicing kindness. No, there is not so much as one!

13. Their throats *are* like an open grave; with their tongues they are deceiving; *the* venom of asps *is* under their lips;

14. Whose mouths are full of cursing and bitterness;

15. Their feet *are* swift to shed blood;

16. Destruction and misery *are* in their ways;

17. And *the* way of peace they have not known.

18. There is no fear of God before their eyes."

19. Now then, we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be stopped, and all the world may become guilty before God.

20. Therefore, by works of law there shall no flesh be justified before Him; for through law *is the* knowledge of sin.

21. But now, *the* righteousness of God *that is* separate from law has been revealed, being witnessed by the Law and the Prophets;

22. Even *the* righteousness of God *that is* through *the* faith of Jesus Christ, toward all and upon all those who believe; for there is no difference.

23. For all have sinned, and come short of the glory of God;

24. *But* are justified freely by His grace through the redemption that *is* in Christ Jesus;

10 Psa. 14:1-3

13 Psa. 5:9,
140:3

Jer. 5:16

14 Psa. 10:7

15 Prov. 1:16

Is. 59:7, 8

18 Psa. 36:1

19 Job 5:16

Psa. 107:42

John 10:34

Rom. 2:2

20 Psa. 143:2

Acts 13:39

Rom. 7:7

Gal. 2:16

21 John 5:46

Acts 15:11

1 Pet. 1:10

Rom. 1:17

22 Rom. 3:4,

10:12

Gal. 3:28

Col. 3:11

23 Rom. 11:32

Gal. 3:22

24 Mat. 20:28

1 Pet. 1:18

Rom. 4:16

Eph. 1:7,

2:8

Col. 1:14

1 Tim. 2:6

Tit. 3:5, 7

Heb. 9:12

25 Lev. 16:15

Acts 17:30

1 John 2:2,

4:10

Col. 1:20

Heb. 9:15

27 Rom. 2:17,

23

1 Cor. 1:29

Eph. 2:9

28 Rom. 3:20-

22

Gal. 2:16

30 Rom. 10:12

Gal. 3:8, 20

Chap. 4

1 Is. 51:2

Mat. 3:9

John 8:33

2 Cor. 11:22

2 Rom. 3:20,

27

3 Gen. 15:6

Jas. 2:23

Gal. 3:6

4 Rom. 11:6

5 Josh. 24:2

25. Whom God has openly manifested *to be* a propitiation through faith in His blood, in order to publicly declare His righteousness, in respect to the remission of the sins that are past,

26. Through the forbearance of God; *yes*, to publicly declare His righteousness in the present time, that He might be just, and the one Who justifies the one who *is* of *the* faith of Jesus.

27. Therefore, where *is* boasting? It is excluded. Through what law? *The* law of works? By no means! Rather, *it is* through a law of faith.

28. Consequently, we reckon that a man is justified by faith, separate from works of law.

29. *Is He* the God of the Jews only? *Is He* not also *the God* of *the* Gentiles? YES! *He is* also God of *the* Gentiles,

30. Since *it is* indeed one God Who will justify *the* circumcision by faith, and *the* uncircumcision through faith.

31. Are we, then, abolishing law through faith? MAY IT NEVER BE! Rather, we are establishing law.

CHAPTER FOUR

1. What then shall we say *that* our father Abraham has found with respect *to the* flesh?

2. For if Abraham was justified by works, he has a basis for boasting, but not before God.

3. For what does the Scripture say? "And Abraham believed God, and it was imputed to him for righteousness."

4. Now to the one who works, the reward is not reckoned according to grace; rather, *it is reckoned* as a debt.

5. But to the one who does not work, but believes in Him Who justifies the ungodly, his faith is reckoned for righteousness;

6. Even as David also declares the blessedness of the man to whom God