

The Epistle of Paul the Apostle to the

Romans

CHAPTER ONE

1. Paul, a bondservant of Jesus Christ, a called apostle, set apart to preach the gospel of God,
2. Which He had promised before through His prophets in *the Holy Scriptures*
3. Concerning His Son; Who came from *the seed of David according to the flesh,*
4. Who was declared *the Son of God* with power, according to *the spirit of holiness,* by *the resurrection from the dead—Jesus Christ our Lord;*
5. Through Whom we have received grace and apostleship for obedience to the faith among all the nations, in behalf of His name;
6. In Whom you also are called of Jesus Christ:
7. To all those who are in Rome, beloved by God, *the* called saints: Grace and peace *be* to you from God our Father and *our Lord Jesus Christ.*
8. First, I truly thank my God through Jesus Christ for all of you, for your faith is spoken of in the whole world;
9. For God is my witness, Whom I serve in my spirit in the gospel of His Son, how unceasingly I make mention of you in my prayers,
10. Always beseeching, if by any means I shall now be prospered by the will of God to come to you at last.
11. For I am longing to see you, so that I may impart to you some spiritual gift in order that you may be established;
12. *And* that I may be comforted together with you through the faith in each one of us, both yours and mine.
13. On the other hand, I do not wish you to be ignorant, brethren, that many times I proposed to come to you (but I was hindered until the present), in order that I might also have some fruit among you, even as I have among the other Gentiles.
14. I am a debtor to both Greeks and barbarians, to both *the wise and the unlearned;*
15. So, as much as is in me, I am ready to preach the gospel to you who *are* in Rome also.
16. For I am not ashamed of the gospel of Christ because it is *the power of God* unto salvation to everyone who be-

Chap. 1

1 Acts 9:15
1 Tim. 1:11
2 Acts 26:6
Gal. 3:8
3 Gal. 4:4
4 Acts 13:33
Heb. 9:14
5 Acts 6:7,
9:15
Eph. 3:8
7 1 Cor. 1:2-3
8 Rom. 16:19
1 Cor. 1:4
9 Acts 27:23
Rom. 9:1
11 Thes. 3:10
11 Rom. 15:29
12 Tit. 1:4
13 Phil. 4:17
1 Thes. 2:18
16 Psa. 40:9, 10
Mark 8:38
Luke 2:30
Acts 13:26
1 Cor. 1:18
17 Hab. 2:4
John 3:36
Rom. 7:32
Gal. 3:11
18 Acts 17:30
Eph. 5:6
19 John 1:9
Acts 14:17
20 Psa. 19:1
Acts 14:17
21 2 Ki. 17:15
Jer. 2:5
Eph. 4:17
22 Jer. 10:14
23 Deut. 4:16
Isa. 40:18
Psa. 106:20
24 Lev. 18:22
Psa. 81:12
Acts 7:42
1 Cor. 6:18
Eph. 4:18
1 Thes. 4:4
25 Isa. 44:20
Jer. 10:14
1 John 5:20
1 Thes. 1:9
26 Lev. 18:22
Eph. 5:12
28 Eph. 5:4

lieves—both to *the Jew* first, and to *the Greek.*

17. For therein *the* righteousness of God is revealed from faith unto faith, according as it is written: “The just shall live by faith.”

18. Indeed, *the* wrath of God is revealed from heaven upon all ungodliness and unrighteousness of men who suppress the truth in unrighteousness;

19. Because that which may be known of God is manifest among them, for God has manifested *it* to them;

20. For the invisible things of Him are perceived from *the* creation of *the* world, being understood by the things that were made—both His eternal power and Godhead—so that they are without excuse;

21. Because when they knew God, they glorified *Him* not as God, neither were thankful; but they became vain in their own reasonings, and their foolish hearts were darkened.

22. While professing themselves to be *the* wise ones, they became fools

23. And changed the glory of the incorruptible God into *the* likeness of an image of corruptible man, and of birds, and four-footed creatures, and creeping things.

24. For this cause, God also abandoned them to uncleanness through the lusts of their hearts, to disgrace their own bodies between themselves,

25. Who exchanged the truth of God for the lie; and they worshiped and served the created thing more than the one Who is Creator, Who is blessed into the ages. Amen.

26. For this cause, God abandoned them to disgraceful passions; for even their women changed the natural use of *sex* into that which is contrary to nature;

27. And in the same manner also the men, having left the natural use of *sex* with the woman, were inflamed in their lustful passions toward one another—men with men shamelessly committing lewd *acts*, and receiving back within themselves a fitting penalty for their error.

28. And in exact proportion as they did not consent to have God in *their*

knowledge, God abandoned them to a reprobate mind, to practice *those* things that are immoral;

29. Being filled with all unrighteousness, sexual immorality, wickedness, covetousness, malice; full of envy, murder, strife, guile, evil dispositions; whisperers,

30. Slanderers, God-haters, insolent, proud, boasters, inventors of evil things *and practices*; disobedient to parents,

31. Void of understanding, covenant-breakers, without natural affection, implacable *and* unmerciful;

32. Who, knowing the righteous judgment of God, that those who commit such things are worthy of death, not only practice these things themselves, but also approve of those who commit *them*.

CHAPTER TWO

1. Therefore you are without excuse, O man, everyone who judges *another*; for in that in which you judge the other, you are condemning your own self; for you who judge *another* are doing the same things.

2. But we know that the judgment of God is according to truth upon those who commit such things.

3. Now do you think yourself, O man, whoever is judging those who commit such things, and you are practicing them *yourself*, that you shall escape the judgment of God?

4. Or do you despise the riches of His kindness and forbearance and long-suffering, not knowing that the graciousness of God leads you to repentance?

5. But you, according to your own hardness and unrepentant heart, are storing up wrath for yourself against *the* day of wrath and revelation of God's righteous judgment,

6. Who will render to each one according to his own works:

7. On the one hand, to those who with patient endurance in good works are seeking glory and honor and immortality—eternal life;

8. On the other hand, to those who are contentious and who disobey the truth, but obey unrighteousness—indignation and wrath,

9. Tribulation and anguish—upon every soul of man who works out evil, both of *the* Jew first, and of *the* Greek;

32 Psa. 50:18
Rom. 2:2,
6:21

Chap. 2

1 2 Sam. 12:5
Mat. 7:1, 2
John 8:9
Rom. 1:20
4 Ex. 34:6
Isa. 30:18
2 Pet. 3:9
Rom. 3:25
Eph. 1:7
5 Deut. 32:34
Jas. 5:3
6 Jer. 17:10
Psa. 62:12
Prov. 24:12
Job 34:11
2 Cor. 5:10
8 Job 24:13
2 Thes. 1:8
9 Amos 3:2
Luke 12:47
1 Pet. 4:17

10. But glory and honor and peace to everyone who works good, both to *the* Jew first, and to *the* Greek,

11. Because there is no respect of persons with God.

12. For as many as have sinned without law shall also perish without law; and as many as have sinned within *the* law shall be judged by *the* law,

13. (Because the hearers of the law *are* not just before God, but the doers of the law shall be justified.

14. For when *the* Gentiles, which do not have *the* law, practice by nature the things contained in the law, these who do not have *the* law are a law unto themselves;

15. Who show the work of the law written in their own hearts, their consciences bearing witness, and their reasonings also, as they accuse or defend one another;)

16. In a day when God shall judge the secrets of men by Jesus Christ, according to my gospel.

17. Behold, you are called a Jew, and you yourself rest in the law, and boast in God,

18. And know *His* will, and approve of the things that are more excellent, being instructed out of the law;

19. And are persuaded *that* you yourself are a guide of *the* blind, a light for those in darkness,

20. An instructor of *the* foolish, a teacher of babes, having the form of the knowledge and of the truth *contained* in the law.

21. You, then, who are teaching another, do you not teach yourself also? You who preach, "Do not steal," are you stealing?

22. You who say, "Do not commit adultery," are you committing adultery? You who abhor idols, are you committing sacrilege?

23. You who boast in law, are you dishonoring God through your transgression of the law?

24. For through you the name of God is blasphemed among the Gentiles, exactly as it is written.

25. For on the one hand, circumcision profits if you are observing *the* law; on the other hand, if you are a transgressor of *the* law, your circumcision has become uncircumcision.

26. Therefore, if the uncircumcised is

10 1 Pet. 1:7
11 Deut. 10:17
Job 34:19
Acts 10:34
Eph. 6:9
13 Jas. 1:22
1 John 3:7
16 Eccl. 12:14
Mat. 25:31
John 5:22
Acts 10:42
1 Tim. 1:11
Rev. 20:12
17 Isa. 48:2
Mic. 3:11
Mat. 3:9
John 8:33
Deut. 4:8
Phil. 1:10
19 Mat. 15:14
John 9:34
20 2 Tim. 3:5
21 Psa. 50:16
Mat. 23:3
22 Mal. 3:8
23 Rom. 2:17
24 2 Sam. 12:14
Isa. 52:5
Ezek. 36:20
25 Gal. 5:3
26 Acts 10:34

keeping the requirements of the law, shall not his uncircumcision be reckoned for circumcision?

27. And shall not the uncircumcised, who by nature is fulfilling the law, judge you, who, with *the* letter and circumcision, *are* a transgressor of *the* law?

28. For he is not a Jew who *is one* outwardly, neither *is* that circumcision which *is* external in *the* flesh;

29. Rather, he *is* a Jew who *is one* inwardly, and circumcision *is* of *the* heart, in *the* spirit *and* not in *the* letter; whose praise *is* not from men but from God.

CHAPTER THREE

1. What then *is* the advantage of the Jew, or what *is* the profit of circumcision?

2. Much in every way. Primarily, in that they were entrusted with the oracles of God.

3. For what if some did not believe? Shall their unbelief nullify the faithfulness of God?

4. MAY IT NEVER BE! Rather, let God be true but every man a liar, exactly as it is written: "That You might be justified in Your words, and might overcome when You are being judged *by men*."

5. But if our unrighteousness brings to reality God's righteousness, what shall we say? *Is* God unrighteous to inflict His wrath? (I am speaking according to man's view.)

6. MAY IT NEVER BE! Otherwise, how shall God judge the world?

7. For if, by my falsehood, the truth of God has shown itself *to be* supremely great, to His glory, why am I still being judged as a sinner?

8. But not, according as we are being blasphemously charged, and according as some are affirming *that* we say, "Let us practice evil things in order that good things may come." Their condemnation is deserved.

9. What then? Are we of ourselves better? Not at all! For we have already charged both Jews and Gentiles—*ALL*—*with* being under sin,

10. Exactly as it is written: "For there is not a righteous one—not even one!

11. There is not one who understands;

27 Mat. 12:41
28 Mat. 3:9
John 8:39
Gal. 6:15
29 1 Pet. 3:4
Rom. 7:6
1 Cor. 4:5
2 Cor. 10:18
Phil. 3:3
1 Thes. 2:4

Chap. 3

2 Deut. 4:7
Psa. 147:19
3 Num. 23:19
2 Tim. 2:13
Heb. 4:2
4 Psa. 51:4,
62:9
Job 40:8
John 3:33
5 Gal. 3:15
6 Gen. 18:25
8 Rom. 5:20
9 Gal. 3:22
10 Psa. 14:1-3

13 Jer. 5:16
Psa. 5:9,
140:3
14 Psa. 10:7
15 Isa. 59:7-8
Prov. 1:16
18 Psa. 36:1
19 Psa. 107:42
Job 5:16
John 10:34
Rom. 2:2
20 Psa. 143:2
Acts 13:39
Rom. 7:7
Gal. 2:16
21 John 5:46
Acts 15:11
1 Pet. 1:10
Rom. 1:17
22 Rom. 3:4,
10:12
Gal. 3:28
Col. 3:11
23 Rom. 11:32
Gal. 3:22
24 Mat. 20:28
1 Pet. 1:18
Rom. 4:16
Eph. 1:7,
2:8
Col. 1:14
1 Tim. 2:6
Tit. 3:5, 7
Heb. 9:12
25 Lev. 16:15
Acts 17:30
1 John 2:2,
4:10
Col. 1:20
Heb. 9:15
Rom. 2:17,
23
1 Cor. 1:29
Eph. 2:9
28 Rom. 3:20-
22
Gal. 2:16

there is not one who seeks after God.

12. They have all gone out of the way; together they have *all* become depraved. There is not *even* one who is practicing kindness. No, there is not so much as one!

13. Their throats *are* like an open grave; with their tongues they have used deceit; *the* venom of asps *is* under their lips,

14. Whose mouths are full of cursing and bitterness;

15. Their feet *are* swift to shed blood;

16. Destruction and misery *are* in their ways;

17. And *the* way of peace they have not known.

18. There is no fear of God before their eyes."

19. Now then, we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be stopped, and all the world may become guilty before God.

20. Therefore, by works of law* there shall no flesh be justified before Him; for through *the* law *is* the knowledge of sin.

21. But now, *the* righteousness** of God *that is* separate from law has been revealed, being witnessed by the Law and the Prophets;

22. Even *the* righteousness of God *that is* through *the* faith of Jesus Christ, toward all and upon all those who believe; for there is no difference.

23. For all have sinned, and come short of the glory of God;

24. *But* are being justified freely by His grace through the redemption that *is* in Christ Jesus;

25. Whom God has openly manifested *to be* a propitiation through faith in His blood, in order to demonstrate His righteousness, in respect to the remission of sins that are past,

26. Through the forbearance of God; *yes*, to publicly declare His righteousness in the present time, that He might be just, and the one Who justifies the one who *is* of *the* faith of Jesus.

27. Therefore, where *is* boasting? It is excluded. Through what law? *The* law of works? By no means! Rather, *it is* through a law of faith.

28. Consequently, we reckon that a man

*See Appendix R, "What Is Meant by the Works of the Law?" p. 1343.

**See Appendix M, "Beliefs and Doctrines of the New Testament Church", section on the Righteousness of Faith, p. 1288.

is justified by faith, separate from works of law.

29. *Is He* the God of the Jews only? *Is He* not also *the God* of the Gentiles? YES! *He is* also God of *the* Gentiles,

30. Since *it is* indeed one God Who will justify *the* circumcision by faith, and *the* uncircumcision through faith.

31. Are we, then, abolishing law through faith? MAY IT NEVER BE! Rather, we are establishing law.

CHAPTER FOUR

1. What then shall we say *that* our father Abraham has found with respect to *the* flesh?

2. For if Abraham was justified by works, he has a basis for boasting, but not before God.

3. For what does the Scripture say? "And Abraham believed God, and it was imputed to him for righteousness."

4. Now to the one who works, the reward is not reckoned according to grace; rather, *it is reckoned* as a debt.

5. But to the one who does not work, but believes in Him Who justifies the ungodly, his faith is reckoned for righteousness;

6. Even as David also declares the blessedness of the man to whom God imputes righteousness separate from works:

7. "Blessed are *those* whose transgressions are forgiven, and whose sins are covered.

8. Blessed *is the* man to whom *the* Lord will not impute *any* sin."

9. Now then, *does* this blessedness *come* upon the circumcision *only*, or also upon the uncircumcision? For we are saying that faith was imputed to Abraham for righteousness.

10. In what condition therefore was it imputed? When he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.

11. And *afterwards* he received *the* sign of circumcision, *as* a seal of the righteousness of the faith that *he had* in the *condition* of uncircumcision, that he might become *the* father of all those who believe, though they have not been circumcised, in order that the righteousness *of faith* might also be imputed to them;

12. And *that he* might become *the* father of *the* circumcision—not to those who

30 Rom. 10:12
Gal. 3:8, 20

Chap. 4

1 Isa. 51:2
Mat. 3:9
John 8:33
2 Cor. 11:22
2 Rom. 3:20, 27
3 Gen. 15:6
Jas. 2:23
Gal. 3:6
4 Rom. 11:6
5 Josh. 24:2
7 Psa. 32:1, 2
11 Gen. 17:10
Luke 19:9
Rom. 4:12, 16
Gal. 3:7

13 Gen. 17:4
Gal. 3:29
14 Gal. 3:18
15 1 John 3:4
Rom. 3:20,
7:8, 10-11
1 Cor. 15:56
2 Cor. 3:7, 9
Gal. 3:10
16 Isa. 51:2
Rom. 3:24,
9:8
Gal. 3:22
17 Gen. 17:5
1 Pet. 2:10
Rom. 8:11,
9:26
1 Cor. 1:28
Eph. 2:1, 5
18 Gen. 15:5
19 Gen. 17:17,
18:11
Heb. 11:11
21 Psa. 115:3
Luke 1:37
Heb. 11:19
23 Rom. 15:4
1 Cor. 10:6
24 Acts 2:24
25 Isa. 53:5, 6
1 Pet. 1:21
Rom. 3:25
1 Cor. 15:17
Gal. 1:4
Heb. 9:28

Chap. 5

1 Isa. 32:17
John 16:33
Eph. 2:14

are of the circumcision only, but also to those who walk in the footsteps of the faith of our father Abraham, which he had during *his* uncircumcision.

13. For the promise to Abraham, or to his seed, that he should be heir of the world, *was* not *given* through law; rather, *it was* through *the* righteousness of faith;

14. Because if those of *the* law *be* the heirs, *then* faith is made void, and the promise *is* made of no effect.

15. For the law works out wrath; because where no law is, *there is* no transgression.

16. For this reason *it is* of faith, in order that *it might be* by grace, to the end that the promise might be certain to all the seed—not to the one who is of the law only, but also to the one who is of *the* faith of Abraham, who is *the* father of us all,

17. (Exactly as it is written: "I have made you a father of many nations.") before God in Whom he believed, Who gives life to the dead, and calls the things that are not as though they are;

18. *And* who against hope believed in hope, in order that he might become a father of many nations, according to that which was spoken, "So shall your seed be."

19. And he, not being weak in the faith, considered not his own body, already having become dead, being about one hundred years old, nor *did he consider* the deadness of Sarah's womb;

20. And he did not doubt the promise of God through unbelief; rather, he was strengthened in the faith, giving glory to God;

21. For he was fully persuaded that what He has promised, He is also able to do.

22. As a result, it was also imputed to him for righteousness.

23. But it was not written for his sake alone, that it was imputed to him;

24. Rather, *it was* also *written* for our sakes, to whom it shall be imputed—to those who believe in Him Who raised Jesus our Lord from *the* dead;

25. Who was delivered for our offenses and was raised for our justification.

CHAPTER FIVE

1. Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ.

2. Through Whom we also have access by faith into this grace in which we stand, and we ourselves boast in *the* hope of the glory of God.

3. And not only *this*, but we also boast in tribulations, realizing that tribulation brings forth endurance,

4. And endurance *brings forth* character, and character *brings forth* hope.

5. And the hope *of God* never makes us ashamed because the love of God has been poured out into our hearts through the Holy Spirit, which has been given to us.

6. For even when we were without strength, at the appointed time Christ died for *the* ungodly.

7. For rarely will anyone die for a righteous man, although perhaps someone might have the courage even to die for a good man.

8. But God commends His own love to us because, when we were still sinners, Christ died for us.

9. Much more, therefore, having been justified now by His blood, we shall be saved from wrath through Him.

10. For if, when we were enemies, we were reconciled to God through the death of His own Son, much more *then*, having been reconciled, we shall be saved by His life.

11. And not only *this*, but we also boast in God through our Lord Jesus Christ, by Whom we have now received the reconciliation.

12. Therefore, as by one man sin entered into the world, and by means of sin *came* death; and in this way, death passed into all mankind; *and it is* for this reason that all have sinned.

13. (For before *the* law, sin was in *the* world. However, sin is not imputed when law does not exist;

14. Nevertheless, death reigned from Adam until Moses, even upon those who had not sinned in the likeness of the transgression of Adam, who was a type of the *one* Who was to come.

15. But *should* not the free gift be even as the offense *was*? For if by the transgression of the one man many died, how much more did the grace of God, and the gift of grace, which *is* by the one man, Jesus Christ, abound unto many?

16. And *should* not the free gift *be* like that which came by *the* one who had sinned? For on the one hand, judgment

2 John 10:9
1 Cor. 15:1
Eph. 2:18
Heb. 3:6
3 Mat. 5:11
Acts 5:41
Jas. 1:2, 3
2 Cor. 12:10
Phil. 2:7
4 Jas. 1:12
5 2 Cor. 1:22
Eph. 1:13
Phil. 1:20
6 Gen. 1:14
Lev. 23:4
Rom. 4:25
Gal. 4:4
7 John 15:13
9 1 John 1:7
Eph. 2:13
1 Thes. 1:10
10 John 14:19
Rom. 8:32
2 Cor. 5:18
Eph. 2:16
11 Gal. 4:9
12 Gen. 2:17,
3:6
1 Cor. 15:21
13 1 John 3:4
14 1 Cor. 15:21
15 Isa. 53:11

18 John 12:32
Heb. 2:9
20 Luke 7:47
John 15:22
Gal. 3:19

Chap. 6

1 Rom. 3:8
2 Gal. 2:19
Col. 3:3
3 1 Cor. 15:29
Gal. 3:27
4 John 2:11
Rom. 8:11
1 Cor. 6:14
Gal. 6:15
Col. 2:12
★ A literal translation from the Greek, meaning one's covenant death with Christ and His death through the operation of baptism by full immersion.
5 Phil. 3:10
6 Gal. 2:20
Col. 2:11
7 1 Pet. 4:1
8 2 Tim. 2:11

was by one unto condemnation; but on the other hand, the free gift *is by one* to *the* justification of many offenses.

17. For if by the offense of the one man death reigned by the one, how much more shall those who receive the abundance of grace and the gift of righteousness reign in life by the one, Jesus Christ.)

18. So then, even as by the one transgression condemnation *came* unto all men, in the same way also, by the one act of righteousness *shall* justification of life *come* unto all men.

19. For even as by the disobedience of the one man many were made sinners, in the same way also, by the obedience of the one *Man* shall many be made righteous.

20. Moreover, the law entered, so that transgression might abound; but where sin abounded, the grace *of God* did superabound;

21. So that even as sin has reigned unto death, so also might the grace *of God* reign through righteousness unto eternal life through Jesus Christ our Lord.

CHAPTER SIX

1. What then shall we say? Shall we continue in sin, so that grace may abound?

2. MAY IT NEVER BE! We who died to sin, how shall we live any longer therein?

3. Or are you ignorant that we, as many as were baptized into Christ Jesus, were baptized into His death?

4. Therefore, we were buried with Him through the baptism into the death★; so that, just as Christ was raised from *the* dead by the glory of the Father, in the same way, we also should walk in newness of life.

5. For if we have been conjoined together in the likeness of His death, so also shall we be *in the likeness* of His resurrection.

6. Knowing this, that our old man was co-crucified with *Him* in order that the body of sin might be destroyed, so that we might no longer be enslaved to sin;

7. Because the one who has died to *sin* has been justified from sin.

8. Now if we died together with Christ, we believe that we shall also live with Him,

9. Knowing that Christ, having been raised from *the* dead, dies no more; death no longer has any dominion over Him.

10. For when He died, He died unto sin once for all; but in that He lives, He lives unto God.

11. In the same way also, you should indeed reckon yourselves to be dead to sin, but alive to God through Christ Jesus our Lord.

12. Therefore, do not let sin rule in your mortal body by obeying it in the lusts thereof.

13. Likewise, do not yield your members as instruments of unrighteousness to sin; rather, yield yourselves to God as those who are alive from *the* dead, and your members *as* instruments of righteousness to God.

14. For sin shall not rule over you because you are not under law, but under grace.

15. What then? Shall we sin because we are not under law, but under grace? **MAY IT NEVER BE!**

16. Don't you realize that to whom you yield yourselves *as* servants to obey, you are servants of the one you obey, whether *it is* of sin unto death, or of obedience unto righteousness?

17. But thanks *be* to God, that you were *the* servants of sin, but you have obeyed from *the* heart that form of doctrine which was delivered to you;

18. And having been delivered from sin, you became *the* servants of righteousness.

19. I speak from a human point of view because of the weakness of your flesh; for just as you *once* yielded your members in bondage to uncleanness, and to lawlessness unto lawlessness, so now yield your members in bondage to righteousness unto sanctification.

20. For when you were *the* servants of sin, you were free from righteousness.

21. Therefore, what fruit did you have then in the *things* of which you are now ashamed? For the end result of those things *is* death.

22. But now *that* you have been delivered from sin and have become servants

9 Rev. 1:18
10 Luke 20:38
Heb. 9:27
11 Rom. 6:2
Gal. 2:19
12 Psa. 19:13
13 Jas. 4:1
1 Pet. 2:24, 4:2
Rom. 7:5, 12:1
Col. 3:5
14 Rom. 7:4, 6, 8:2
Gal. 5:18
15 1 Cor. 9:21
16 Mat. 6:24
John 8:34
2 Pet. 2:19
17 2 Tim. 1:13
18 John 8:32
1 Pet. 2:16
1 Cor. 7:22
Gal. 5:1
20 John 8:34
21 Rom. 1:32, 7:5
22 John 8:32

23 Gen. 2:17
Jas. 1:15
1 Pet. 1:4
Rom. 2:7, 5:12

Chap. 7

2 1 Cor. 7:39
3 Mat. 5:32
4 Gal. 2:19, 5:18, 22
Col. 2:14
5 Jas. 1:15
Rom. 6:13, 21
Gal. 5:19
6 Rom. 2:29, 6:2, 7:4
2 Cor. 3:6
7 Ex. 20:17
Deut. 5:21
Acts 20:33
Rom. 3:20
8 Rom. 4:15
1 Cor. 15:56
9 ★Paul died through the symbolic death of baptism.
Rom. 6:3

of God, you have your fruit unto sanctification, and the end result *is* eternal life.

23. For the wages of sin *is* death, but the gift of God *is* eternal life through Christ Jesus our Lord.

CHAPTER SEVEN

1. Are you ignorant, brethren (for I am speaking to those who know law), that the law rules over a man for as long a time as he may live?

2. For the woman who is married is bound by law to the husband as long as he is living; but if the husband should die, she is released from the law *that bound her* to the husband.

3. So then, if she should marry another man as long as the husband is living, she shall be called an adulteress; but if the husband should die, she is free from the law *that bound her to the husband*, so that she is no longer an adulteress if she is married to another man.

4. In the same way, my brethren, you also were made dead to the *marriage law of the Old Covenant* by the body of Christ in order for you to be married to another, Who was raised from *the* dead, that we should bring forth fruit to God.

5. For as long as we were in the flesh, the passions of sins, which *were* through the law, were working within our own members to bring forth fruit unto death.

6. But now we have been released from the law* because we have died *to that* in which we were held so that we might serve in newness of *the* spirit, and not in *the* oldness of *the* letter.

7. What then shall we say? *Is* the law sin? **MAY IT NEVER BE!** But I had not known sin, except through the law. Furthermore, I would not have been conscious of lust, except *that* the law said, "You shall not covet."

8. But sin, having grasped an opportunity by the commandment, worked out within me every *kind of* lust because apart from law, sin *was* dead.

9. For I was once alive without law; but after the commandment came, sin revived, and I died.★

*The phrase, "released from the law" means that through the death of Jesus Christ and the symbolic death by water baptism into the death of Jesus Christ, that Jews and Israelites have been released from the covenant marriage law that bound them to the Old Covenant. It does not mean that New Covenant Christians are released from the obligation to keep the commandments and laws of God (Matt. 5:17-20). Rather, they are now to obey the commandments and laws of God in the newness of the spirit of the law and not just the letter of the law (Rom. 7:6)

10. And the commandment, which *was meant to result in life*, was found to be unto death for me;

11. Because sin, having taken opportunity by the commandment, deceived me, and by it killed *me*.

12. Therefore, the law *is* indeed holy, and the commandment holy and righteous and good.

13. Now then, did that which *is* good become death to me? MAY IT NEVER BE! But sin, in order that it might truly be exposed as sin in me by that which *is* good, was working out death; so that, by means of the commandment, sin might become exceedingly sinful.

14. For we know that the law is spiritual; but I am carnal, having been sold *as a slave* under sin;

15. Because what I am working out myself, I do not know. For what I do not desire to do, this I do; moreover, what I hate, this *is what* I do.

16. But if I am doing what I do not desire to do, I agree with the law that *it is* good.

17. So then, I am no longer working it out myself; rather, it is sin *that is* dwelling within me;

18. Because I fully understand that there is not dwelling within me—that is, within my fleshly being—*any* good. For the desire to do good is present within me; but how to work out that which is good, I do not find.

19. For the good that I desire to do, I am not doing; but the evil that I do not desire to do, this I am doing.

20. But if I do what I do not desire to do, I am no longer working it out myself, but sin *that is* dwelling within me.

21. Consequently, I find this law *in my members*, that when I desire to do good, evil is present with me.

22. For I delight in the law of God according to the inward man;

23. But I see another law within my own members, warring against the law of my mind, and leading me captive to the law of sin that is within my own members.

24. O *what a wretched man* I am! Who shall save me from the body of this death?

25. I thank God *for His salvation* through our Lord Jesus Christ. Because of this, on the one hand, I myself serve the law of God with *my* mind; but on the other hand, with the flesh, *I serve* the law of sin.

10 Lev 18:5
Ezek. 20:11,
13, 21
2 Cor. 3:7
12 Psa. 19:8,
119:38
1 Tim. 1:8
14 2 Ki. 17:17
15 Psa. 1:6
Gal. 5:17
18 Gen. 6:5,
8:21
22 Psa. 1:2
2 Cor. 4:16
Eph. 3:16
Col. 3:9-10
23 Rom. 6:13, 19
Gal. 5:17
25 1 Cor. 15:57

Chap. 8

1 Gal. 5:16
2 Rom. 6:18,
22, 7:24-25
1 Cor. 15:45
3 Acts 13:39
2 Cor. 5:21
Gal. 3:13
Heb. 7:18
4 Rom. 8:1
5 John 3:6
Gal. 5:22
6 Gal. 6:8
7 Jas. 4:4
1 Cor. 2:14
9 John 3:34
Gal. 4:6
11 Acts 2:24
1 Cor. 6:14
2 Cor. 4:14
12 Rom. 6:7, 14
13 Gal. 6:8
Eph. 4:22
14 Gal. 5:18
15 Isa. 56:5
Mark 14:36
1 John 4:18
1 Cor. 2:12
2 Tim. 1:7
Heb. 2:15
16 Eph. 1:13

CHAPTER EIGHT

1. Consequently, *there is* now no condemnation to those who are in Christ Jesus, who are not walking according to *the* flesh, but according to *the* Spirit;

2. Because the law of the Spirit of life in Christ Jesus has delivered me from the law of sin and death.

3. For what *was* impossible for the law to do, in that it was weak through the flesh, God, having sent His own Son in *the* likeness of sinful flesh, and for sin, condemned sin in the flesh;

4. In order that the righteousness of the law might be fulfilled in us, who are not walking according to *the* flesh, but according to *the* Spirit:

5. For those who walk according to the flesh mind the things of the flesh; but those who walk according to *the* Spirit mind the things of the Spirit.

6. For to be carnally minded *is* death, but to be spiritually minded *is* life and peace,

7. Because the carnal mind *is* enmity against God, for it is not subject to the law of God; neither indeed can it *be*.

8. But those who are in *the* flesh cannot please God.

9. However, you are not in *the* flesh, but in *the* Spirit, if *the* Spirit of God is indeed dwelling within you. But if anyone does not have *the* Spirit of Christ, he does not belong to Him.

10. But if Christ *be* within you, the body *is* indeed dead because of sin; however, the Spirit *is* life because of righteousness.

11. Now if the Spirit of Him Who raised Jesus from *the* dead is dwelling within you, He Who raised Christ from *the* dead will also quicken your mortal bodies because of His Spirit that dwells within you.

12. So then, brethren, we are not debtors to the flesh, to live according to *the* flesh; 13. Because if you are living according to *the* flesh, you shall die; but if by *the* Spirit you are putting to death the deeds of the body, you shall live.

14. For as many as are led by *the* Spirit of God, these are *the* sons of God.

15. Now you have not received a spirit of bondage again unto fear, but you have received *the* Spirit of sonship, whereby we call out, "Abba, Father."

16. The Spirit itself bears witness conjointly with our own spirit, *testifying* that we are *the* children of God.

17. Now if *we are* children, *we are* also heirs—truly, heirs of God and joint heirs with Christ—if indeed we suffer together with Him, so that we may also be glorified together with Him.

18. For I reckon that the sufferings of the present time *are* not worthy *to be compared* with the glory that shall be revealed in us.

19. For the earnest expectation of the creation itself is awaiting the manifestation of the sons of God;

20. Because the creation was subjected to vanity, not willingly, but by reason of Him who subjected *it* in hope,

21. In order that the creation itself might be delivered from the bondage of corruption into the freedom of the glory of the children of God.

22. For we know that all the creation is groaning together and travailing together until now.

23. And not only *that*, but even we ourselves, who have the firstfruits of the Spirit, also groan within ourselves, awaiting the sonship—the redemption of our bodies.

24. For by hope we were saved; but hope that is seen is not hope; for why would anyone still be hoping for what he sees?

25. But if we hope for what we do not see, we ourselves wait for it with patience.

26. Now in the same way also, the Spirit is conjointly helping our weaknesses because we do not fully understand what we should pray for, according as it is necessary, but the Spirit itself makes intercession for us with groanings that cannot be expressed *by us*.

27. And the one Who searches the hearts comprehends what the strivings of the Spirit *are* because it makes intercession for *the saints* according to *the will of God*.

28. And we know that all things work together for good to those who love God, to those who are called according to *His purpose*

29. Because those whom He did foreknow, He also predestinated *to be* conformed to the image of His own Son, that He might be *the* firstborn among many brethren.

30. Now whom He predestinated, these He also called; and whom He called, these He also justified; and whom He justified, these He also glorified.

17 Acts 26:18
Phil. 1:29
18 1 Pet. 1:6
2 Cor. 4:17
19 2 Pet. 3:13
20 Gen. 3:19
22 Jer. 12:11
23 Luke 20:36,
21:28
2 Cor. 5:2, 5
Eph. 1:14,
4:30
24 2 Cor. 5:7
Heb. 11:1
26 Mat. 20:22
Jas. 4:3
Eph. 6:18
27 1 Chr. 28:9
Acts 1:24
1 John 5:14
28 2 Tim. 1:9
29 1 John 3:2
2 Cor. 3:18
Eph. 1:5
Col. 1:15
2 Tim. 2:19
Heb. 1:6
30 John 17:22
1 Pet. 2:9
1 Cor. 6:11
Eph. 2:6

31 Num. 14:9
Psa. 118:6
32 Rom. 4:25,
5:6, 10
33 Isa. 50:8, 9
Rev. 12:10
34 Job 34:29
Mark 16:19
1 John 2:1
Col. 3:1
Heb. 1:3,
7:25, 9:24
36 Psa. 44:22
2 Cor. 4:11
37 1 John 4:4
1 Cor. 15:57
38 Eph. 1:21

Chap. 9

1 2 Cor. 1:23
Gal. 1:20
1 Tim. 2:7
2 Rom. 10:1
3 Ex. 32:32
4 Ex. 4:22
Deut. 14:1
1 Sam. 4:21
1 Ki. 8:11
Psa. 147:19
Acts 3:25,
13:32
Eph. 2:12
Heb. 9:1
5 Deut. 10:15
Jer. 23:6
Luke 3:23
Heb. 1:8
6 Num. 23:19
John 8:39
Gal. 6:16
7 Gen. 21:12
Gal. 4:23

31. What then shall we say to these things? If God *is* for us, who *can be* against us?

32. He Who did not spare even His own Son, but gave Him up for us all, how shall He not also grant us all things together with Him?

33. Who shall bring an accusation against *the* elect of God? God *is the one* Who justifies.

34. Who *is* the one that condemns? *It is* Christ Who died, but rather, Who is raised again, Who is even *now* at the right hand of God, *and* Who is also making intercession for us.

35. What shall separate us from the love of Christ? *Shall* tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword?

36. Accordingly, it is written, “For Your sake we are killed all the day long; we are reckoned as sheep for *the* slaughter.”

37. But in all these things we are more than conquerors through Him Who loved us.

38. For I am persuaded that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

39. Nor height, nor depth, nor any other created thing, shall be able to separate us from the love of God, which *is* in Christ Jesus our Lord.

CHAPTER NINE

1. I am telling you the truth in Christ, I am not lying, my own conscience in *the* Holy Spirit bears witness with me

2. That it is a great grief to me and an unceasing sorrow in my heart,

3. Causing me *even* to wish myself to be accursed from Christ for my brethren, my kinsmen according to *the* flesh;

4. Who are Israelites, to whom *is* the sonship and the glory, and the covenants and the giving of the law, and the service and the promises;

5. Who are of *the* fathers, and from whom *came* the Christ according to *the* flesh, Who is over all—God blessed into the ages. Amen.

6. However, this does not mean that the word of God has failed because not all of those who *descend* from Israel *are* Israel,

7. Nor because they are Abraham’s seed does it mean that they *are* all children of