

shows modesty and discretion, not with *elaborate braidings of the hair*, or with gold, or pearls, or expensive apparel;

10. But *with that which is fitting* for women who profess *to have reverence for God*—with good works.

11. Let a woman learn in quietness *and be* submissive in every respect.

12. For I do not permit a woman to teach, nor to exercise authority over man, but to be in quietness.

13. For Adam was formed first, then Eve.

14. And Adam was not deceived;★ but the woman came to be in transgression by being deceived.

15. But she shall be saved through the childbearing, if they continue in faith and love and sanctification with self-control.

### CHAPTER THREE

1. Faithful *is* the saying, “If any man aspires to *be* an overseer, he desires a good work.”

2. Now then, it is obligatory *that* the overseer be blameless, *the* husband of one wife, vigilant, serious-minded, respectable, hospitable, skillful in teaching;

3. Not given to much wine, not a bully, not greedy for selfish gain; but kind, not a quarreler, not a lover of money;

4. One who rules his own house well, having *his* children in subjection with all respect;

5. (For if a man does not know *how* to rule his own household, how will he take care of *the* church of God?)

6. Not a novice, lest he become conceited *and* fall into *the same* condemnation as the devil.

7. It is mandatory that he also have a good report from those *who are* outside *the* church, lest he fall into reproach and *the* snare of the devil.

8. In the same way also, the deacons who serve *must* be serious-minded, not hypocritical, not given to much wine, not greedy for selfish gain;

9. Holding the mystery of the faith with a pure conscience.

10. And let those *who meet the qualifications* also be proved first; then let them be *appointed to serve*, *if they are found to be* blameless.

11. In the same way also, *their* wives *must* be serious-minded, not slanderers,

10 1 Pet. 3:4  
12 1 Cor. 14:34  
13 Gen. 1:27  
1 Cor. 11:8  
14 Gen. 3:6  
★Adam  
knowingly  
sinned  
Rom. 5:12-14  
2 Cor. 11:3  
15 Gen. 3:15  
Mat. 1:23  
Gal. 4:4  
Heb. 2:14  
Col. 2:20

#### Chap. 3

2 2 Tim. 2:24  
Tit. 1:6  
3 1 Pet. 5:2  
2 Tim. 2:24  
4 Tit. 1:6  
7 Acts 22:12  
1 Cor. 5:12  
2 Tim. 2:26  
8 Ezek. 44:21  
Acts 6:3  
9 1 Tim. 1:19  
11 Tit. 2:3

13 Mat. 25:21  
15 Eph. 2:21  
2 Tim. 2:20  
16 Mat. 3:16,  
28:2  
Mark 16:5  
Luke 24:51  
John 1:14  
Acts 10:34  
1 John 1:2  
Rom. 1:4,  
10:18  
Col. 1:6, 23

#### Chap. 4

1 Dan. 11:35  
John 16:13  
1 Pet. 1:20  
2 Thes. 2:3  
2 Tim. 3:1, 13  
Rev. 9:20,  
16:14  
2 Mat. 7:15  
Eph. 4:19  
3 Gen. 1:29  
Rom. 14:3, 6  
1 Cor. 7:28  
5 Lev. 11:1-49  
Deut. 14:1-20  
6 2 Tim. 3:14  
7 2 Tim. 2:16  
Tit. 1:14  
Heb. 5:14  
8 Psa. 37:4  
1 Cor. 8:8  
1 Tim. 6:6

sober *and* faithful in all things.

12. Let the deacons be husbands of one wife, ruling their children and their own households well.

13. For those who have served well acquire for themselves a good standing and much confidence in *the* faith that *is* in Christ Jesus.

14. These things I am writing to you, hoping to come to you shortly;

15. But if I should delay, *you have these things in writing*, so that you may know how one is obligated to conduct oneself in *the* house of God, which is *the* church of *the* living God, *the* pillar and foundation of the truth.

16. And undeniably, great is the mystery of godliness: God was manifested in *the* flesh, was justified in *the* Spirit, was seen by angels, was proclaimed among *the* Gentiles, was believed on in *the* world, was received up in glory.

### CHAPTER FOUR

1. Now the Spirit tells *us* explicitly that in *the* latter times some shall apostatize from the faith, *and* shall follow deceiving spirits and doctrines of demons;

2. Speaking lies in hypocrisy, their consciences having been cauterized *with a hot iron*;

3. Forbidding to marry; *and* commanding to abstain from meats, which God created to be received with thanksgiving by the faithful, even *by* those who know the truth.

4. For every creature of God *designated for human consumption is* good, and nothing to be refused, *if* it is received with thanksgiving,

5. Because it is sanctified by the Word of God and prayer.

6. If you are teaching these things to the brethren, you will be a good servant of Jesus Christ, being nourished by the words of the faith and of the good doctrines that you have closely followed.

7. But refuse profane and old wives' fables; rather, exercise yourself unto godliness.

8. For physical exercise is profitable for a short time; but godliness is profitable for everything, having *the* promise of life—of *the life* that now *is*, and of *the life* that *is* coming.

9. This saying *is* faithful and worthy of full acceptance.