

not know for what reason they had come together.

33. Then they selected Alexander from among the multitude, the Jews pushing him forward; and Alexander made a sign with his hand, wishing to make a defense to the people.

34. But when they recognized that he was a Jew, there was a unified shout from all for about *the space of* two hours as they cried out, "Great is Diana of the Ephesians!"

35. Now after the recorder had calmed the multitude, he said, "Men of Ephesus, what man is there who does not know that the inhabitants of the city of Ephesus are keepers of the temple of the great goddess Diana, and of the *image* that fell down from Jupiter?"

36. Since these things are undeniable, it is imperative that you be calm and do nothing recklessly.

37. For you brought these men *forcibly*, who are neither robbers of temples nor blasphemers of your goddess.

38. On the one hand, if Demetrius and the artificers with him have a matter against anyone, *the courts* are open, and there are proconsuls: let them accuse one another.

39. But on the other hand, if you have questions about any other matter, it shall be resolved in a lawful assembly.

40. And moreover, we are in danger of being accused of insurrection because of this day since there is not one reason that we can give to justify this gathering."

41. And after saying these things, he dismissed the assembly.

CHAPTER TWENTY

1. When the tumult was over, Paul called the disciples to *him* and embraced *them*; then he left to go into Macedonia.

2. And after passing through those parts and exhorting them with much speaking, he came to Greece.

3. Now after he had been *there for* three months, he was going to sail to Syria. But when *he learned that* the Jews were lying in wait for him, he decided to return through Macedonia.

33 Acts 12:17
1 Tim. 1:20
2 Tim. 4:14

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1 1 Cor. 16:5
1 Tim. 1:3
3 Acts 9:23,
23:12, 25:3
2 Cor. 11:26

4. And *these* accompanied him as far as Asia: Sopater, a Berean; and of *the* Thesalonians, Aristarchus and Secundus; and of Derbe, Gaius and Timothy; and of Asia, Tychicus and Trophimus.

5. These went on ahead *and* waited for us in Troas.

6. But we sailed away from Philippi after the Days of Unleavened Bread; and in five days we came to them at Troas, where we stayed *for* seven days.

7. Now on the first *day* of the weeks,* when the disciples had assembled to break bread, Paul preached to them; and *because* he was going to leave in the morning, he continued speaking until midnight.

8. And *there* were many lamps in the upper room where they were assembled.

9. And there sat in the window a certain youth named Eutychus, who was overpowered by deep sleep after Paul had been speaking for a long time; *and* he fell down from the third story, and was taken up dead.

10. But Paul went down *and* laid himself on him, and embraced *him*, *and* said, "Do not be anxious, for his life is in him."

11. And after he got up again, and had broken bread and eaten, and talked for a long time, *even until* daybreak, *and* thus, he departed.

12. And they brought in the boy alive, and were greatly comforted.

13. Then we went on ahead to the ship *and* sailed to Assos, there intending to take in Paul; for he had so appointed, since he himself was going on foot.

14. And after he met with us at Assos *and* we took him in, we came to Mitylene;

15. And from there we sailed away, *and* on the following *day* we arrived opposite Chios; and the next *day* we arrived at Samos; and after staying at Trogyllium, the next *day* we came to Miletus;

16. For Paul had decided to sail by Ephesus, because he did not want to spend time in Asia; for he hastened in order to be in Jerusalem on the day of Pentecost, if possible.

17. Now from Miletus, he sent to

4 Acts 16:1,
19:29, 21:29,
27:2
Eph. 6:21
Col. 4:7, 10
2 Tim. 4:12,
20

Tit. 3:12
6 Ex. 12:14,
15, 23:15
Acts 16:8
2 Cor. 2:12
2 Tim. 4:13

7 Acts 2:42, 46
1 Cor. 10:16,
11:20, 16:2
Rev. 1:10

8 Acts 1:13
10 1 Ki. 17:21
2 Ki. 4:34
Mat. 9:24

16 Acts 2:1,
18:21, 19:21,
21:4, 12,
24:17
1 Cor. 16:8

*This literal translation of the Greek words **μια σαββατων** or **μια των σαββατων** shows that the day which followed the weekly Sabbath was the first day of the seven-week count to Pentecost, thus identifying this day as the Wave Sheaf Day (Lev. 23:10-11, 15-16). The ascension of Jesus Christ on that day fulfilled the offering of the wave sheaf for all time.