

30. And if your right hand shall cause you to offend, cut it off and cast *it* from you; for it is better for you that one of your members should perish than *that* your whole body be cast into Gehenna.

31. It was also said *in ancient times*, 'Whoever shall divorce his wife, let him give her a writing of divorcement.'

32. But I say to you, whoever shall divorce his wife, except for the cause of sexual immorality, causes her to commit adultery; and whoever shall marry her who has been divorced is committing adultery.

33. Again, you have heard that it was said to those *in ancient times*, 'You shall not forswear yourself, but you shall perform your oaths to the Lord.'

34. But I say to you, do not swear at all, neither by heaven, for it is God's throne;

35. Nor by the earth, for it is the footstool of His feet; nor by Jerusalem, because it is *the* city of the great King.

36. Neither shall you swear by your head, because you do not have the power to make one hair white or black.

37. But let your word be *good*, your 'Yes' *be yes* and your 'No' *be no*; for anything that *is* added to these is from the evil one.

38. You have heard that it was said, 'An eye for *an* eye, and a tooth for *a* tooth';

39. But I say to you, do not resist evil; rather, *if* anyone shall strike you on the right cheek, turn to him the other also.

40. And *if* anyone shall sue you before the law and take your garment, give him *your* coat also.

41. And *if* anyone shall compel you to go one mile, go with him two.

42. Give to the one who asks of you; and do not turn away from the one who wishes to borrow from you.

43. You have heard that it was said, 'You shall love your neighbor and hate your enemy.'

44. But I say to you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you,

45. So that you yourselves may be *the* children of your Father Who *is* in heaven; for He causes His sun to rise on *the* evil and on *the* good, and sends rain on *the* just and on *the* unjust.

46. For if you love those who love

31 Deut. 24:1
Jer. 3:1
Mark 10:2
32 Luke 16:18
Rom. 7:3
33 Ex. 20:7
Lev. 19:12
Deut. 23:23
Mat. 23:16
Isa. 66:1
34 Mat. 23:16
Jas. 5:12
35 Psa. 48:2
37 Jas. 5:12
Col. 4:6
38 Ex. 21:24
Lev. 24:20
Deut. 19:21
39 Isa. 50:6
Lam. 3:30
Prov. 20:22
Luke 6:29
1 Pet. 3:9
Rom. 12:17
1 Cor. 6:7
41 Mat. 27:32
42 Deut. 15:8
Luke 6:30
43 Lev. 19:18
Deut. 23:6
Psa. 41:10
44 Luke 6:27,
23:34
Acts 7:60
1 Pet. 2:23
Rom. 12:14
1 Cor. 4:12
45 Job 25:3
46 Luke 6:32

48 Gen. 17:1
Lev. 11:44,
19:2
Luke 6:36
Jas. 1:4
1 Pet. 1:15
Eph. 5:1
Col. 1:28,
4:12

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1 Deut. 24:13
Psa. 112:9
Dan. 4:27
2 Cor. 9:9
2 Rom. 12:8
4 Luke 14:4
6 2 Ki. 4:33
7 1 Ki. 18:26
Ecl. 5:2
9 Luke 11:2
10 Psa. 103:20
Mat. 26:39
Acts 21:14
11 Prov. 30:8
Job 23:12
12 Mat. 18:21
13 Mat. 26:41
John 17:15
2 Pet. 2:9
1 Cor. 10:13
Rev. 3:10

you, what reward do you have? Do not the tax collectors practice the same *thing*?

47. And if you salute your brethren only, what have you done *that is* extraordinary? Do not the tax collectors practice the same *thing*?

48. Therefore, you shall be perfect, even as your Father Who *is* in heaven is perfect."

CHAPTER SIX

1. "Beware *that* you do not bestow your alms in the sight of men in order to be seen by them; otherwise you have no reward with your Father Who *is* in heaven.

2. Therefore, when you give *your* alms, do not sound the trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may have glory from men. Truly I say to you, they have their reward.

3. But *when* you give your alms, do not let your left hand know what your right hand is doing,

4. So that your alms may be in secret; and your Father Who sees in secret shall Himself reward you openly.

5. And when you pray, you shall not be as the hypocrites, for they love to pray standing in the synagogues and on the corners of the streets, in order *that* they may be seen by men. Truly I say to you, they have their reward.

6. But you, when you pray, enter into a private room; and after shutting the door, pray to your Father Who *is* in secret; and your Father Who sees in secret shall reward you openly.

7. And when you pray, do not use vain repetitions, as the heathen *do*; for they think that by multiplying their words they shall be heard.

8. Now then, do not be like them; for your Father knows what things you have need of before you ask Him.

9. Therefore, you are to pray after this manner: 'Our Father Who *is* in heaven, hallowed be Your name;

10. Your kingdom come; Your will be done on earth, as *it is* in heaven;

11. Give us this day our daily bread;

12. And forgive us our debts, as we also forgive our debtors;

13. And lead us not into temptation, but