

Feast of Tabernacles Day 7—2011 Live at Gilroy CA

Fred R. Coulter—October 19, 2011

Today is the seventh day of the Feast of Tabernacles. This is a very unusual day, because it ends the Feast of Tabernacles, but as the Feast of Tabernacles pictures the *millennial reign* of Christ, it doesn't end the plan of God. That's why we have the Last Great Day and we'll have that tomorrow. But just before the Feast of Tabernacles begins an unusual event occurs, because during the Millennium Satan is no longer around.

Let's come back to Revelation 20, and let's see what happens to Satan the devil. There is part of the explanation here, which tells us why he's only put into prison. Revelation 20:1. "Then I saw an angel descending from heaven, having the key of the abyss, and a great chain in his hand. And he took hold of the dragon, the ancient serpent, who is *the Devil and Satan*, and bound him *for a thousand years*" (vs 1-2). All during the Millennium:

- there's going to be peace
- there's going to be prosperity
- there is going to be the great harvest of God

We will see that that is going to expand the family of God into what are called nations that are saved, when we come to Rev. 21. This is going to be an unprecedented time. So, that's why Satan is removed.

Verse 3: "Then he cast him into the abyss, and locked him *up*, and sealed *the abyss* over him, so that he would not deceive the nations any longer until the thousand years were fulfilled; and after that it is ordained that he be loosed *for a short time*." It doesn't tell us how long that is. We don't know. Generally this phrase refers to three and a half years, but we can't be absolutely dogmatic concerning that. When we get done explaining the seventh day, we're going to come back here and see what happens to Satan the devil, why he is loosed.

But let's do a little review. Let's come here to Micah 4, and let's see what's going to happen all during the Millennium. That'll really be some time when there is no Satan the devil around.

Micah 4:1: "But it shall be in the last days *that* the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it." The tabernacle during the Millennium is going to be a great canopy that's going to have the cloud by day and the fire by night.

A lot of people have even written theses on the Millennium temple—Ezek. 40 thru the end of Ezek. But if you read Ezekiel 40-46 very carefully, it is giving a vision of the existing temple just before it was destroyed. That's why he said measure the temple and gave the description of it.

Why was that important to have? *God originally gave the plans to David!* David gave those to Solomon. He made sure that the first temple was built according to the plans of God. We don't know where the plans were stored after that. Maybe they were stored someplace in the archives of the temple. However, He destroyed the temple, sent them off into Babylon for 70 years. At the end of 70 years then some of the few Jews came back and they started working on building the temple again. *They had the book of Ezekiel then to give the dimensions of it.* There were no dimensions given in the description of the plans that God gave to David. We do have a description of the tabernacle that God gave to Moses to build it, but not for rebuilding the temple when they came out of Babylon.

This is why from Ezek. 40 going forward, it is about the second temple. From where, after the death and resurrection of Jesus Christ, did the Gospel begin to be preached? *In Jerusalem!* Where? *At the temple!* When you get toward the end of Ezekiel it blends out into the preaching of the Gospel and then where it gets to the great ocean, that's getting into the time of the Millennium.

This is what's going to happen. Here's what they're going to do, v 2: "And many nations shall come and say, 'Come and let us go up to the mountain of the LORD, and to the house of the God of Jacob. And He will teach us of His ways, and we will walk in His paths'—for the law shall go forth out of Zion, and the Word of the LORD from Jerusalem. And He shall judge among many people, and will rebuke strong nations afar off... [I think that is a direct reference to China, Gog, Magog, Tubal, Meshach, and so forth.] ...and they shall beat their swords into plowshares, and their spears into pruning hooks. Nation shall not lift up a sword against nation, neither shall they learn war anymore" (vs 2-3).

As Michael Heiss pointed out about the blood and the avenging of the blood, the judgment against Babylon the Great and the exterminating of so many people and the shedding of blood, also covers all nations, all deaths, all people, everything that took place up to the beginning of the

Millennium. {see sermon by Michael Heiss on *God's Justice System, Redeemer/Blood Avenger*}

Here's what's going to happen. It's going to be an entirely different world. It's going to be a world; it's going to center on:

- the plan of God
- the laws of God
- the redemption of people
- conversion of people

—so that they can prepare to enter into the Kingdom of God.

I remember years ago, Vera Olson, who has since passed, asked me: 'Fred, what would the world had been like if Adam and Eve had not sinned.' I did a sermon on that {see sermon *What Would the World be Like if Adam & Eve had not Sinned?*}, but the long and the short of it is this: It probably would have been very much like the Millennium. *We don't know!* But we are going to enter into an unprecedented time of peace and prosperity, the development of human beings, preparation for going into the Kingdom of God. Going to have a time—there are not going to be any forces of evil around. We're going to be reigning and ruling and helping carry out the rulership of the world under Christ. That's going to be really quite a time for us.

Verse 4: "But they shall sit each one under his *own* vine and under his *own* fig tree; and no one shall make them afraid; for the mouth of the LORD of hosts has spoken." That's going to be a time! Isn't it interesting that there are some Protestants who think—this includes the Mormons—that they can straighten out the world and get it right before Christ returns and that He will take over a peaceful world that men have created? ***Man cannot do that, because he's inherently evil!***

Let's see what God is going to do to change human nature. Human nature needs to be changed and He's going to do it; prophesied right here. We get the flow of why God is doing this, Ezekiel 36:21: "But I had pity for My Holy name, which the house of Israel had profaned among the nations where they were exiled." That is when they went out to Babylon.

The more we see the forces of evil in the world today and the more that we see how things are toward America and Britain, the more that it looks like that there is going to be a repeat of the exile again. Maybe we're not going to be sent off to other lands, but if those who God is punishing in Israel today are put into prison camps, even within the borders of the U.S., they are dispossessed of their land and they are in exile. As you look around and see more and more of the things that are developing,

that becomes much more of a possibility. They profaned the name of God when they were in exile.

Verse 22: "Therefore, say to the house of Israel, 'Thus says the Lord GOD, "I do not do *this* for your sake, O house of Israel, but for My holy name's sake, which you have profaned among the nations where you went. And I will sanctify My great name, which was profaned among the nations, which you have profaned in their midst. And the nations shall know that I *am* the LORD," says the Lord GOD..." (vs 22-23). Read from about this point on in the book of Ezekiel thru chapter 39; it talks about the nations shall know that '***I am the Lord.***'

"...when I shall be sanctified in you before their *very* eyes. For I will take you from among the nations and gather you out of all countries, and will gather you into your own land. And I will sprinkle clean waters upon you, and you shall be clean. I will cleanse you from all your filthiness and from your idols. And I will give you a **new heart**... [Before conversion even begins, they're going to have *human nature changed.*] ...and I will put a new spirit within you.... [this will lead to conversion] ...And I will take away the stony heart out of your flesh, and I will give you a heart of flesh'" (vs 23-26). That's going to be a fantastic thing—isn't it? *Yes!*

Verse 27: "'And I will put My Spirit within you... [conversion] ...and cause you to walk in My statutes, and you shall keep My ordinances and do *them*. And you shall dwell in the land that I gave to your fathers. And you shall be My people, and I will be your God. I will also save you from all your uncleannesses, and I will call for the grain, and will increase it, and will lay no famine upon you. And I will multiply the fruits of the tree and the increase of the field, so that you shall never again receive the curse of famine among the nations. And you shall remember your own evil ways, and your doings that *were* not good, and shall loathe yourselves in your own sight for your iniquities and for your abominations'" (vs 27-31).

But notice this. God is doing it *because of His plan*, not because of righteousness of the people. And that goes back to the promise that God gave to Abraham. Verse 32: "'**I do not do *this* for your sake,**' says the Lord GOD, 'be it known to you. Be ashamed and confounded for your ways, O house of Israel.' Thus says the Lord GOD, 'In the day that I cleanse you from all your iniquities, I will also cause *you* to dwell in the cities and the waste *places* shall be rebuilt. And the waste land shall be tilled, instead of being desolate before all who pass by. And they shall say, "This land that was desolate has become like the garden of Eden..." (vs 32-35).

The whole world, *everything*, the environment, the animals, *everything is going to be changed*. This is going to be quite a fantastic time for God to do His work. People ask: ‘Well, why does God allow all this evil? Why does God allow it to be?’ Lo and behold, things come along and people do things that you think were righteous. Then one day the authorities come and arrest them and take them away—can be for any cause.

We know the book of Revelation talks about new heavens and new earth, but what is the earth going to look like when we take it over? There’s going to be desolation, destruction, death, and gloom. Yes, there will be some people still alive. How many? *We don’t know, but there will be!*

This is why we have applied Isa. 65:17 to the Great White Throne Judgment, as we find in Rev. 20, but it looks like it applies to the beginning of the Millennium. Isaiah 65:17: “For behold, I create new heavens and a new earth... [Was everything all out of line? Was everything destroyed? Was everything in a mess? *Yes, indeed!*] ...And the former things will not be remembered, nor come to mind. But be glad and rejoice forever *in that* which I create; for behold, I create Jerusalem a rejoicing, and her people a joy. I will rejoice in Jerusalem, and I will joy in My people; and the voice of weeping will no more be heard in her, nor the voice of crying.... [Let’s see if we can from this answer the question: How long will people live during the Millennium?] ...There will not be an infant who lives but a few days, nor an old man that has not filled his days...” (vs 17-20).

Here’s the one that was very difficult for me to work through. It took me quite a few years to come to understand this: “...for the child will die a hundred years old; but the sinner *who is* a hundred years old shall be accursed” (v 20). What are we told in the book of Hebrews? *It says, ‘It’s given to man once to die.’*

How do we reconcile a couple of things? It looks like that those who are still alive when Christ returns, and they’re being changed, they don’t die. But how is the Scripture going to be fulfilled, ‘It’s given to man once to die and after this the judgment’?

1-Thessalonians 4:16: “Because the Lord Himself shall descend from heaven with a shout of command, with *the* voice of an archangel and with *the* trumpet of God; and the dead in Christ shall rise first.... [No question about that! They’re dead; they’re in the grave!] ...Then we who are alive and remain shall be caught up together with them in *the* clouds for *the* meeting with the Lord in *the* air; and so shall we always be with *the* Lord” (vs 16-17).

How do they die, because it’s given to all once to die? *I think that we can understand it!*

1-Corinthians 15:49: “And as we have borne the image of the *one* made of dust, we shall also bear the image of the heavenly *one*. Now, this I say, brethren, that flesh and blood cannot inherit *the* Kingdom of God, nor does corruption inherit incorruption. Behold, I show you a mystery: we shall not all fall asleep, but we shall all be changed, in an instant, in *the* twinkling of an eye, at the last trumpet; for the trumpet shall sound, and the dead shall be raised incorruptible, and we... [who are still alive] ...shall be changed. For this corruptible must put on incorruptibility, and this mortal must put on immortality” (vs 49-53).

What happens when that change takes place? Is there an instantaneous death? *Have to be, because everyone has to die once!* It’s going to be in a twinkling of an eye and brought right back to spiritual life. {speculation}: In Isa. 65 where it says, ‘The infant who is a hundred years old shall die,’ but what purpose would it serve to put them in the grave? If you’re 100-years-old, you’ve been righteous, you’ve lived God’s way:

- What purpose would there be to put them in the grave?
- Would they not fall into the same category as those who are still alive when Christ returns?
- Is that why it says, ‘And the sinner being a hundred shall be accursed’?
- What happens to the sinner who is accursed?
- Is that not telling us someone who has committed the unpardonable sin?

They have to come back to life to go in the Lake of Fire. They will be buried. That’s why a funeral, during the Millennium, they’re going to know they’re waiting for the resurrection to the Lake of Fire. But all of those who are righteous will be changed. So I’ve thought of this quite a few times.

What’s going to happen? We’re going to have teaching centers and churches—I don’t think we’re going to have great fantastic cities like we have today. God says, ‘Woe to those who lay land to land. Woe to those.’ I think about this every time I fly, especially a long flight and say, like on the last flight I was on. We’re coming from Dallas and we come across the Midwest and then we hit New Mexico, Arizona, and there’s the desert there. No one lives in a lot of that land.

What if all that land is productive? How many people would be able to be sustained on that? Won’t be anything like we have now. That reminds me of this program that Dolores watched and she got

me to watch it there a little bit. She was watching and said, ‘Dad, you’ve got to come and see this.’

It was this family that they signed up for an experiment to go live in the wilderness. And this was up in Montana. When the kids got there, they were absolutely bored to death—no television, no what we call iPods, iPads, computers, no phones. I think they an emergency one just in case someone got hurt. They were given all the tools of survival. They had to build their own houses. They had to make their own beds and the kids had to work, but also they played outside. The long and the short of it was, after they were there for a while, everybody got adjusted and they were learning how to live off the land. They were getting used to the things that they were doing, and they saw, ‘Well, this is better than all the plastic world that we lived in before.’

The kids had animals. They could play with them. The animals had offspring, and so forth, so they had to take care of them. You have to milk the cows, milk the goats. They saw how they had to harvest their own vegetables. What do you do when you get an inkling that you want some meat to eat? You’ve got to have something that you kill.

Dolores and I have been talking about this recently. That’s why God made chickens. That’s for all of us dumb people. They’re easy to catch. They lay eggs and you can eat them. Just think today: How many billions of chickens have to be killed every week to take care of all the chicken consumption that people have around the world? That would be something! I imagine there’d be people say, ‘Boy, I’d like the corner on that market.’ So, at the end of the year they were to go back to their homes in the city and the kids didn’t want to go. It shows how upside down our living really is.

Isaiah 11—I know I covered this in a sermon before, but sometimes it’s worth repeating. Here’s what it’s going to be like. Everything is going to be changed, everything that we understand about human beings, human communities, children growing up—and I imagine that there’ll be very little pain in delivering children. God wants as many people as possible. He said, ‘Be fruitful and multiply.’

Here’s what it’s going to be like, Isaiah 11:6: “Also the wolf shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the cub lion and the fatling together; and a little child shall lead them.” These children had no plastic toys when they were out there in the survival in the wilderness. They had the animals and they liked the animals. It really gave them some good understanding of life and helped them realize that in taking care of the animals you’ve got to discipline them. In growing up, mommy and daddy have to

discipline you. And when you grow up you’re going to have to discipline your children. So, they learned that. They loved the animals. They loved each other. They got all this nonsense of modern civilization out of them.

Here it shows what the children are going to be playing with. “...and a little child shall lead them.... [That’s a great pet. Don’t you think? You want a nice leopard—purrs. *Yes!* A lion?] ...And the cow and the bear shall feed; their young ones shall lie down together; and the lion shall eat straw like the ox” (vs 6-7). When I read this I think of this cartoon of this lion and he smiles and he has like human teeth. I can’t picture a lion eating grass, but that’s what it says they will do.

Verse 8: “And the suckling child shall play on the hole of the asp, and the weaned child shall put his hand on the viper’s den. They shall not hurt nor destroy in all My Holy mountain; for the earth shall be full of the knowledge of the LORD, as the waters cover the sea” (vs 8-9).

That’s going to be quite a time! For a thousand years! Just think of this generation after generation after generation. Can we derive from Isa. 65, which we have looked at, that people are going to live to be 100 years? What’s going to happen if they’re righteous and they have come to the time that it’s ready for them to receive eternal life? How’s that going to be? I’ll tell you what I have imagined with that. Isn’t that going to be a fantastic thing when that occurs? Someone who, through loving God and serving God all their life long live to be a 100-years-old, faithful unto the end. Now remember, they have to die once.

{speculation} I picture it this way and I just wonder if there will not be a special service on particular Sabbaths where we have, what I would say, a going-out ceremony. Going out of human existence into immortal existence. Everyone gathers there for Sabbath services and the ones 100-years-old, been faithful, they come forward. I don’t know if we’re going to be conducting the services. Maybe we will. Won’t that be something? Hey, that’ll be better than a baptism—won’t it? *Yes, indeed!* So, the person is called up to the front, whatever Scriptures are going to be read concerning that; the validation from God that they’re going to inherit eternal life, and then at the set moment after prayer and everything, then the person has hands laid on them and they are changed instantly. They die instantly and are revived instantly and are then immortal beings. I hope that makes some sense.

How do we make sense out of this verse? *It would be a very tricky verse to figure out otherwise,* Isaiah 65:20: “There will not be an infant who lives

but a few days... [all infants are going to live] ...nor an old man that has not filled his days... [What does it mean to fill his days? *To fulfill them in righteousness and acceptance to God to qualify for immortality—correct? Would have to be!*] ...for the child will die a hundred years old... [If you're 100-years-old, you're really not a child—isn't that true? It's saying, began as a child and will live to be 100-years-old.] (But on the other hand): ...the sinner *who* is a hundred years old shall be accursed." We're talking about the righteous who will inherit eternal life and we're talking about the sinner who is accursed.

Verse 21: "And they will build houses and live *in them*; and they will plant vineyards and eat their fruit. They will not build, and another live *in them*; they will not plant, and another eat; for the days of a tree *are so will be* the days of My people, and My elect will long enjoy the work of their hands. They will not labor in vain, nor bring forth children for calamity. For they are the seed of the beloved of the LORD, and their offspring with them" (vs 21-23).

Here is how close God is going to be. Just like with us, we're going to be right there. Says in Isa. 30 that you're going to see your teacher. The people will. And I'm sure that every that Sabbath we're going to be conducting some of the services, maybe not all the time. And we're going to teach them how to live. Don't go to the right hand. Don't go to the left hand. But nevertheless everyone will be given choice.

Verse 24: "'And it shall come to pass, before they call, I will answer; and while they are still speaking, I will hear. The wolf and the lamb will feed together, and the lion will eat straw like the ox; and dust *will be* the food of the serpent. They will not hurt nor destroy in all My Holy mountain,' says the LORD" (vs 24-25).

What about those who don't repent, or the accursed? Let's talk about those for just a minute. Then we will project forward toward the end of the Millennium and solve the problem or the question or the mystery as to why Satan will be loosed for a short season.

Living in this kind of peaceful environment for a thousand years, every generation going along. And when new children are born into the world, they're born into the society at the stage of development that the society is in—correct? Now today, none of us think that electricity is something extraordinary.

- we have lights
- we have switches
- we have gadgets

- we have all kinds of things

It's taken for granted: you have a cell phone, a SmartPhone—I don't even have a dumb phone—you have computers, you have all of these things. And the kids have these little games. I know in the airport and on the plane, see the kids playing with their games. As soon as the plane lands, Bang! out come all the cell phones. 'Hi, honey, the plane just landed.' People really become so used to the technology that it's such common place.

What would happen if you told all the people you have to give up all your cell phones. Would you have a rebellion? *Yes, indeed!* When the children are born into the society, they're born into a righteous society—yet, they still have enough human nature in them and they all have to choose. *No one can be a substitute to save someone else, except the sacrifice of Christ!*

Let's come down 500 years into the Millennium, 600, 700, 800—now we're getting down close to the end, because the Millennium is going to come to an end. What if we have some people who don't want to accept God's way? There will have to be some of those who will, otherwise, the sinner could not be accursed and die at 100. But what's going to happen in the last 100 years? *The sinner is not going to be able to live 100 years and be accursed and be buried!* How is God going to solve this problem, because He gives everyone opportunity for salvation, and *we must choose*; same way all during the Millennium.

Let's look at the pattern that God has set in the Bible when there are sinners that He doesn't want to execute at that particular time. Let's begin with Adam and Eve. What happened when they sinned? *They were put out of the Garden of Eden; they were exiled.*

What happened to Cain when he killed Abel? *He was even removed even further, completely away from the presence of God.* Adam and Eve and the line of Seth had access to God. They could come to the entrance of the Garden of Eden and they could meet God there. I'm sure that was at the set time, like on the Sabbath, or whatever set time that God had in addition to that. But they couldn't go in to the Garden of Eden. *Sinners cannot enter the Kingdom of God!*

Same situation there, because the Garden of Eden is going to be like it is in the Millennium. What did God do to the children of Israel? *Sent them off into captivity!* What did God do to the children of Judah? *Sent them off into captivity! Exiled!* Since God is 'the same yesterday, today, and forever,' would He have a place of exile for those who reject

God's way? They can't be living in the society of the righteous. But it's not time for them to die.

Would He have a place of exile for them? And if so, where would they go? And if they were exiled they would be on their own—wouldn't they?

(go to the next track)

Let's come back to Revelation 20 and let's see if we can answer that question. We could liken it to this: The last generation of the Millennium is going to have the greatest Laodicean attitude of any people that have ever been; that is those who reject salvation. Every opportunity's going to be there; the proof of it for 900 years plus is going to be there. Let's see if we can analyze these verses and analyze these verses in a way that will make sense in what we have from the rest of the Bible. And see if we can get an approximate determination as to what God is going to do.

Revelation 20:7: "Now when the thousand years have been completed, Satan shall be loosed out of his prison." Why? Remember, there is no deception going on in the world all during the Millennium. Human nature is going to be changed from being deceitful and desperately wicked to just being human, having a heart of flesh. Yet, they're all going to have to choose: Do you want to love God and obey Him? What are you going to do?

There will be those that will say *no*. You look at children today. It's probably more magnified than at other times, but the same thing still takes place. I remember talking to a teenage boy, I think he was about 17, and he was doing really well. I was talking to him, and I said, 'You're right at the age that you think more like an adult than you have ever thought in the time you've been growing up.' Sometimes they come to it a little earlier, and they absolutely reject instruction and authority and laws—don't they? I encouraged him, I said, 'God has blessed you. You have parents who have been in the Church and you have been faithful to God. Now at seventeen you're going to go out on your own, don't make the wrong choices, because God's going to hold you accountable.'

I talked to a woman who said, 'My granddaughters grew up in the Church and then they went off to college, and now they're just part of the world—tattoos and weird hairdos, and all of the things that they do in dancing and sex sins.' They made the wrong choice.

God isn't going to take away the choice from anyone. What's going to happen to these people? They have not been deceived, *they chose*. Satan is loosed, a ready-population all ready to go. Where will they be? We're going to see what it says right here.

Verse 8: "And he shall go out to deceive the nations... [plural; *all nations*] ...that *are* in the four corners of the earth... [Exactly where that is, I don't know.] (Then it describes it): ...Gog and Magog..." Does this Gog and Magog mean all the descendants of Gog and Magog? *If that is so and God exterminates them, then He didn't give them an opportunity for salvation!* God is not a respecter of persons, so how do we understand Gog and Magog in this sense here?

Could it be that we understand it in the sense of a geographical area, part of the land of Gog and Magog, where they are exiled? That makes more sense—doesn't it? *Yes!* How long they've been living out there, if they decide they tell the ones—that's us running the society at that time—'I want to go on my own. I don't want to do this. My choice is send me off to the land of freedom'—that's probably what they will call it—'where I can do what I want. Over here I see my teachers all the time and they say this is the way, walk in it. Don't go to the right hand; don't go to the left land. I don't want to do that anymore.'

They're exiled—Gog and Magog—"...of whom the number *is* as the sand of the sea... [An indeterminate number. How many people will there be in that last 100 years of the Millennium? *Billions and billions*, much more than what we even consider that the world could hold today.] ...the number is as the sand of the sea, to gather them together for war" (v 8).

Isn't it interesting that every time Satan appears on the scene what happens? *Sin, war!* What was Satan to deceive them into? Let's understand another principle here that is true: ***Since we all have to choose, God is not going to allow people to be deceived into losing salvation. They must choose to reject it!***

Here are these people that have chosen to reject it, and then they're deceived when Satan comes out and let loose. And that means all the demons with him. "...and gather them together for war. Then I *saw* them go up upon the breadth of the earth and encircle the camp of the saints... [Jerusalem.] ...and the beloved city; and fire came down from God out of heaven and consumed them" (vs 8-9).

This answers the question: How is God going to take care of those who openly reject salvation and they can't live 100 years and be buried? *Satan is going to deceive them into coming against Jerusalem!* He's going to say, 'Look, I'm really God. Down there in Jerusalem that's not God. But unfortunately He's kept me in prison for a

thousand years, and now I'm out and I'm here and I'm going to show you how we can take power.'

Being the 'prince of the power of the air,' everyone's going to be just mesmerized and hypnotized and deceived by Satan the devil. 'They don't have any weapons down there. Here's how to make weapons. Let's make these weapons. Let's get ready for war. Let's go down and invade them.' Satan has never given up on wanting to be God—right? *Down they come! The trap is set!*

God accomplished His purpose. Fire comes down from heaven and they all die, which is their *first death!* 'It's given to men once to die and after that the judgment.' To those who have committed the unpardonable sin: *the second death in the Lake of Fire.* Here we have this group of people who are going to die by fire twice.

This is when Satan is removed. This day also pictures the final judgment on Satan the devil. Not only does it end the Millennium, picturing the end of that, but it pictures putting away Satan forever. Remember, there is no atoning blood for Satan. He is a spirit being and he's going to be tormented forever. That's the punishment of Satan the devil and the demons. *They cannot be redeemed!*

Let's see what happens here, v 10: "And the Devil, who deceived them, was cast into the Lake of Fire and brimstone, where the beast and the false prophet *had been cast...* [that was just before the Millennium began.] ...and they... [it is plural in the Greek—*they*—Satan and the demons. That's why we've inserted that in italics. Wherever Satan is, that's where the demons are.] ...*Satan and the demons*, shall be tormented day and night into the ages of eternity." What's going to happen to the earth? Apparently it's going to be this way. Satan is going to be cast into the Lake of Fire.

Then we come to the Great White Throne Judgment. I don't know where the Lake of Fire is going to be on the earth, but they will be there in torment. After the Great White Throne Judgment, there's going to be the *new heavens and the new earth*, after the incorrigible wicked have been cast into the Lake of Fire. At that point the Lake of Fire is going to consume the whole earth, so that it can be renewed for the spiritual family of God. Then what's going to happen to Satan the devil? I think here in the book of Jude we have an inkling of what's going to happen.

How many have seen the *Superman* series? *Yes, yes, the false messiah!* What happened to the wicked ones? Dolores and I talked about this when we saw that and she said, how many times, 'Satan shows what he's going to do through the movies first.' What happened to these wicked people?

Remember? *They were bound and sealed so they couldn't get out of this envelope that had been put around them*, though it was transparent for the sake of the movie, then they got out. Then, of course, Superman had to conquer them again. It's interesting when you read these things and understand, the beginning and the ending how they all tie together.

Jude 11: "Woe to them! For they have walked in the way of Cain... [the way of Cain comes all the way down to the end] ...and for gain, they have wholly given themselves up to Balaam's delusion, and have perished in the rebellion of Korah." Study those and you will see Balaam could not curse. Balaam could not go against the Word of God. Korah could not take over the priesthood—right? All of those are prime examples of going against God.

Verse 12: "These are subversive stains in your love feasts, feasting in person together *with you*; fearlessly they are feeding themselves. *They are* clouds without water, being drive by the winds; trees of late autumn, without *any* fruit, uprooted, twice dead... [thrown into the Lake of Fire] ...Raging waves of the sea, casting up like foam their own *ignominious* shame; **wandering stars**... [Stars in the Bible are called angels—are they not? *Yes!*] ...wandering stars... [Which are *stars*, not *subject to God's authority!* In other words—demons!] (here is the final fate for Satan the devil): ...for whom has been reserved the blackest darkness forever!" (vs 12-13). **Totally cut off from God!**

Out in the universe what can you think of that they have discovered and found, into which something goes; it never comes out? *Black hole!* Is that describing that? *Could very well be!* That's the final fate of Satan the devil.

We have to come back in time again and we come to Rev. 20. He's probably in the Lake of Fire there, tormented through the 100-year period of the second resurrection. But we come to the time of the Great White Throne Judgment.

Revelation 20:5: "(But the rest of the dead... [those who are not in the first resurrection] ...did not live again until the thousand years were completed.)" They're going to have to be raised to life.

After Satan is cast into the Lake of Fire, I jumped ahead to his final fate, v 11: "Then I saw a great white throne and the one Who was sitting on it, from Whose face the earth and the heaven fled away; and no place was found for them. And I saw the dead... [Which dead? *The rest of the dead!*] ...small and great, standing before God..." (vs 11-12).

Then all of those who have not committed the unpardonable sin will be given an opportunity for salvation. That's why there's the Last Great Day.

Scriptural References:

- 1) Revelation 20:1-3
- 2) Micah 4:1-4
- 3) Ezekiel 36:21-35
- 4) Isaiah 65:17-20
- 5) 1-Thessalonians 4:16-17
- 6) 1-Corinthians 15:49-53
- 7) Isaiah 11:6-9
- 8) Isaiah 65:20-25
- 9) Revelation 20:7-10
- 10) Jude 11-13
- 11) Revelation 20:5, 11-12

Scriptures referenced, not quoted:

- Revelation 21
- Ezekiel 36-46
- Isaiah 30

Sermons:

- *God's Justice System, Redeemer/Blood Avenger* by Michael Heiss
- *What Would the World be Like if Adam & Eve had not Sinned?* (part of the series on Sin)

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