

Feast of Tabernacles, 2009—Day 4 Kingdom of God in the Gospels #3

Fred R. Coulter—October 6, 2009

Let's pick up where we left off in Matthew, but let's this time go forward a little bit to Matthew 7, because it tells us some very important things that we need to understand. When we read the closing remarks of Jesus, we are to teach all nations everything that He commanded them. And we have it all right here in the Gospels. So the Gospels are fundamental, because that brings us from the Old Testament to the Gospels; and the Gospels then, as we already covered, is the central part of the Bible in its original order. There are seven division, with the Gospels being the fourth. So that means there are three divisions before and three divisions after the Gospels and Acts. And the words of Jesus Christ are to be taught. That's what the Apostles did, and God inspired them to expand beyond that.

Here we have an entirely different situation compared to the Old Testament with the temple and everybody having to come to Jerusalem. Now, we are able to have access to God the Father and Jesus Christ in heaven above. So, in our lives in growing and overcoming and the things that we need and the things that God wants us to have, He wants us to pray to Him and He wants us to seek Him, and He wants us to also *seek that which is right*. So here in Matthew 7:7—Christ says: “**Ask**, and it shall be given to you. **Seek**, and you shall find. **Knock**, and it shall be opened to you. For everyone who asks receives, and the one who seeks finds, and to the one who knocks it shall be opened” (vs 7-8). And today there is great hungering and thirsting for the Word of God, because the most asked question on the Google search is: *God are You there? And do You know I exist?* Two-million hits a day. Well, we're going to do something about that.

This is what Jesus is saying here. You want to know about God, you seek Him; but you seek Him *His way!* and you seek Him *with repentance!* and you seek Him *through the Word of God*, which is the Truth of God.

So He goes on showing how much God cares for us and loves us by continuing with this little parable: “Or what man is there of you who, if his son shall ask *for* bread, will give him a stone?... [Of course not! You'll give him food. You'll give him something to eat.] ...And if he shall ask *for* a fish, will give him a serpent?... [Of course not! Notice what He says about human nature—and because the biggest problem and difficulty in understanding the Bible, and understanding true Christianity, and understanding about overcoming and changing and

growing, is the perception of self. And the perception of self is: *we're good people; we may have a little sin here and there, but I'm honest—well, I may lie a little here or there*. People do not understand that the Bible shows that the human mind ‘is deceitful above all things’; and it is an enemy of God!—‘enmity toward God, not subject to the law of God and neither indeed can be.’ So this is why Jesus says here in v 11]: ...Therefore, if you, being evil... [Who was He talking to? *His disciples!* And by that time there were other people who found where they were and came up and were listening. So He called His disciples ‘evil.’ Think on that for just a minute!] ...you being evil, know *how* to give good gifts to your children, how much more shall your Father Who *is* in heaven give good things to those who ask Him?” (vs 7-11).

Yes, God will give it. He will give it for our good, for our benefit—He's not going to do like Satan does: heap it all upon you all at once and you become spoiled and selfish and narcissistic, and you have no care for anyone else. That's the way the world is.

Notice the summary of it here: “Therefore, everything that you would have men do to you, so also do to them; for this is the Law and the Prophets” (v 12). So you see, it all goes back to the Law. Now Jesus is saying it's rooted in the Law and the Prophets, and now it goes beyond that. Now it goes beyond to what is in your mind and what is in your heart. And if you're going to enter into the Kingdom of God, it's not going to be just an easy matter that you ‘unzipper’ your heart and say, ‘Lord, come into my heart.’

No, because v 13 tells us this: “Enter in through the narrow gate... [Not a lot of budge factored, not a lot wiggle room—right?] ...for wide *is* the gate and broad *is* the way that leads to destruction, and many are those who enter through it... [and that's the way of the world. We are to come out of this world *spiritually!* That's all the teachings what Jesus is giving here. Now He makes it abundantly clear by describing it even a little bit more] ...For narrow *is* the gate and difficult *is* the way that leads to life... [not just physical life; *eternal life!* because you have to answer the call of God. You have to repent and be baptized and receive the Holy Spirit of God.] ...and few are those who find it” (vs 13-14). Now, we'll see this just a minute through the parable of the sower. Few will find it! **“For narrow *is* the gate and difficult *is* the way that leads to life, and few are those who find it.”**

Now, here's a very interesting thing that follows right along with that. Why does He give the warning in v 15?: "But beware of false prophets... [Why? *Because false prophets are going to come and try and show you an easy way to eternal life*—which is not of God. Satan is always there, Johnny-on-the-spot, to say 'you can figure this out better than God.' That goes clear back to Adam and Eve—doesn't it?] ...who come to you in sheep's clothing... [look like the real thing!] ...for within *they* are ravening wolves."

Now, they may not appear that way to you, because they are going to offer an easy way, a broad way—all you have to do is believe in Jesus and everything will be all right. All you need to do is repeat this prayer and let Jesus in your heart. Nothing about repentance. Nothing about baptism. Let's put it this way: *very little* about repentance, nothing about baptism—and then you're saved! And once you're saved, everything is fine. Where's the difficulty then? No, the false prophets come and they're more lies that come from the pulpit, as I've said many times, than any other place.

"You shall know them by their fruits. They do not gather grapes from thorns, or figs from thistles, do they? In the same way, every good tree produces good fruit, but a corrupt tree produces evil fruit. A good tree cannot produce evil fruit, nor can a corrupt tree produce good fruit" (vs 16-18). So, if you have a corrupted gospel, how can it produce the fruit of God? If you never receive the Holy Spirit of God, how can you produce the fruits of the Spirit? *You cannot do it!* So this is what He's telling us here.

"Every tree *that is* not producing good fruit is cut down and is cast into the fire. Therefore, you shall assuredly know them by their fruits" (vs 19-20). This means this: When we are trying to judge something, we judge it by the fruits:

- what is said
- what is done
- what is the result
- does it conform with the teachings of Jesus?
- does it conform with the teachings of the Bible?

If it doesn't, stay away! Jesus said, "There are going to many, many come to Me and say "Lord, Lord, did we not prophesy in Your name. Did we not cast out demons in Your name? Did we not perform many wonderful works or many works of power in Your name? God, You've got to recognize me! I did this for You, Jesus.'" And Jesus is going to say, 'I never knew you. Depart from Me, you who work lawlessness.' Because it gets right back to where we

started: 'Don't think I've come to abolish the law.' Anyone who thinks that is a lawless person.

Now notice how important all the teachings of Jesus are, especially to eternal life. There's a correct way, there's a right way, which is the 'straight and narrow way and few there are that find that.' There's the 'broad way'; there's the easy way. Look at all the debt problems that we have today. Speak of the 'easy way.' When the money was rolling and the credit was there and people had money just coming out of their ears, their homes were rising in value and they were borrowing more and more and more; and had three, four, five, six—I've heard of people having as many as 20—credit cards. And you go out and you buy this and you buy that and you buy the other, and you borrow against your house, and you live 'high on the hog'—it's the easy way to go. Now, where are they today? We'll read it. Economic rains came and the floods came and the wind blew and they lost their homes and they lost their boats and the lost their cars and they lost their credit cards. So you see, the 'broad' easy way *leads to destruction!*

Now here's what Jesus said. This applies spiritually and the principle to anything that you do. Verse 26: "And everyone who hears these words of Mine **and does not practice them**... [That's why it's important that you know what Jesus has taught. That's why, after the Feast, I would like you to study through all four of the Gospels—and understand the words of Christ. Ask yourself this question: Do I practice the words of Christ? And remember, He also told those false prophets. Only those who are going to practice the will of the Father in heaven and everything that Jesus taught is the will of the Father, because He did not say anything that wasn't from God. So practicing them means *we live them as a way of life!*]

He says: ...[if you do] "I will compare him to a wise man, who built his house upon the rock; and the rain came down, and the floods came, and the winds blew, and beat upon that house; but it did not fall, for it was founded upon the rock" (vs 24-25)—and that Rock is Christ. This is what we really need to know and understand. And I think something we get so carried away with doctrines in the New Testament, the teachings of the Apostle Paul, the controversies between law and grace and all of that sort of thing, we forget the words of Christ. And we forget that the words of Christ are those that bring us the understanding of how we attain to the Kingdom of God.

Notice, He's talking in a broad principle here: "And everyone who hears these words of Mine and does not practice them shall be compared to a

foolish man, who built his house upon the sand; and the rain came down, and the floods came, and the winds blew, and beat upon that house; and it fell, and great was the fall of it. Now it came to pass *that* when Jesus had finished these words, the multitudes were amazed at His teaching; for He taught them as one Who had authority, and not as the scribes” (vs 26-29).

So you see, this is very important for us to understand. The words of Christ lay the foundation as to how we get into the Kingdom of God. And it's not going to be as the world thinks, or as lot of people who are religious think.

Now, let's see another aspect of what Jesus taught. Let's come to Matthew 11:25: “At that time Jesus answered and said, ‘I praise You, O Father, Lord of heaven and earth, that You have hidden these things from the wise and intelligent, and have revealed them to babes.... [The wise and intelligent are not willing to submit to the words of Christ. And they don't realize that these are greater than all of their thoughts, and greater than all of their philosophies, and greater than their theories and their hypocrisies and whatever that they come up with because they are so wise.] (and Jesus said): ...Yes, Father, for it was well pleasing in Your sight *to do this*.... [Now, here's quite a statement]: ...**All things were delivered to Me by My Father**... [that's why it says in Heb. 1 that ‘He upholds the universe by the will of His power.’ All things were delivered to Him by the Father.] ...and no one knows the Son except the Father... [that is true; no one truly knows Jesus as the Father knows Jesus.] ...neither does anyone know the Father except the Son, and the one... [Now, let's understand something here] ...and the to whom the Son personally chooses to reveal *Him*” (vs 25-27).

So the miracle of everything is this: We understand what we understand because God has made it possible. We have access to the Father because Christ has brought us to the understanding of it. And God Himself and Christ have led us to repentance. And now They have built a relationship with us. And this relationship will be going through the ‘straight and the narrow way’ unto eternal life.

So this is why He says here, v 28: “‘Come to Me, all you who labor and are *overly* burdened, and I will give you rest.... [Because you've become mentally sound, emotionally stable and physically well.

- He gives you rest from the pulls and the works of the flesh.
- He gives you rest from the consequences of sin.

- He gives you peace of mind of knowing His way
- That God loves you
- God has called you
- God is for you
- God desires you

So that's why He says]: ...I will give you rest. Take My yoke upon you, and learn from Me... [That's why we're going through the Gospels during the Feast of Tabernacles, because this is going to help show us and lead us in the way that we need to know and to learn from Christ.] ...for I am meek and lowly in heart; and you shall find rest for your souls. For My yoke *is* easy, and My burden is light” (vs 28-30). Because it's free from sin. Isn't that quite something? *Yes, indeed!*

Now let's understand another thing that comes along with this. Let's come to Matthew 13. Not like the world. Remember, as Jesus said, ‘The world cannot receive these things.’ But we can! So here's the parable of the sower. And this is what happens. Everywhere there's a Bible, the Word has been sown. Everywhere people want to know about Christ, some seed has been sown. When the Truth goes out, when the Gospel goes out, when the understanding of these things go out, it affects different people in different ways. So we have the parable of the sower. Let's pick up the explanation of it here in:

Matthew 13:19—the *sower* is Christ; the *seed* is the Word of God: “When anyone hears the Word of the kingdom...” And today we can say Christ is going return from heaven, shake the heavens, shake the earth, shake the land, the sea and everything that there is, and everyone's going to know that He is returning! You're a terrorist! You're against the government! As a matter of fact, did you know that we're on the terrorist list because we believe the Bible; because we believe in the return of Christ; because we believe He's going to replace all governments; because we believe that all governments of this world are rooted in Satan the devil? But there's one thing that we do not advocate, which is this: ***We do not advocate violence or to take up arms to bring about the Kingdom of God***—because Christ will do it Himself! Then, when we're resurrected, we will help Him.

“When anyone hears the Word of the kingdom and does not understand *it*, the wicked one comes... [so Satan is right there! Right on the spot—‘Johnny-on-the-spot’! Just like it was at the last Passover of Jesus: Judas was there and Satan was there. Remember, as soon as Jesus gave him the sop, Satan entered into Judas and he went and betrayed Jesus. So likewise, if anyone really hears the Word

of God, a trial is going to come from Satan the devil.] ...the wicked one comes and snatches away that which was sown in his heart. This is the one who was sown by the way.... [Just a fleeting interest. Then when he finds out some of the things that are really required, oh man, I can't handle that!] ...Now the one who was sown upon the rocky places is the one who hears the Word and immediately receives it with joy; but *because* he has no root in himself, *he* does not endure; for when tribulation or persecution arises because of the Word, he is quickly offended.... [In God! Haven't we seen all these things take place? *Yes!*] ...And the one who was sown among the thorns is the one who hears the Word, but the cares of this life and the deceitfulness of riches choke the Word, and it becomes unfruitful" (vs 19-22).

That church wants ten percent of my money and more. *Well, that's God's tithe.* Oh, I can't work on Saturday anymore—how am I going to make money? Man, what are my friends going to think of me? How am I going to make money with this? I've got to sell my stocks in the casinos! I have to sell my stocks in the abortion clinics! *No, 'chokes the Word, and it becomes unfruitful.'*

Verse 23—us!: “But the one who was sown on good ground, this is the one who hears the Word and understands, who indeed brings forth fruit and produces... [Why? *Because you practice the Word of God, you practice the will of the Father in heaven above, you practice the commandments and laws and everything that God tells us to do—right? Yes!*] ...—one a hundredfold, another sixtyfold and another thirtyfold.” Which is very interesting because all grains have even numbers of rows of seeds. So that's Quite something.

Let's come back here to v 10—and let's read the blessing that is given to those who desire it. That is those who love God, repent, have received the Holy Spirit of God and are willing to want the teachings of Christ. And let's notice that these are the teachings of the Kingdom of God, which the world cannot receive.

Verse 10: “And His disciples came to Him and asked, ‘Why do You speak to them in parables?’ And He answered *and* said to them, ‘Because it has been given to you to know the mysteries of the kingdom of heaven...’ Now think what a responsibility that is. God has given it to you. Stop and think for a minute: How much do you know about the Kingdom of God? How much do you know about the will of God? How much do you know about the plan of God? Well, if you pray and study and grow in grace and knowledge, you know a lot! That's why we've written the books that we've

written; and published the Bible that we have published. Because this Bible—the Holy Bible in Its Original Order—is a Bible designed specifically for people who have been bound up in worldly Christianity and want to know what is the way out! That's why we have the commentaries that we have. That's why we have the appendixes that we have in it. And that's why they are there. And that's why you also need to read them. That's why it's part of the Bible. These things are necessary to help you understand the Bible.

- To know what the Bible is.
- When was it written?
- Who wrote it?
- When was it canonized?
- How is it put together?—Old Testament/New Testament.
- How come this is the only Bible ever published of all the billions and billions of Bibles in the world and it's the only one in the original order and can be rightly called *The Original Bible Restored?*
- What are the teachings Jesus taught?
- What are the teachings of the New Testament Church?

They're all there. Plus we've added:

- Rome's Challenge to the Protestants.
- Why Were You Born?
- What does *born again* mean?
- What about the trinity?
- What about clean and unclean meats?

—all right in the Bible. This Bible is designed to be a one-package—you have to apply yourself to it though—to show you how to come out of the throws of pagan Christianity in the world.

Now, coupled with this is the book: *Occult Holidays or God's Holy Days, Which?* These two books—the Bible and that one book (now the other books all add to it: *The Harmony of the Gospels; God's Plan for Mankind; the General Epistles; Lord, What Should I Do?*—those all add to it to show how people can return to God. That's the whole basis of it, you see!

So, it's been given to us to understand “...the mysteries of the kingdom of heaven, but to them it has not been given” (v 11). The world won't know. We are to become more and more enlightened and we are to become more and more knowledgeable, and we are to understand more and more of the Word of God while the world dwells in darkness and is in the hands and power of Satan the devil. So there's going to be a greater and greater contrast between those who are true Christians and those who are not.

Notice what else Jesus said. That's why it's

important that in the end-time that

- we work
- that we study
- that we pray
- that we apply ourselves

—because so much has been given to us. And Jesus said, ‘To who much has been given, much will be required.’

Verse 12: “‘For whoever has *understanding*, to him **more shall be given**, and he shall have an abundance... [and that’s what we want, brethren. But with that abundance, let’s not become ‘rich and increased with goods.’ Let’s not become Laodicean in heart and mind and attitude. But always be urgent about the way of God, the Word of God and what He has given to us. We will have an abundance.] ...but whoever does not have *understanding*, **even what he has shall be taken away from him.**” And let me just be frank, brethren, we have seen that happen with a lot of brethren. You look down through the time that we’ve been in the Church, and you think about where did this one go? And where did that one go? And where did they go? And whatever happened to them? Once you start leaving it, that what you have will be taken from you.

Verse 13: “‘For this *reason* [Jesus said] I speak to them in parables, because seeing, they see not; and hearing, they hear not... [they don’t pay attention.] ...neither do they understand.” Because they don’t want to.] ...And in them is fulfilled the prophecy of Isaiah, which says, “In hearing you shall hear, and in no way understand; and *in* seeing you shall see, and in no way perceive; for the heart of this people has grown fat... [self-complacent in their own way and smug in their own understanding] ...and their ears are dull of hearing... [‘Oh, that’s hard preaching, weren’t you a little hard on that person?’] ...and their eyes they have closed...” (vs 13-15). Isn’t that something?

How many parts of the Bible have ‘Christians’ in this world closed their eyes to? That’s why they can’t understand it. The Jews have closed their eyes to Christ. The Protestants have closed their eyes to the Old Testament. The Catholics have replaced everything with their own tradition with a little sprinkling of the Bible mixed in so they sound ‘Christian.’ And take all the other religions of the world, see where they fit into the spectrum on this.

Now here’s quite a statement, because God is not calling the world. He has called us and that’s why we’re here keeping the Feast of Tabernacles, which means that we have a greater responsibility laid upon us because we know the things concerning the *mysteries* of the kingdom of heaven. We know

the things concerning the *mysteries* of eternal life. And we know the *secret* of a relationship between God the Father and Jesus Christ and us. And we know that the world has been *deceived* by Satan the devil. Think of all the things that you know and understand! Be thankful for them. Use the knowledge and truth that you understand, and the Spirit of God that He has given you!

““...lest they should see with their eyes... [God is not going to call them at this time] ...and should hear with their ears, and should understand with their hearts, and should be converted, and I should heal them”” (v 15). Now think about that! Jesus is saying directly—just like He did in Matt. 7—***the majority of people will not hear!*** But we know—don’t we? *Yes, indeed!*

Verse 16: “‘**But blessed are your eyes, because they see; and your ears, because they hear.**... [The next verse becomes very important for us to realize, and it ought to be one of those things that give us a sense of awe and wonder and fear that God has blessed us with this even beyond what the apostles were given. Do you know that we understand more about the return of Christ than Paul and Peter? John gave the book of Revelation—he wrote it, God gave it to him—but we understand it and John did not understand it, though he wrote it. So, think about all that has been given to us! And this is why Satan likes to come along and take it away—rip it out of our hearts; rip it out of our minds; get us all involved in things in the world. Notice what Jesus said]: ...For truly I say to you, many prophets and righteous *men*... [We know more than all the prophets of old. So don’t get lifted up! That’s not because of us or because of you. ***That’s because of Christ!*** That’s because He gave the promise that in the time of the end, the ‘wise shall understand.’ And other places say because God will give us the understanding. That’s why we need to hold onto it.] ...**have desired to see what you see, and have not seen; and to hear what you hear, and have not heard**” (vs 15-16).

And then He went on to explain the parable. So think about what we’ve been given. Think about what God has given to us and what we are doing and how we are doing. And in keeping the Feast of Tabernacles and all the Feasts of God, how important those things are! We need to realize that, so let’s comprehend what Jesus said. Let’s take this as a challenge and study through Matthew, Mark, Luke and John between now and Passover; and see how many things you can study and learn concerning the Kingdom of God and how you ought to live.

Let’s continue on in the book of Luke and

we'll see some more things concerning entering into the Kingdom of God. And also Jesus identifies some who will be in the Kingdom of God. Remember, the Gospels are the transition from all the prophecies in the Old Testament, which brings us to how they are all going to be fulfilled. He doesn't tell us how all of them are going to be fulfilled, but how some of them are—and it's the transition between the two. Then later, He inspired His apostles to write even more.

Let's pick it up in Luke 13:23: "And one said to Him, 'Lord, *are* those who are being saved few?'.... [Notice the way that Jesus answered questions. Sometimes He doesn't answer it directly, but He tells you the process on how to get there. He's not going to say, 'You're not coming in, but he is; and you're not coming in, but she is.'] ...Then He said to them, 'Strive with *your* whole being to enter in through the narrow gate; for many, I say to you, will seek to enter in, but shall not be able.... [Why? *Because they don't have the garments; they haven't repented; they haven't built their lives on the Word of Christ—all of that together.*] ...Once the Master of the house has risen up and has shut the door... [so there's a time when salvation will not be available] ...and you begin to stand outside the door and knock, saying, "Lord, Lord, open to us"; then shall He answer *and* say to you, "I do not know you *or* where you are from." And you shall begin to say, "We ate and drank in Your presence, and You have taught in our streets." And He shall say, "I tell you, I do not know you *or* where you are from. Depart from Me, all *you* workers of unrighteousness'" (vs 23-27).

That shows that committing the unpardonable sin is going to lead to a lot of problems—right? Verse 28: "There shall be weeping and gnashing of teeth when you see Abraham and Isaac and Jacob and all the prophets in the Kingdom of God, but you yourselves are cast out" Now we can put this in terms of today's terminology. 'Well, didn't I attend the Feast of Tabernacles? Didn't I keep the Passover? Didn't I listen to your ministers?' And He will say, 'But you never really believed!' That's why it's important: ***Do we really, truly believe?*** Because there's going to be a lot who are going to be in the Kingdom of God.

"Then they shall come from *the* east and *the* west, and from *the* north and *the* south, and shall sit down in the Kingdom of God.... [That's at the resurrection] ...And behold, there are *the* last who shall be first, and *the* first who shall be last" (vs 29-30). That's quite a parable about the Kingdom of God—isn't it? So it gives us an awful lot to think about. Our responsibilities that we have, because we've been given the knowledge. The calling that

has been given to us so we can understand these things. And how it has to be *God's way—no other way by God's way*—because it's going the Kingdom of God and not our kingdom.

(go to track #2)

Let's continue on here in Luke 14. Here's something that we really need to grasp and understand. He [Christ] was at a lunch in one of the Pharisees' house and then someone stood up and said 'Blessed is the one who shall eat bread in the Kingdom of God.'

Notice, Luke 14:15: "Then one of those who sat *at the table* with *Him*, after hearing these things, said to Him, 'Blessed *is* the one who shall eat bread in the kingdom of God.' But He [Christ] said to him, 'A certain man made a great supper, and invited many. And he sent his servants at supper time to say to those who had been invited, "Come, for everything is now ready." But everyone with one *consent* began to excuse himself. The first said to him, "I have bought a field, and I need to go out to see it; I beg you to have me excused." And another said, "I have bought five pairs of oxen, and I am going to try them out; I beg you to have me excused." And another said, "I have married a wife, and because of this I am unable to come." And that servant came and reported these things to his lord. Then the master of the house was angry; *and* he said to his servant, "Go out quickly into the streets and lanes of the city, and bring in here the poor, *the* crippled, *the* lame and *the* blind." And the servant said, "Sir, it has been done as you commanded, and there is still room." Then the lord said to the servant, "Go out into the highways and hedges, and compel *them* to come in, so that my house may be filled. For I tell you, not one of those men who were invited shall taste of my supper'" (vs 15-24).

Now that's a parable of Judea and Jerusalem during the days of Christ, leading up to the destruction in 70 A.D. They didn't listen. They wouldn't hear. Oh, there were some Jews who did. There were a good many of them that did. But compared to the overall population, there were very few indeed! And Jesus knew that the scribes and the Pharisees wouldn't. He knew that the priests wouldn't. They wouldn't accept Him, because they were looking for a king. And even the people wanted to make Him king. We'll see that in just a little bit and see what Jesus told them.

But here with this, after to speaking to Pharisees and all of those 'dignitaries' at lunch, then He left. Verse 25: "And great multitudes were going with Him; and He turned *and* said to them... [here's something we've always got to keep in mind, and that is ***counting the cost!*** So Jesus laid it out right

here:] ...‘If anyone comes to Me and does not hate his father, and mother, and wife, and children, and brothers and sisters, and, in addition, his own life also, he cannot be My disciple. And whoever does not carry his cross and come after Me **cannot be My disciple**’ (vs 25-27) Then He says you’ve got to sit down and *count the cost*. So we always need to remember that. Nothing, no one, no person should become you and Christ at any time! **Whatever God asks us to do, we are to do!** because that’s the teachings of Jesus in the Gospels. And **He’s teaching us how then to attain to the Kingdom of God.**

Let’s look at another parable here—Luke 19:11: “Now as they were listening to these things, He went on to speak a parable, because He was near Jerusalem, and they thought that the Kingdom of God was going to appear immediately.... [a lot of them did because, as we started out, they read the prophecies. Well, He’s going to rule in a kingdom. He’s going to sit on the throne of David. It’s going to be in Jerusalem. And look as this wonderful man, He’s got to be the One.] ...Therefore, He said, ‘A certain nobleman set out to a distant country to receive a kingdom for himself, and to return. And after calling ten of his servants, he gave to them ten pounds, and said to them, “Trade until I come back.”.... [Now, this is very interesting—isn’t it? He gave them a mission statement to do. And they had to exercise their free choice to do it. But, according to His will, of course!] ...But his citizens hated him and sent an ambassador after him, saying, “We are not willing to have this man reign over us.” And it came to pass that when he returned after receiving the kingdom, he directed that those servants to whom he had given the money be called to him, in order that he might know what each one had gained by trading. And the first one came up, saying, “Lord, your pound has produced ten pounds.” Then he said to him, “Well *done*, good servant; because you were faithful in a very little, you shall have authority over ten cities”” (vs 11-17).

Now this is also telling us that those who attain to the Kingdom of God are going to have authority. Authority to rule. He also told the disciples when they wanted to know what reward they were going to have, He said, ‘You’re going to sit on 12 thrones, judging the 12 tribes of Israel.’ So that also showed that they would be there. So here, ‘authority over ten cities.’

“And the second one came, saying, “Lord, your pound has made five pounds.” Then he also said to this one, “And you be over five cities.” But another came, saying, “Lord, behold your pound, which I kept laid up in a handkerchief. For I was

afraid of you, because you are a harsh man. You take up what you did not lay down, and you reap what you did not sow.” Then he said to him, “Out of your *own* mouth I will judge you, *you* wicked servant! You knew that I am a harsh man, taking up what I did not lay down and reaping what I did not sow. Then why didn’t you deposit my money in the bank, so that at my coming I might have received it with interest?”” (vs 18-23).

Now notice, those who are sloughful and lazy and will not produce, and will not build that house on the rock, and those who find every excuse not to do the will of God, here’s what’s going to happen:

“And he said to those who were standing by, “Take the pound from him, and give *it* to the one who has ten pounds.” (And they said to him, “Lord, he has ten pounds.”) For I tell you that to everyone who has, *more* shall be given; but the one who does not have, even what he has shall be taken from him”” (vs 24-26). So there are going to be a lot of surprises at the resurrection—right? *Yes, indeed!* That’s why you have to

- know the Word of God,
- know the Truth of God,
- use the Truth of God,
- build on the Truth of God,
- let it be in your heart and mind and everything that you do

—so that you become totally converted, so that you can be part of the one who gained ten pounds, and part of the ones who gain five pounds—and not the ones who just took it and laid it up in a napkin and expected to be given eternal life.

Notice what else happens—v 27: “Moreover, bring my enemies, those who were not willing *for* me to reign over them, and slay *them* here before me.” Hmmm, now that’s pretty harsh—right? But they are the enemies. God judges by the fruits and the fruits are determined by His Word. And His Word tells us what we need to do. That’s why it’s important that we understand the Word of God, we rightly divide the Word of God, and we use it in the way that is proper—then we won’t have to worry about that.

Now let’s come to John, the sixth chapter, and let’s see that by the time that is came toward the end of His ministry, many were expecting the Messiah. And because of all the miracles that Jesus was doing: the healing of the sick; the raising of the dead; the raising of Lazarus, especially, from the dead—that was an amazing, amazing thing! But all along they were expecting the Messiah to come. So let’s look at an incident that happened before His

final entrance into Jerusalem. And this was several years before that. This was after He fed the 5,000. And the people wanted to know where He was, and they were ready to seize Him and set Him up as king.

John 6:13—after the disciples “...gathered *them* together, filling twelve baskets with fragments from the five barley loaves, which were left over by those who had eaten. Now when the men saw the miracle that Jesus had done, they said, ‘Of a truth, this is the Prophet... [So, you see, they understood—the people in His day—really understood.] ...Who was to come into the world.’ Because Jesus perceived that they were about to come and seize Him, so that they might make Him king... [because they were looking for the Messiah] ...He withdrew again to a mountain by Himself alone” (vs 13-15).

Then He walked across the sea, appeared to His disciples and—v 22: “On the next day, the multitude standing *on* the other side of the sea, who had observed that no other small ship was there besides the one into which the disciples had entered, and that Jesus had not gone into the small ship with His disciples, but that His disciples had departed alone” (vs 22-23). They wanted to find Him.

Verse 24: “Accordingly, when the multitude saw that Jesus was not there, nor His disciples, they also went in the ships and came to Capernaum, looking for Jesus. And after finding Him *on* the other side of the sea, they said to Him, ‘Rabbi, when did You come here?’ Jesus answered them and said... [notice He didn’t answer the question]: ‘Truly, truly I say to you, you do not seek Me because you saw *the* miracles, but because you ate the bread and were satisfied. Do not labor *for* the food that perishes, but *for* the food that endures unto eternal life, which the Son of man shall give to you; for Him has God the Father sealed.’ Therefore, they said to Him, ‘What shall we do, in order that we ourselves may do the works of God?’” (vs 24-28). A lot of people want that. They want to know, ‘what should I do?’ It’s all right here in the Book! That’s what you should do!

“Jesus answered and said to them, ‘This is the work of God: that you believe in Him Whom He has sent’” (v 29). Must believe in Jesus. That is the true work of God and it comes from inside; and it is not just a quality of looking and seeing and analyzing as they did when they saw Jesus. But it’s a quality of faith and belief from the inside, so that you may attain to the Kingdom of God. Not to make Him king.

Now, let’s come to John 12:12 and let’s also see as He was ready to enter into the city, notice what they said. “On the next day, a great crowd of

people who had come for the feast, when they heard that Jesus was coming into Jerusalem, took branches from palm trees and went out to meet Him, and were shouting, ‘Hosanna! Blessed *is* He Who comes in *the* name of *the* Lord, the King of Israel.’... [‘Yes, He’s coming! He’s coming to Jerusalem. He’s going to come to the scribes and the Pharisees in the temple and they are going to anoint Him the Messiah and we are going to have peace; we’re going to be saved from our enemies.’ Well, that’s not what happened.] ...Now after finding a young donkey, Jesus sat upon it, exactly as it is written: ‘Fear not, daughter of Sion. Behold, your King comes, sitting on a colt of a donkey’” (vs 12-15). So the Pharisees got all upset and said, ‘Look the whole world’s going after Him’ (v 19) what are we going to do? And they said it in their hearts that they were going to kill him. So that’s quite a thing!

Jesus could have set up His kingdom then, but that wasn’t the way or the time or how it’s going to be done. Here’s one thing for sure, that you find only in the Gospels: How Jesus is going to return. He ascended into heaven, but here He tells us how He’s going to return. We’ve seen this before. Let’s come to Matthew 24. It’s not going to be like you’re seeing Him coming into Jerusalem on a donkey. It’s not going to be because the people accept Him. It’s not going to be because some people are just worshiping and adoring Him because He fed the 5,000; He fed the 4,000; He healed the sick; He raised the dead. No, that wasn’t when He was going to set up the kingdom.

First He tells us there’s a *great tribulation* coming, and we know we are getting closer to that every single day. So here’s the warning that comes and how we are to know that Jesus is going to return and set up the Kingdom of God.

Matthew 24:23: “‘Then if anyone says to you, “Behold, here *is* the Christ”... [because there’s and antichrist coming, and the antichrist is going to be a man, and he’s going to be proclaimed ‘God in the flesh.’ He’s going to have ‘dominion over all languages and nations and kindreds and people.’] (That’s why Jesus said): ...or, ‘*He is there,*’ do not believe *it*... [Yet, people will!] ...For there shall arise false Christs and false prophets, and they shall present great signs and wonders, in order to deceive, if possible, even the elect. Behold, I have foretold *it* to you. Therefore, if they say to you, “*Come and see! He is in the wilderness*”; do not go forth. “*Come and see! He is in the secret chambers*”; do not believe *it*” (vs 23-26). Because He Himself said how it’s going to happen.

And I covered this in a recent sermon, how that He’s going to shake the heavens, shake the

earth, roll back the heavens as a scroll. All of that's prophesied in the Old Testament. But it's brought together in the New, in the book of Revelation.

“For as the light of day... [It's going to come from heaven. It's not going to come from the earth. It's going to be Christ Himself returning. It's not going to be a man coming.] ...which comes forth from *the* east and shines as far as *the* west, so also shall the coming of the Son of man be” (v 27). That's how it's going to be. Not going to be any other way. This is important for us to realize. Christ alone is going to bring the Kingdom and then He's going to resurrect the saints.

Notice what He says here—v 29: “But immediately after the tribulation of those days, the sun shall be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken. And then shall appear the sign of the Son of man **in heaven**... [not someone on the earth, not a man—but Christ, coming with the power of the Father in full glory and splendor!] ...and then shall all the tribes of the earth mourn, and **they shall see the Son of man coming upon the clouds of heaven with power and great glory**... [And He also gives this to us so we will know it isn't going to happen until the resurrection. We are not going to see until the resurrection.] ...And He shall send His angels with a great sound of a trumpet; and they shall gather together His elect from the four winds, from one end of heaven to *the* other” (vs 29-31).

So then He gives indications how these things will happen—v 32: “Now learn this parable from the fig tree... [This is very interesting because the thought occurred to me that helps us understand about this generation.] ...When its branches have already become tender, and it puts forth its leaves, you know that summer *is* near.... [So this is telling us this tree is, in parable, showing the events that are happening at the end-time. This is not the generation in which Jesus was living. When it says 'this generation' it's referring to the generation when this fig tree is putting forth its leaves.] (Which means this): ...In like manner also, **when you see all these things**...” (vs 32-33). You've got to have all of them.

- All the things means not only everything that He has said, but everything that's in the prophets relating to the events leading up to the return of Jesus Christ.
- Everything that's in the Gospels leading up to it.
- Everything that is in the epistles leading up to it.

—it all has to be together.

“Truly I say to you, **this generation**... [when all of these things are there] ...shall in no wise pass away until all these things have taken place. The heaven and the earth shall pass away, but My words shall never pass away” (vs 34-35).

Now, as we're finishing this, we'll end up by finishing here, about what we need to do in waiting for the Kingdom of God. It's very important because here we are at a time in our history where around the world never has there been more trouble. Never have we had a time when all nations are on the brink of bankruptcy! And that's going to have a tremendous impact on what's going to happen in the future. And these things then are going to lead to the false kingdom of Satan the devil.

So here's what we are to do—He tells us, v 36: “But concerning that day, and the hour, no one knows, not even the angels of heaven, but My Father only.... [Now, we can come to some pretty close guesses, but even at that, we cannot know beyond what the prophecies and the Word of God tell us. So He gives us a warning.] ... Now as *it was in* the days of Noah... [When they were so corrupt and 'everyone's imagination was evil from his youth up.' And we're seeing that today as never before! It's coming! It's coming!] ...so shall *it* also be *at* the coming of the Son of man. For as in the days that *were* before the Flood, they were eating and drinking, marrying and giving in marriage, until the day that Noah entered the ark; and they were not aware until the Flood came...” (vs 36-39).

And God had a special 'surprise' for them that deceived them into thinking right at the last week that Noah was stupid and foolish and insane. And that was because Noah and all the animals and his family were sealed in the ark for one week before it started to rain. So I imagine—and I've thought of this:

What if you had television cameras out there? What if you had news reporters all around? 'Yeah, we've seen this guy building this ark for all these years and his sons with him. And you know, about three days ago the strangest thing happened. Two of certain animals came, and then of other animals there were seven pair. And they all went into the ark! And look, they've been there six days and nothing has happened!' Now, let's talk to the important person over here: What do you think? 'Well, I think this is a good indication that Noah was a little 'touched' up here and he certainly was a false prophet because look, the ark is built, the animals are in there, and they're all in there and all

sealed up and it hasn't started to rain. No rain! Look, six days and not a drop has fallen!' I don't think that that was accurate. Wait one more day!

They were unaware "...until the Flood came and took *them* all away; so shall *it* also be *at* the coming of the Son of man'" (v 39). Yes, indeed! They're not going to believe it! Because, in understanding prophecy, we can know that regardless of how bad things get right now, in order for the other prophecies to be fulfilled, there's got to be a coming out of this economic problem that we have and then the Beast will be ushered in—not before.

Verse 42: "Watch, therefore, because you do not know in what hour your Lord is coming...." We can carry that out in two things:

1. the literal return of Christ
2. the end of your life

—you don't know when it's coming! If you die in the faith the next thing you're going to know is you're going to be taken by the angels up to the Sea of Glass, and you're going to know it's the return of Christ. But in the meantime, we've got to be watching.

- Watch the things that take place in the world.
- Watch our lives.
- Watch how we conduct ourselves.
- Watch everything so that we realize that it's going to come when God knows that it will come.

"But know this, that if the master of the house had known in what watch the thief would come, he would have been watching, and would not have allowed his house to be broken into. Therefore, you also be ready. For the Son of man is coming at a time that you do not think.... [And how many times have we lived through this cycle, only to see the Words of Christ are true?] ...Who then is the faithful and wise servant whom his lord has set over his household, to give them food in due season?" (vs 43-42).

- Are you faithful?
- Are you wise?

"Blessed *is* that servant, whom his lord when he comes shall find so doing" (v 46).

- Always doing the will of God.
- Always loving God.
- Serving God.
- Keeping His commandments.
- Keeping His feast days.
- Keeping His Sabbath day.

- Being faithful in everything that God has given to us to be faithful in and to do what is right.

Notice: "Truly I say to you, he will set him over all his property.... [the others, they're going to suffer] ...But if that evil servant shall say in his heart, "My lord delays *his* coming".... [Here's the lesson: You're not going to speed it up; you're not going to slow it down. It's coming at the exact time that God the Father and Jesus Christ have determined. We can analyze the events, but we don't know. So if we begin saying, 'He's delaying His coming'] ...and shall begin to beat *his* fellow servants, and to eat and drink with the drunken" (vs 47-49)—go out in the world, do what the world does; *physically/spiritually*—have we not seen that? We saw a whole Church of God disintegrate from this very thing! And what did a lot of people do? 'Oh well, I guess that was never right' and they go out in the world, eat and drink with the drunken. Wait, it's going to come, it's going to happen! And they're just going to be like the mockers, gathered around the ark before it started to rain. And it's going to come to them.

"The lord of that servant will come in a day that he does not expect, and in an hour that he does not know. And he shall cut him asunder and shall appoint his portion with the hypocrites. There shall be weeping and gnashing of teeth" (vs 50-51).

Then what do we have? Two more parables here in Matt. 25. So as you study through the Gospels about the Kingdom of God, there's a lot. Every Gospel is full! And there are many lessons that you can learn. I could probably do a series of 35 or 40 sermons going through it. But what I wanted to do during the Feast was take the time to show that the Gospels are the connection between the Old and the New Testament.

- It's all about Christ, the Son of God, the Son of man. It's all about His teachings.
- It's all about how the Kingdom of God is going to come and what we need to do to prepare for it.

So, I hope that you avail yourself of that study and apply yourself to it and I'm sure that you'll learn a whole lot.

Scriptural References:

- 1) Matthew 7:7-20, 26, 24-29
- 2) Matthew 11:25-30
- 3) Matthew 13:19-23, 10-16
- 4) Luke 13:23-30
- 5) Luke 14:15-27

- 6) Luke 19:11-27
- 7) John 6:13-15, 22-29
- 8) John 12:12-15
- 9) Matthew 24:23-27, 29-39, 42-51

Scriptures referenced, not quoted:

Hebrews 1

Mathew 25

Also referenced:

Books—all written by Fred R. Coulter:

- *Occult Holidays or God's Holy Days, Which?*
- *The Harmony of the Gospels*
- *God's Plan for Mankind Revealed by His Sabbath and Holy Days*
- *The Seven General Epistles*
- *Lord, What Should I Do?*

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