

husbandmen, and *then* left the country.

2. And at the *harvest* season he sent a servant to the husbandmen, so that he might receive the fruit of the vineyard from the husbandmen.

3. But they took him *and beat him*, and sent *him* away empty.

4. And in turn, he sent another servant to them; but they stoned him and wounded him on the head, and after insulting *him* sent *him* away.

5. And in turn, he sent still another *servant*, and they killed him; and *he sent* many others, *and* some were beaten and others were killed.

6. Now then, he had yet one son, his own beloved. And so, last of *all* he sent him to them also, saying, ‘They will have respect for my son.’

7. But those husbandmen said among themselves, ‘This is the heir. Come, let us kill him, and the inheritance shall be ours.’

8. And after seizing him, they killed *him* and cast *him* out of the vineyard.

9. Therefore, what will the lord of the vineyard do? He will come and destroy the husbandmen and will give the vineyard to others.

10. Have you not read even this scripture: ‘*The Stone* that the builders rejected, this has become *the head of the corner*;’

11. This was from *the Lord*, and it is wonderful in our eyes?’”

12. Then they sought to arrest Him, but they feared the multitude; for they knew that He had spoken the parable against them. And they left Him and went their way.

13. But they sent to Him some of the Pharisees and the Herodians, in order to entrap Him in His words.

14. And after coming to Him, they said, “Master, we know that You are true, and *that* You court no man’s favor; because You do not look on *the* appearance of men, but You teach the way of God in truth. Is it lawful to give tribute to Caesar or not?

15. Should we give *it*, or should we not give *it*?” But perceiving their hypocrisy, He said to them, “Why do you tempt Me? Bring Me a silver coin, so that I may look *at it*.”

16. Then they brought *it*. And He said to them, “Whose image and superscription

<sup>10</sup> Psa. 118:22  
<sup>12</sup> Mat. 21:45-46  
Mark 11:18  
John 7:25,  
30, 44

<sup>13</sup> Mat. 22:15  
Luke 20:20  
<sup>15</sup> Mat. 18:28

<sup>18</sup> Mat. 22:23  
Luke 20:27  
Acts 23:8  
<sup>19</sup> Deut. 25:5  
<sup>25</sup> 1 Cor. 15:42,  
49, 52  
<sup>26</sup> Ex. 3:6  
<sup>28</sup> Mat. 22:35  
<sup>29</sup> Deut. 6:4  
Luke 10:27  
★ traditionally  
translated  
“Hear O Israel,  
the Lord our  
God is one  
Lord.”

<sup>31</sup> Lev. 19:18  
Mat. 22:39  
Jas. 2:8  
Rom. 13:9  
Gal. 5:14

*is on this coin?*” And they said to Him, “Caesar’s.”

17. And Jesus answered and said to them, “Render the things of Caesar to Caesar, and the things of God to God.” And they were amazed at Him.

18. Then the Sadducees, who say there is no resurrection, came to Him, and they questioned Him, saying,

19. “Master, Moses wrote for us that if the brother of anyone should die and leave behind a wife, but leave no children, then his brother should take his wife and raise up seed for his brother.

20. Now there were seven brothers; the first took a wife and died, leaving no seed;

21. And the second took her and died, and neither did he leave seed; and the third likewise.

22. And the seven had her and left no seed. Last of all the woman died also.

23. Now then, in the resurrection, when they shall arise, to which of them shall she be wife? For all seven had her as wife.”

24. Then Jesus answered them and said, “In *asking* this, do you not err, not knowing the Scriptures nor the power of God?

25. For when they rise from *the dead*, they neither marry nor are given in marriage, but are as the angels who *are* in heaven.

26. But concerning the dead, that they do rise, have you not read in the book of Moses about the burning bush, how God spoke to him, saying, ‘I *am* the God of Abraham, and the God of Isaac, and the God of Jacob’?

27. He is not the God of *the* dead, but *the* God of *the* living. Therefore, you err greatly.”

28. And one of the scribes who had come up to *Him*, after hearing them reasoning together *and* perceiving that He answered them well, asked Him, “Which is *the* first commandment of all?”

29. Then Jesus answered him, “*The* first of all the commandments *is*, ‘Hear, O Israel. Our one God is *the* Lord, *the* Lord.\*★

30. And you shall love *the* Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ This *is* *the* first commandment.

31. And *the* second *is* like this: ‘You shall love your neighbor as yourself.’

\* See Appendix W for exegetical analysis of correct translation properly reflecting Deut. 6:4, p. 1358.