

## Galatians 1

given me for edification and not for destruction.

11. In conclusion, brethren, rejoice! Be perfected; be encouraged; be of the same mind; be at peace; and the God of love and peace shall be with you.

12. Greet one another with a holy kiss. All the saints send salutations to you.

11 Rom. 12:16, 18, 15:33  
12 1 Pet. 5:14  
Rom. 16:16  
1 Cor. 16:20  
1 Thes. 5:26

13 Rom. 16:24  
Phil. 2:1

13. The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit *be* with you all. Amen.

*The second epistle to the Corinthians, written from Philippi of Macedonia by Titus and Luke*

## The Epistle of Paul to the Galatians

### CHAPTER ONE

1. Paul, *an* apostle, not *sent* from men nor *made* by man, but by Jesus Christ and God *the* Father, Who raised Him from *the* dead;

2. And all the brethren who are with me, to the churches of Galatia:

3. Grace and peace *be* to you from God *the* Father and our Lord Jesus Christ,

4. Who gave Himself for our sins, in order that He might deliver us from the present evil world, according to the will of our God and Father;

5. To Whom *be* the glory into the ages of eternity. Amen.

6. I am astonished that you are so quickly being turned away from Him Who called you into *the* grace of Christ, to a different gospel,

7. Which *in reality* is not another *gospel*; but there are some who are troubling you and are desiring to pervert the gospel of Christ.

8. But if we, or even an angel from heaven, should preach a gospel to you *that* is contrary to what we have preached, LET HIM BE ACCURSED!

9. As we have said before, I also now say again. If anyone is preaching a gospel contrary to what you have re-

#### Chap. 1

1 Acts 2:24, 9:6  
Tit. 1:3

2 1 Cor. 16:1  
Phil. 2:22

3 1 Thes. 1:1

4 Mat. 20:28  
1 John 5:19  
Rom. 4:25  
Tit. 2:14  
Heb. 2:5

6 Gal. 5:8

7 Acts 15:1  
2 Cor. 2:17, 11:4

8 1 Cor. 16:22

9 Deut. 4:2  
Prov. 30:6  
Rev. 22:18

10 1 Sam. 24:7  
Mat. 28:14  
Jas. 4:4

1 Thes. 2:4

11 1 Cor. 15:1

12 1 Cor. 15:1

Eph. 3:3

13 Acts 8:3,

9:1

1 Tim. 1:13

14 Jer. 9:14

Mat. 15:2

Mark 7:5

Acts 26:9

Phil. 3:6

15 Is. 49:1, 5

16 Mat. 16:17

Acts 9:15

2 Cor. 4:6

Eph. 3:8,  
6:12

ceived, LET HIM BE ACCURSED!

10. Now then, am I striving to please men, or God? Or am I motivated to please men? For if I am yet pleasing men, I would not be a servant of Christ.

11. But I certify to you, brethren, that the gospel that was preached by me is not according to man;

12. Because neither did I receive it from man, nor was I taught *it by man*; rather, *it was by the* revelation of Jesus Christ.

13. For you heard of my former conduct when I was in Judaism, how I was excessively persecuting the church of God and was destroying it;

14. And I was advancing in Judaism *far* beyond many *of my* contemporaries in my *own* nation, being more abundantly zealous for *the* traditions of my fathers.

15. But when it pleased God, Who selected me from my mother's womb, and called *me* by His grace,

16. To reveal His own Son in me, in order that I might preach Him as the gospel among the Gentiles, I did not immediately confer with flesh and blood,

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17. Nor did I go up to Jerusalem to those *who were* apostles before me; but I went away into Arabia, and returned again to Damascus.

18. Then after three years, I went up to Jerusalem to become acquainted with Peter, and I remained with him fifteen days.

19. But I did not see *any* of the other apostles, except James the brother of the Lord.

20. (Now the things that I am writing to you, behold, before God, I am not lying.)

21. Then I came into the regions of Syria and Cilicia.

22. But I was unknown by face to the churches in Judea which *are* in Christ;

23. They only heard, "The one who once persecuted us is now preaching the gospel—the faith which he once destroyed."

24. And they glorified God in me.

### CHAPTER TWO

1. Then after fourteen years I again went up to Jerusalem with Barnabas, taking Titus with *me* also.

2. And I went up according to revelation, and laid before them the gospel that I preach among the Gentiles, but privately to those of repute, lest by any means I should be running, or had run in vain.

3. (But indeed, Titus, who *was* with me, being a Greek, was not compelled to be circumcised.)

4. Now *this meeting* was *private* because of false brethren brought in secretly, who came in by stealth to spy out our freedom which we have in Christ Jesus, in order that they might bring us into bondage;

5. To whom we did not yield in subjection, *not* even for one hour, so that the truth of the gospel might continue with you.

18 Acts 9:26  
19 Mat. 13:55  
1 Cor. 9:5  
20 Rom. 9:1  
21 Acts 9:30  
22 Rom. 16:7  
1 Thes. 2:14

#### Chap. 2

1 Acts 15:2  
2 Acts 15:12  
Phil. 2:16  
1 Thes. 3:5  
4 Acts 15:1  
2 Cor. 11:26  
Gal. 3:25,  
4:3, 9  
5 Gal. 2:14

6. But *the gospel that I preach did not come* from those reputed to be something. (Whatever they were does not make any difference to me; God does not accept *the* person of a man.) For those who are of repute conferred nothing upon me.

7. But on the contrary, after seeing that I had been entrusted with the gospel of the uncircumcision, exactly as Peter *had been entrusted with the gospel* of the circumcision;

8. (For He Who wrought in Peter for *the* apostleship of the circumcision wrought in me also toward the Gentiles;)

9. And after recognizing the grace that was given to me, James and Cephas and John—those reputed to be pillars—gave to me and Barnabas *the* right hands of fellowship, *affirming* that we *should go* to the Gentiles, and they to the circumcision.

10. *Their only request was* that we remember the poor, which very thing I was also diligent to do.

11. But when Peter came to Antioch, I withstood him to *his* face because he was to be condemned;

12. For before certain *ones* came from James, he was eating with the Gentiles. However, when they came, he drew back and separated himself *from the Gentiles*, being afraid of those of *the* circumcision party.

13. And the rest of *the* Jews joined him in *this* hypocritical act, insomuch that even Barnabas was carried away with their hypocrisy.

14. But when I saw that they did not walk uprightly according to the truth of the gospel, I said to Peter in the presence of them all, "If you, being a Jew, are living like the Gentiles, and not according to Judaism, why do you compel the Gentiles to judaize?\*"

15. We who are Jews by nature—and not sinners of *the* Gentiles—

16. Knowing that a man is not justi-

6 Acts 10:34  
Rom. 2:11  
2 Cor. 12:11  
Gal. 6:3  
7 Acts 13:46  
Rom. 11:13  
1 Thes. 2:4  
2 Tim. 1:11  
8 Acts 9:15  
1 Cor. 15:10  
Gal. 3:5  
9 Mat. 16:18  
Rom. 1:5  
1 Cor. 15:10  
Eph. 3:8  
Rev. 21:14  
10 Acts 11:30  
Rom. 15:25  
11 Acts 15:35  
12 Acts 10:28  
14 Acts 10:28  
Gal. 2:5  
1 Tim. 5:20  
15 Mat. 9:11  
Acts 15:10  
Eph. 2:3  
16 Psa. 143:2  
Acts 13:38  
Rom. 1:17,  
3:20  
Gal. 3:24

\*In order to understand that the traditional laws of Judaism are not the commands of God given to Moses in the Pentateuch, one needs to read: Code of Jewish Law—Ganzfried and Golden, Hebrew Publishing Company, 1993—ISBN 0-88442-779-8.

## Galatians 2 - 3

fied by works of law\*, but through *the* faith of Jesus Christ, we also have believed in Christ Jesus in order that we might be justified by *the* faith of Christ, and not by works of law; because by works of law shall no flesh be justified.

17. Now then, if we are seeking to be justified in Christ, *and* we ourselves are found to be sinners, *is* Christ then *the* minister of sin? MAY IT NEVER BE!

18. For if I build again those things that I destroyed, I am making myself a transgressor.

19. For I through law died to law, in order that I may live to God.

20. I have been crucified with Christ, yet I live. *Indeed*, it is no longer I; but Christ lives in me. For *the life* that I am now living in *the* flesh, I live by faith—that *very faith* of the Son of God, Who loved me and gave Himself for me.

21. I do not nullify the grace of God; for if righteousness *is* through *works of law*\*, then Christ died in vain.”

### CHAPTER THREE

1. O foolish Galatians, who has bewitched you *into* not obeying the truth, before whose eyes Jesus Christ, crucified, was set forth in a written public proclamation?

2. This only I desire to learn from you: did you receive the Spirit of God by works of law\*, or by *the* hearing of faith?

3. Are you so foolish? Having begun in *the* Spirit, are you now being perfected in *the* flesh?

4. Have you suffered so many things in vain, if indeed it *has been* in vain?

5. Therefore *consider this*: He Who is supplying the Spirit to you, and Who is working deeds of power among you, *is He doing it* by works of law or by *the* hearing of faith?

17 1 John 3:8  
19 Rom. 6:11,  
14, 8:2  
2 Cor. 5:15  
Heb. 9:14  
20 1 Pet. 4:2  
Rom. 6:6  
2 Cor. 5:15  
Eph. 5:2  
Tit. 2:14  
21 Rom. 11:6  
Heb. 7:11

#### Chap. 3

1 Gal. 2:14,  
5:7  
2 Acts 2:38  
Rom. 10:16  
Eph. 1:13  
Heb. 6:4  
3 Gal. 4:9  
Heb. 7:16  
4 2 John 8  
Heb. 10:35

6 Gen. 15:6  
Jas. 2:23  
Rom. 4:3, 9  
7 John 8:39  
8 Gen. 12:3  
Acts 3:25  
Rom. 9:17  
10 Deut. 27:26  
Jer. 11:3  
11 Hab. 2:4  
Rom. 1:17  
Gal. 2:16  
Heb. 10:38  
12 Lev. 18:5  
Rom. 4:4, 5,  
10:5  
13 Deut. 21:23  
Rom. 8:3  
2 Cor. 5:21  
14 Is. 32:15  
Ezek. 11:19  
Acts 2:33  
Rom. 4:9  
15 Heb. 9:17  
16 Gen. 12:3  
1 Cor. 12:12  
17 Ex. 12:40  
Rom. 4:13

6. *It is* exactly as *it is written*: “Abraham believed God, and it was reckoned to him for righteousness.”

7. Because of this, *you should* understand that those who *are* of faith are the *true* sons of Abraham.

8. Now *in* the Scriptures, God, seeing in advance that He would justify the Gentiles by faith, preached the gospel beforehand to Abraham, *saying*, “In you shall all the nations be blessed.”

9. *It is* for this reason that those who are of faith are being blessed with the believing Abraham.

10. For as many as are *relying* on works of law\* are under a curse, because it is written, “Cursed *is* everyone who does not continue in all things that have been written in the book of the law to do them.”

11. Therefore, *it is* evident that no one is being justified before God by *means of* law; because *it is written*, “The just shall live by faith.”

12. Now then, the law is not based on faith; but, “The man who practices these things shall live in them.”

13. Christ has redeemed us from the curse of the law, having become a curse for us (for it is written, “Cursed *is* everyone who hangs on a tree”)

14. In order that the blessing of Abraham might come to the Gentiles by Christ Jesus, *and* that we might receive the promise of the Spirit through faith.

15. Brethren (I am speaking from a human perspective), even when a man’s covenant has been ratified, no one nullifies *it*, or adds a codicil to it.

16. Now to Abraham and to his Seed were the promises spoken. He does not say, “and to *your* seeds,” as of many; but as of one, “and to your Seed,” which is Christ.

17. Now this I say, *that the* covenant ratified beforehand by God to Christ cannot be annulled by the law, which

\*See Appendix N, “What Is Meant by the Works of the Law?” p. 831.

was *given* four hundred and thirty years later, so as to make the promise of no effect.

18. For if the inheritance *is* by law, *it is* no longer by promise. But God granted *it* to Abraham by promise.

19. Why then the law? It was placed alongside *the promises* for the purpose of *defining* transgressions, until the Seed should come to whom *the* promise was made, having been ordained through angels in the hand of a mediator.

20. Now then, a mediator does not *act on behalf* of one; but God is one.\*

21. *Is* the law then contrary to the promises of God? MAY IT NEVER BE! For if a law had been given that had the power to give life, *then* righteousness would indeed have been by law.

22. But the Scriptures have shut up all things under sin, so that by *the* faith of Jesus Christ the promise might be given to those who believe.

23. Now before faith came, we were guarded under law, having been shut up unto the faith that was yet to be revealed.

24. In this way, the law was our tutor *to lead us* to Christ that we might be justified by faith.

25. But since faith has come, we are no longer under a tutor

26. Because you are all sons of God through faith in Christ Jesus.

27. For as many *of you* as were baptized into Christ did put on Christ.

28. There is neither Jew nor Greek; there is neither bond nor free; there is neither male nor female; for you are all one in Christ Jesus.

29. And if you *are* Christ's, then you are Abraham's seed, and heirs according to *the* promise.

18 Rom. 4:14, 8:17

19 Ex. 20:19

John 1:17,

15:22

Acts 7:53

Rom. 4:15

20 Rom. 3:29

22 Rom 4:11,

11:32

24 Rom. 10:4

Acts 13:39

26 John 1:12

Rom. 8:14

27 Rom. 6:3,

10:12, 13:14

28 John 10:16

Eph. 2:14

29 Gen. 21:10

Rom. 8:17

Heb. 11:18

#### Chap. 4

3 Col. 2:8

Heb. 9:10

4 Gen. 3:15,

49:10

Is. 7:14

Mat. 1:23,

5:17

Mark 1:15

Luke 2:27

John 1:14

Heb. 2:14

5 Mat. 20:28

John 1:12

Eph. 1:5

Heb. 9:12

6 Rom. 5:5

7 Rom. 8:16

8 Rom. 1:25

1 Cor. 12:2

Eph. 2:12

1 Thes. 1:9,

4:5

9 1 Cor. 8:3

Col. 2:20

Heb. 7:18

10 Rom. 14:5

11 1 Thes. 3:5

12 2 Cor. 2:5

13 1 Cor. 2:3

14 Mal. 2:7

Luke 10:16

## CHAPTER FOUR

1. Now then, I say, for as long a time as the heir is a child, he is no different from a servant, *although* he be lord of all;

2. But he is under guardians and stewards until the time appointed beforehand by the father.

3. In the same way, when we were children, we were held in bondage under the elements of the world.

4. But when the time for the fulfillment came, God sent forth His own Son, born of a woman, born under law,

5. In order that He might redeem those who are under law, so that we might receive the *gift of sonship from God*.

6. And because you are sons, God has sent forth the Spirit of His Son into your hearts, crying, "Abba, Father."

7. So then, you are no longer a servant, but a son. And if a son, *you are* also an heir of God through Christ.

8. Now on the one hand, when you did not know God, you were in bondage to those who are not gods by nature.

9. But on the other hand, after having known God—rather, after having been known by God—how *is it that* you are turning again to the weak and impotent elements, to which you again desire to be in bondage?

10. You are *of your own selves* observing days, and months, and times and years.

11. I am afraid for you, lest somehow I have labored among you in vain.

12. Brethren, I beseech you, be as I *am*, for I also *am* as you *are*: you have not wronged me in anything.

13. Now you know that at first I preached the gospel to you in *the* weakness of the flesh;

14. And the temptation—namely, my

\*The full meaning of Verse 20 is as follows: "Now then, a mediator does not *act on behalf* of one [that is, a mediator negotiates terms between two parties]; but [in respect to the promise of grace] God is one [that is, God acted unilaterally when He made His covenant with Abraham]." In contrast, the covenant of law that He established with Israel was ordained through angels in the hand of a mediator, Moses.

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*trial* in my flesh—you despised not, nor rejected with contempt; rather, you received me as a messenger of God, *even* as Christ Jesus Himself.

15. What then was your blessedness? For I bear you witness that, if *it were* possible, you would have plucked out your eyes *and* given *them* to me.

16. Now then, in speaking the truth to you, have I become your enemy?

17. They are zealous after you, *but* not for good; rather, they desire to exclude you, in order that you may be zealous after them.

18. Now *it is* right to be zealous in a right *thing* at all times, and not only when I am present with you.

19. My little children, for whom I am again laboring in pain until Christ has been formed in you,

20. I desire to be with you now, and to change my voice, because I am at a loss concerning you.

21. Tell me, you who desire to be under law, do you not hear the law?

22. For it is written that Abraham had two sons: one by the maidservant, and one by the free *woman*.

23. Now on the one hand, he who came from the maidservant was born according to the flesh; but on the other hand, he who came from the free *woman was born* according to the promise;

24. Which things are allegorical, because these are the two covenants. *The* one from Mount Sinai, which is Hagar, is engendering bondage;

25. Because Hagar is Mount Sinai in Arabia, and corresponds to the present Jerusalem; and she is in bondage with her children.

26. But the Jerusalem above is free, which is *the* mother of us all;

27. For it is written, “Rejoice, O barren who did not bear! Break forth and cry, *you* who were not travailing, because many more *are* the children of the desolate than of her who has the husband.”

17 Rom. 10:2  
19 1 Cor. 4:15  
22 Gen. 16:15,  
21:2  
23 Rom. 9:7, 8  
Heb. 11:11  
24 Deut. 33:2  
26 Is. 2:2  
27 Is. 54:1

28. Now we, brethren, like Isaac, are *the* children of promise.

29. But as *it was* then, so also *it is* now: he who was born according to *the* flesh persecuted him *who was born* according to *the* Spirit.

30. Nevertheless, what does the scripture say? “Cast out the maidservant and her son; for in no way shall the son of the maidservant inherit *the promise* with the son of the free *woman*.”

31. So then, brethren, we are not children of *the* maidservant, but of the free *woman*.

### CHAPTER FIVE

1. Therefore, stand fast in the liberty wherewith Christ has made us free, and do not be held again in a yoke of bondage.

2. Behold, I, Paul, tell you that if you become circumcised, Christ shall profit you nothing!

3. Again, I am personally testifying to every man who is being circumcised that he is a debtor to do the whole law. 4. You who are attempting to be justified by *works of law\**, you are being deprived of any *spiritual* effect from Christ. You have fallen from grace!

5. For we through *the* Spirit are waiting for *the* hope of righteousness by faith;

6. Because in Christ Jesus neither is circumcision of any force, nor uncircumcision; rather, *it is the* inner working of faith through love.

7. You were running well. Who hindered you, *persuading you* not to obey the truth?

8. This persuasion *is not coming* from Him who calls you.

9. A little leaven leavens the whole lump.

10. I am persuaded concerning you in *the* Lord that you will be otherwise minded; and he who troubles you shall bear the judgment, whoever he may be.

11. But I, brethren, if I still proclaim

28 Acts 3:25  
29 Gen. 21:9  
Gal. 5:11  
30 Gen. 21:10  
John 8:35  
Gal. 3:8, 22  
31 John 8:36

#### Chap. 5

1 Acts 15:10  
Rom. 6:18  
2 Acts 15:1  
3 Gal. 3:10  
4 Rom. 9:31  
Heb. 12:15  
5 Rom. 8:24  
6 Col. 3:11  
1 Thes. 1:3  
7 1 Cor. 9:24  
Gal. 3:1  
8 Gal. 1:6  
9 1 Cor. 5:6  
10 2 Cor. 2:3,  
10:6  
Gal. 1:7  
11 1 Cor. 1:23,  
15:30  
Gal. 6:12

\*See Appendix N, “What Is Meant by the Works of the Law?” p. 831.

circumcision, why am I yet being persecuted? Then the offense of the cross has been taken away.

12. I would *that* they would even make themselves eunuchs—those who are throwing you into confusion.

13. For you have been called unto freedom, brethren; only do not *use* this freedom for an occasion to the flesh; rather, serve one another with love.

14. For the whole law is fulfilled in this *commandment*: “You shall love your neighbor as yourself.”

15. But if you bite and devour one another, watch out *lest* you be consumed by one another.

16. Now *this* I say, walk by *the* Spirit, and you will not fulfill the lust of the flesh.

17. For the flesh lusts against the Spirit, and the Spirit against the flesh; and these things are opposed to each other, so that you cannot do those things you wish to do.

18. But if you are led by *the* Spirit, you are not under law.

19. Now the works of the flesh are manifest, which are *these*: adultery, fornication, uncleanness, licentiousness,

20. Idolatry, witchcraft, hatred, strifes, jealousies, indignations, contentions, divisions, sects,

21. Envyings, murders, drunkenness, revelings, and such things as these; concerning which I am telling you beforehand, even as I have also said in the past, that those who do such things shall not inherit *the* kingdom of God.

22. But the fruit of the Spirit is love, joy, peace, long-suffering, kindness, goodness, faith,

23. Meekness, self-control; against such things there is no law.

24. But those who *are* Christ’s have crucified the flesh with its passions and lusts.

25. If we live by *the* Spirit, we should

12 Josh. 7:25

Acts 15:1, 2

13 1 Pet. 2:16

1 Cor. 8:9,

9:19

14 Mat. 7:12,

22:39

Jas. 2:8

16 1 Pet. 2:11

Rom. 6:12

17 Rom. 7:15,

23

18 Rom. 6:14

19 Eph. 5:3

21 1 Cor. 6:9

22 John 15:2

Rom. 15:14

1 Cor. 13:7

Eph. 5:9

Col. 3:12

23 1 Tim. 1:9

24 1 Pet. 2:11

Rom. 6:6

25 Rom. 8:4, 5

26 Phil. 2:3

#### Chap. 6

1 Rom. 14:1

1 Cor. 2:15,

4:21, 7:5

2 Jas. 2:8

Rom. 15:1

1 Thes. 5:14

3 Rom. 12:3

1 Cor. 8:2

2 Cor. 3:5

4 Luke 18:11

1 Cor. 11:28

5 Rom. 2:6

1 Cor. 3:8

6 1 Cor. 9:11

7 Job 13:9

Rom. 2:6

1 Cor. 6:9

2 Cor. 9:6

8 Job 4:8

9 Mat. 24:13

1 Cor. 15:58

Rev. 2:10

10 John 9:4

Eph. 2:19

Tit. 3:8

12 Gal. 2:3, 14,

5:11

Phil. 3:18

also be walking by *the* Spirit.

26. We should not become vain-glorious, provoking one another *and* envying one another.

## CHAPTER SIX

1. Brethren, even if a man be overtaken in some offense, you who are spiritual, restore such a one in a spirit of meekness, considering yourself, lest you also be tempted.

2. Bear one another’s burdens, and so fulfill the law of Christ.

3. For if anyone thinks himself to be something, when he is nothing, he is deceiving himself.

4. But let each one prove his own work, and then he will have rejoicing in himself alone, and not in another;

5. For each one shall bear his own burden.

6. Let the one who is being taught in the Word share all *his* good things with the one who is teaching *him*.

7. Do not be deceived. God is not mocked; for whatever a man sows, that shall he also reap.

8. For the one who sows to his own flesh shall reap corruption from the flesh. But the one who sows to the Spirit shall reap eternal life from the Spirit.

9. Now we should not lose heart *in* doing well because we who do not faint will reap in due time.

10. So then, as we have opportunity, we should do good to all, and especially to those who are of the household of faith.

11. See with what large letters I have written to you with my *own* hand.

12. As many as desire to make a good impression in *the* flesh, these are the ones who compel you to be circumcised, *and* only in order that they may not be persecuted for the cross of Christ;

13. For those who are circumcised, nei-

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ther do they keep *the* law themselves, but they want you to be circumcised in order that they may boast in your flesh.

14. But as for me, MAY IT NEVER BE that I boast, except in the cross of our Lord Jesus Christ, through Whom *the* world has been crucified to me, and I to the world.

15. For in Christ Jesus neither circumcision nor uncircumcision is of any *spiritual* force; rather, *it is* a new crea-

14 Rom. 6:6  
Phil. 3:3, 7  
15 1 Cor. 7:19  
2 Cor. 5:17

16 Psa. 125:5  
Rom. 2:29  
Phil. 3:16  
17 2 Cor. 1:5  
18 2 Tim. 4:22

tion *that avails*.

16. And as many as walk according to this rule, peace and mercy *be* upon them, and upon the Israel of God.

17. From this time forth, let no one trouble me, for I bear the brands of the Lord Jesus in my own body.

18. Brethren, *may* the grace of our Lord Jesus Christ *be* with your spirit. Amen.

To *the* Galatians, written from Rome\*

\* *The notation at the end of Galatians indicating that Paul wrote this epistle from Rome conflicts with the chronological evidence as found in Appendix Q, pages 846 through 849. Therefore, the notation at the end of this epistle designating Rome as the city of origin, which was a later addition to the Greek text, is apparently incorrect. All the evidence points to the fact that Paul wrote Galatians from the city of Antioch in 53 AD.*

# The Epistle of Paul to the Ephesians

## CHAPTER ONE

1. Paul, an apostle of Jesus Christ by *the* will of God, to the saints who are in Ephesus and to *the* faithful in Christ Jesus:

2. Grace and peace *be* to you from God our Father and *the* Lord Jesus Christ.

3. Blessed *be* the God and Father of our Lord Jesus Christ, Who has blessed us with every spiritual blessing in the heavenly *things* with Christ;

4. According as He has personally chosen us for Himself before *the* foundation of *the* world in order that we might be holy and blameless before Him in love;

5. Having predestinated us for sonship to Himself through Jesus Christ, according to the good pleasure of His own will,

6. To *the* praise of *the* glory of His grace, wherein He has made us objects of *His* grace in the Beloved *Son*;

7. In Whom we have redemption

### Chap. 1

1 Rom. 1:7  
1 Cor. 4:17  
2 Cor. 1:1  
2 Gal. 1:3  
3 2 Cor. 1:3  
4 Luke 1:75  
1 Pet. 1:2  
Rom. 8:28  
5 John 1:12  
Rom. 8:29  
1 Cor. 1:21  
6 Mat. 3:17  
Rom. 3:24  
7 Rom. 3:24  
Heb. 9:12

9 Rom. 16:25  
2 Tim. 1:9  
10 1 Cor. 3:22  
Gal. 4:4  
Col. 1:20  
11 Is. 46:10  
Rom. 8:17  
Eph. 1:5  
12 Jas. 1:18  
2 Thes. 2:13

through His blood, *even* the remission of sins, according to the riches of His grace,

8. Which He has made to abound toward us in all wisdom and intelligence;

9. Having made known to us the mystery of His own will, according to His good pleasure, which He purposed in Himself;

10. That in *the* *divine* plan for the fulfilling of *the* times, He might bring all things together in Christ, both the things in the heavens and the things upon the earth;

11. *Yes*, in Him, in Whom we also have obtained an inheritance, having been predestinated according to His purpose, Who is working out all things according to the counsel of His own will;

12. That we might be to *the* praise of His glory, who first trusted in the Christ;