

53. For this corruptible must put on incorruptibility, and this mortal must put on immortality.

54. Now when this corruptible shall have put on incorruptibility, and this mortal shall have put on immortality, then shall come to pass the saying that is written: "Death is swallowed up in victory."

55. O death, where is your sting? O grave, where is your victory?

56. Now the sting of death is sin, and the power of sin is the law.

57. But thanks be to God, Who gives us the victory through our Lord Jesus Christ.

58. So then, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that your labor is not in vain in the Lord.

CHAPTER SIXTEEN

1. Now concerning the collection that is being made for the saints: as I directed the churches in Galatia, so you also are to do.

2. Every first day of the week, each one is to put aside food at home, storing up whatever he may be prospered in, so that there need not be any collections when I come.

3. And when I come, whomever you approve in your letters, these are the ones I will send to carry your bounty to Jerusalem.

4. Now if it be suitable for me to go also, they shall go with me.

5. But I will come to you after I pass through Macedonia, for I am going through Macedonia.

6. It may be that I shall stay with you, or that I may even winter there, so that you may send me forth on my journey wherever I may go.

7. For at this time I will not stop to see you, but I hope at some future time to stay with you, if the Lord permits.

8. But I will remain in Ephesus until Pentecost.

9. For a great and effective door has been opened to me, and there are many adversaries.

10. Now if Timothy comes, see to it that he

53 2 Cor. 5:4
54 Isa. 25:8
Rev. 20:14
55 Hos. 13:14
56 Rom. 4:15
57 1 John 5:4
Rom. 7:25
58 2 Pet. 3:14
1 Cor. 3:8

Chap. 16

1 Acts 11:29
Gal. 2:10
2 Acts 20:7
3 2 Cor. 8:19
5 Acts 19:21
2 Cor. 1:16
6 Acts 15:3
Rom. 15:24
7 Acts 18:21
Jas. 4:15
9 Acts 14:27,
19:9
2 Cor. 2:12
Col. 4:3
10 Acts 19:22
Phil. 2:20
1 Thes. 3:2

11 Acts 15:33
1 Tim. 4:12
12 1 Cor. 1:12
13 Mat. 24:42
1 Pet. 5:8
Eph. 6:10
Phil. 1:27
Col. 1:11
1 Thes. 3:8,
5:6
2 Thes. 2:15
14 1 Pet. 4:8
15 Rom. 16:5
1 Cor. 1:16
2 Cor. 8:4
Heb. 6:10
16 Heb. 6:10,
13:17
17 2 Cor. 11:9
Phil. 2:30
18 Phil. 2:29
Col. 4:8
19 Rom. 16:5
20 Rom. 16:16
21 Col. 4:18
22 Jude 14, 15
Gal. 1:8-9
Eph. 6:24
23 Rom. 16:20

may be with you without fear; for he labors in the work of the Lord, even as I do.

11. Therefore, do not let anyone despise him; but send him forth on his journey in peace, so that he may come to me; for I am waiting for him with the brethren.

12. Now concerning Apollos, our brother, I strongly urged him to go to you with the brethren. However, it was not at all his desire to come to you at this time; but he will come when he has an opportunity.

13. Be watchful; stand fast in the faith; conduct yourselves with courage. Be strong in the Lord.

14. Let everything you do be done in love.

15. Now I exhort you, brethren, (You know the household of Stephanas, that it is the first fruit of Achaia, and that they have dedicated themselves to the service of the saints.)

16. To submit yourselves to such as these, and to everyone who is working and laboring with us.

17. Now I rejoice at the coming of Stephanas and Fortunatus and Achaicus because they have made up for your deficiency.

18. For they refreshed my spirit and yours; therefore, recognize those who are serving.

19. The churches in Asia salute you. Aquila and Priscilla salute you much in the Lord, together with the church in their home.

20. All the brethren salute you. Greet one another with a holy kiss.

21. The salutation of Paul by my own hand.

22. If anyone does not love the Lord Jesus Christ, let him be accursed. Our Lord shall come!

23. The grace of the Lord Jesus Christ be with you.

24. My love be with you all in Christ Jesus. Amen.

The first epistle to the Corinthians,
written from Philippi
by Stephanas and Fortunatus and
Achaicus and Timothy*

*The notation at the end of 1 Corinthians indicating that Paul wrote this epistle from Philippi conflicts with the internal evidence. Paul's words in 1 Corinthians 16:7-8 show that he was in Ephesus when he wrote this epistle: "For at this time I will not stop to see you, but I hope at some future time to stay with you, if the Lord permits. But I will remain in Ephesus until Pentecost." Furthermore, Paul wrote, "The churches in Asia salute you," confirming that he wrote this epistle from Asia and not from Philippi. Therefore, the notation at the end of the epistle, which was a later addition to the Greek text, is apparently incorrect.