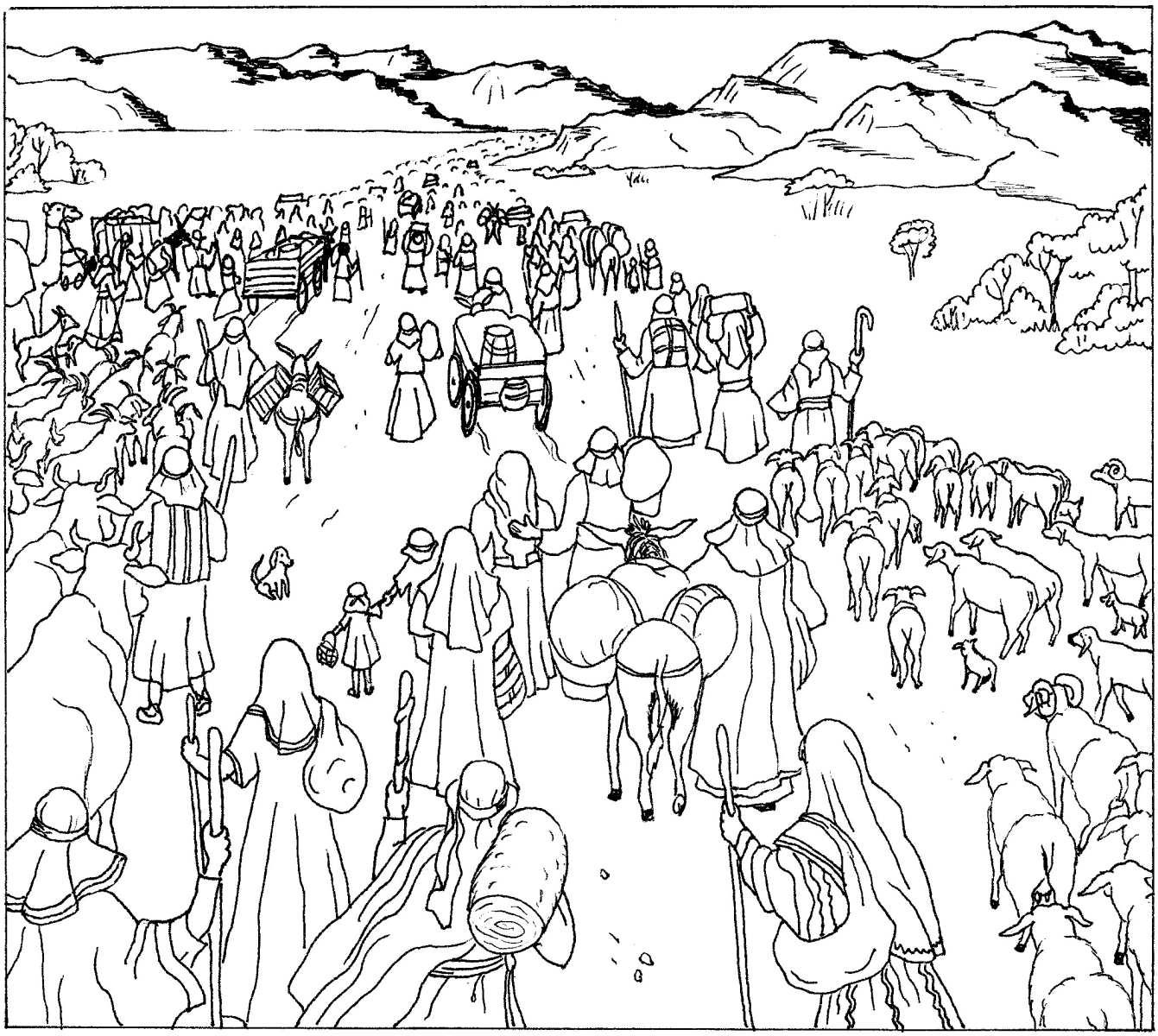
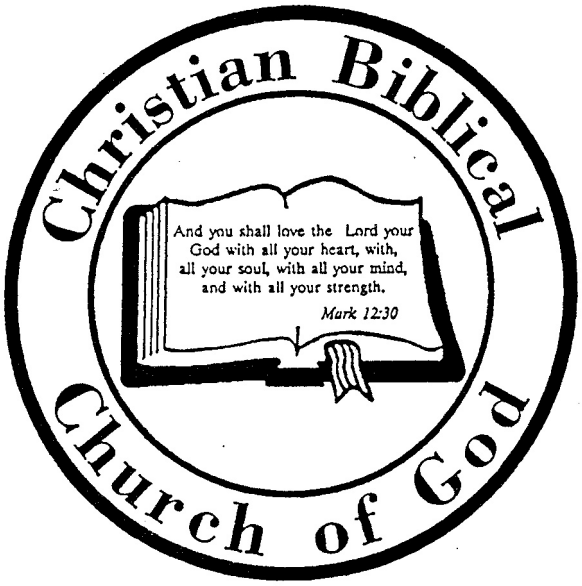
Unleavened Bread



Leaving Egypt

My Name is:

_____

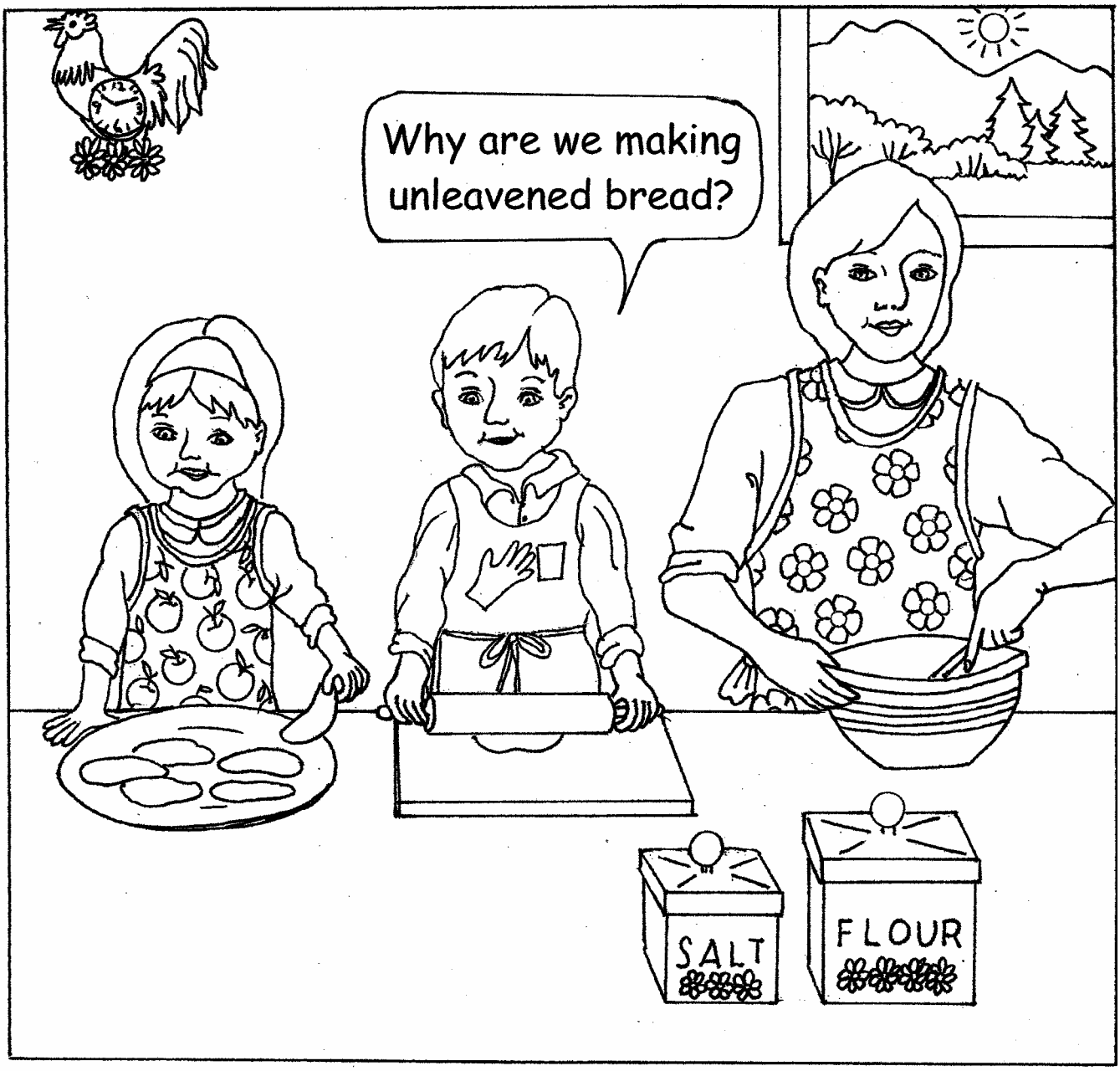


Scripture references based on:
King James Version and
The New Testament in its Original Order

Told and Illustrated by:
Don & Bonnie Burrows

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Mother answered and said, "Because God says that during the Days of Unleavened Bread, leaven represents sin. Leaven is yeast, baking powder, sourdough starter or anything that is used to make the dough rise or puff up. The rising or puffing up represents sin just as leaving Egypt is like us leaving or coming out of sin at our conversion."

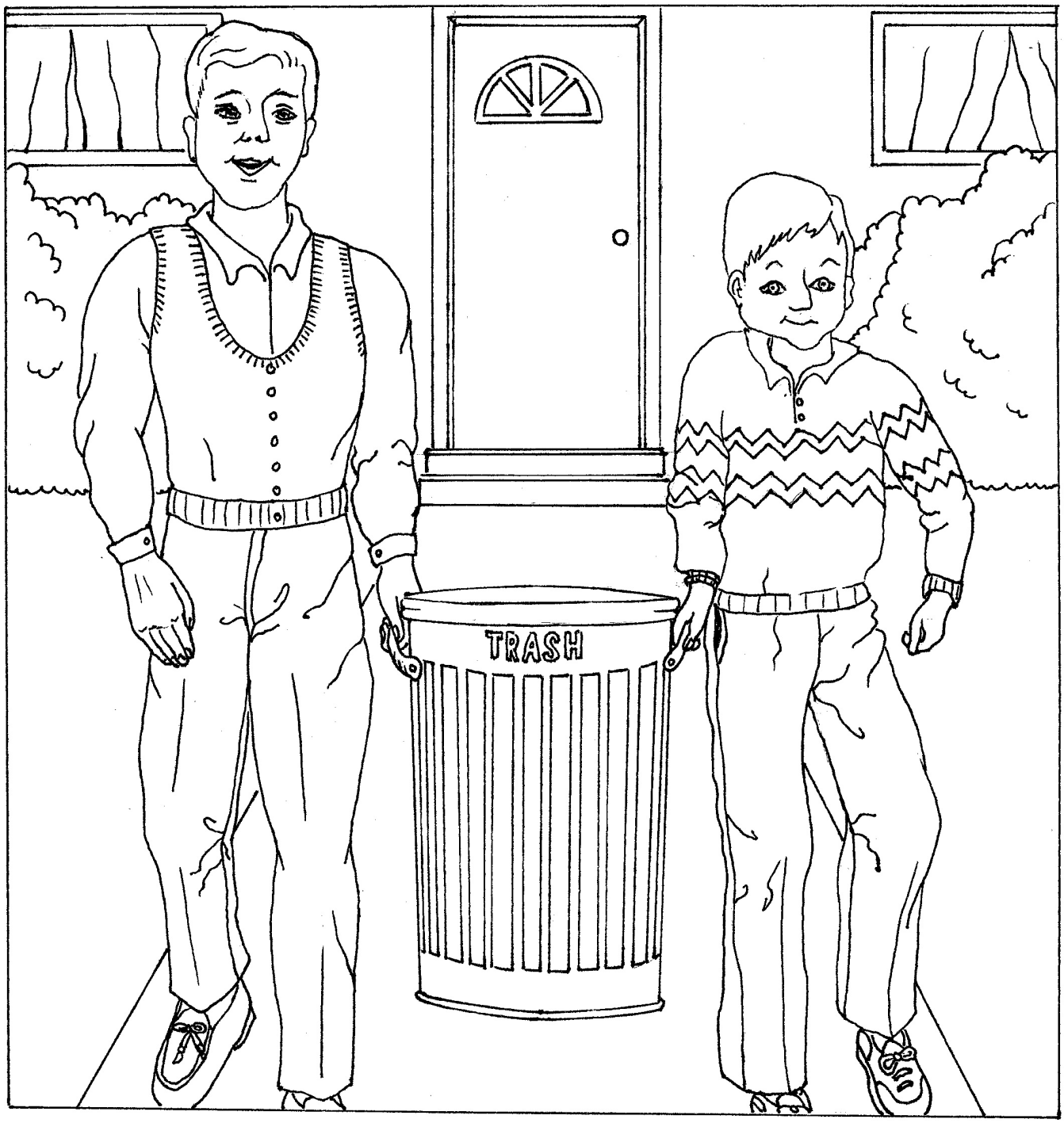


And Dad said, "In the book of I Corinthians, chapter 5 talks about some of the people who were proud in their sin."

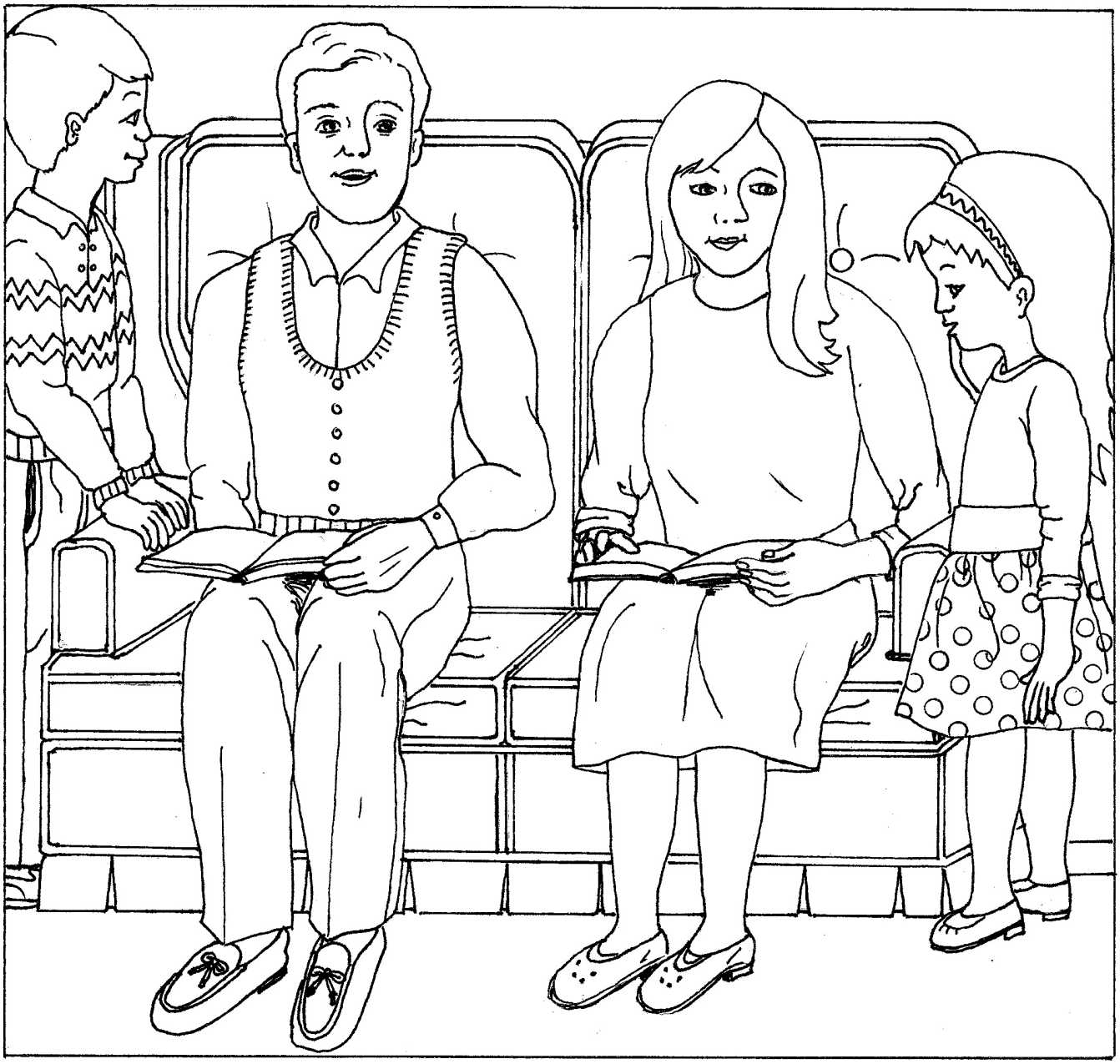
You are puffed up and did not grieve instead, so that he who did this deed might be taken out of your midst.

I Corinthians 5:2

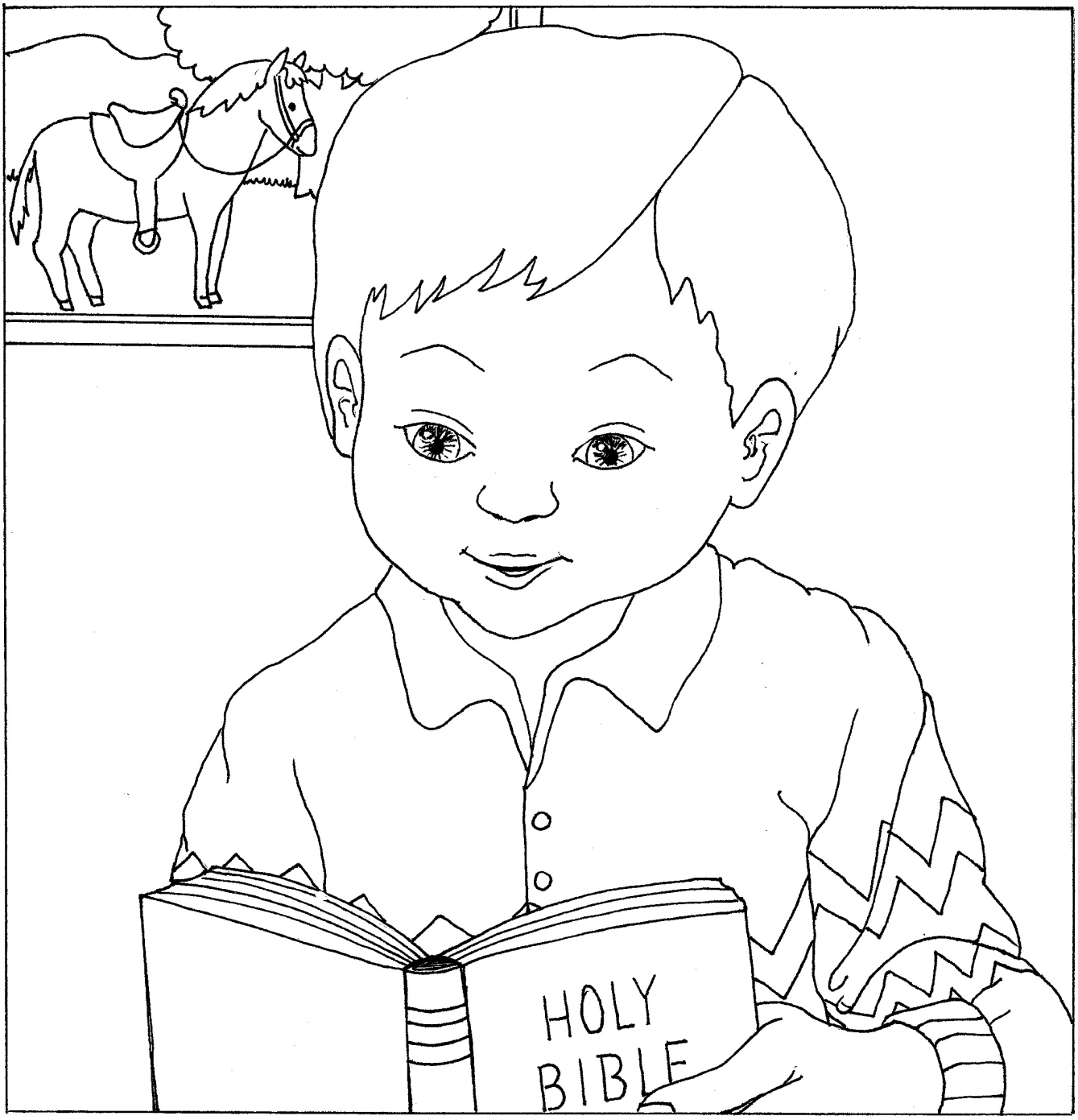
Your glorying is not good. Don't you know that a little leaven leavens the whole lump? I Corinthians 5:6



Therefore, purge out the old leaven, so that you may become a new lump, even as you are unleavened. For Christ our Passover was sacrificed for us. For this reason, let us keep the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth. I Corinthians 5:7-8



Dad spoke and said, "When God brought the children of Israel out of Egypt and while Moses was gone up on the Mount to talk with God, Aaron made a calf of gold. The children of Israel rose up early to worship it and then they had a wild party. For more about that event, you should read Exodus 32:l-25 and also Deut. 31:16-17.
The ultimate in pride is the beast in Rev. 13:1, that rises out of the sea, but Jesus will destroy it in the end times."

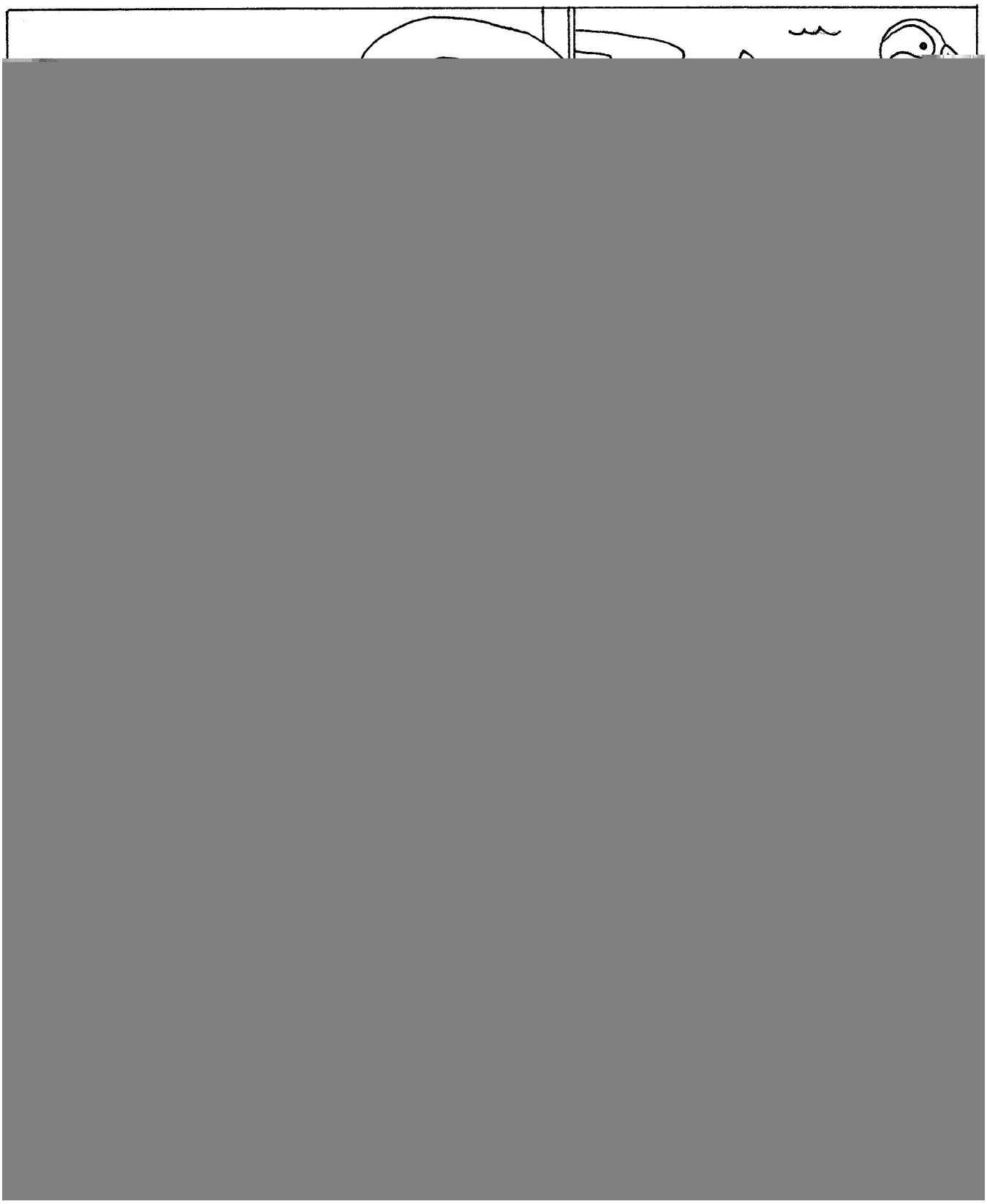


…vainly puffed up by his own carnal mind. Colossians 2:18

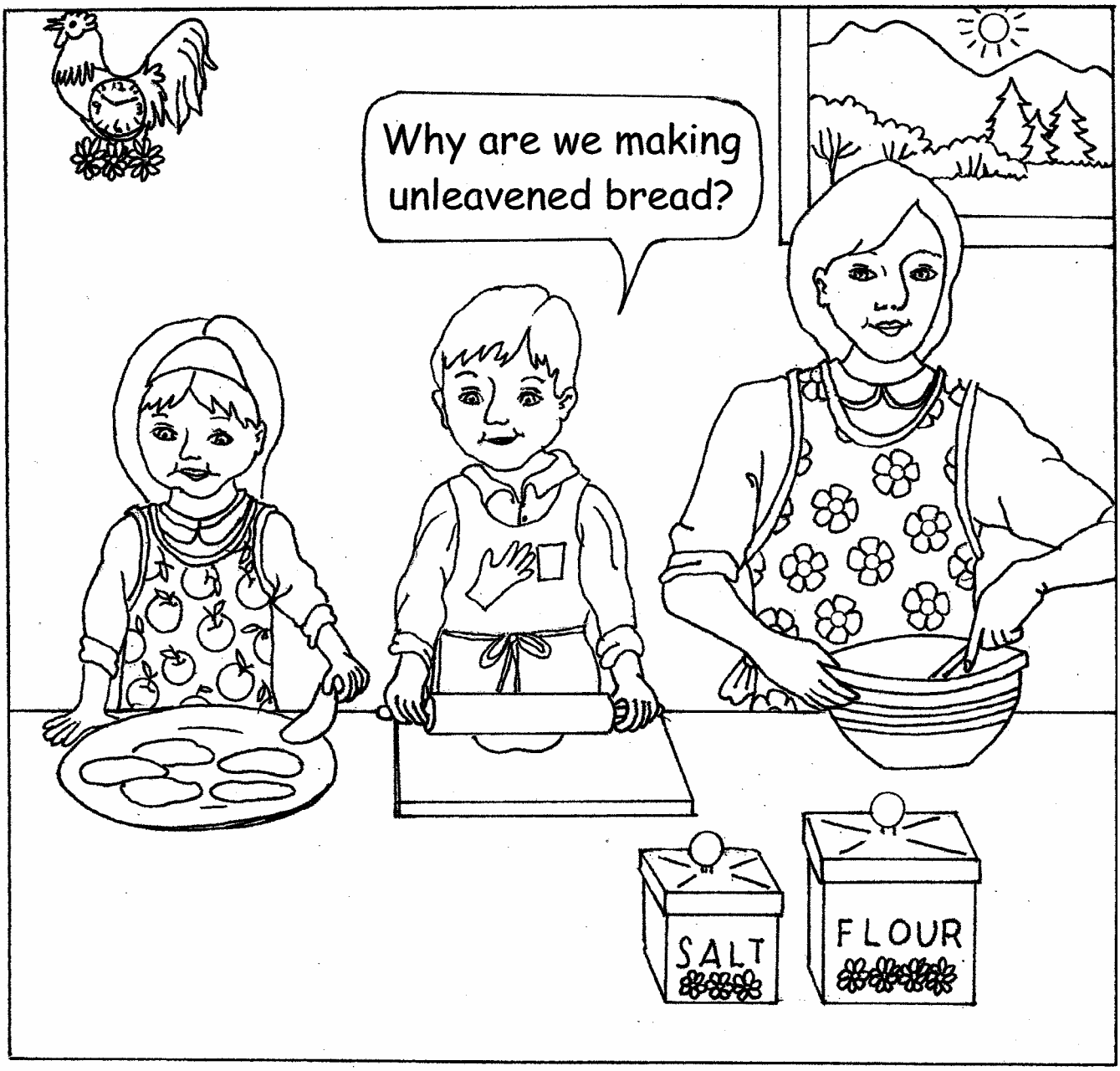
When pride comes, then comes shame… Prov. 11:2

Pride goes before destruction, and a haughty spirit before a fall. Prov. 16:18

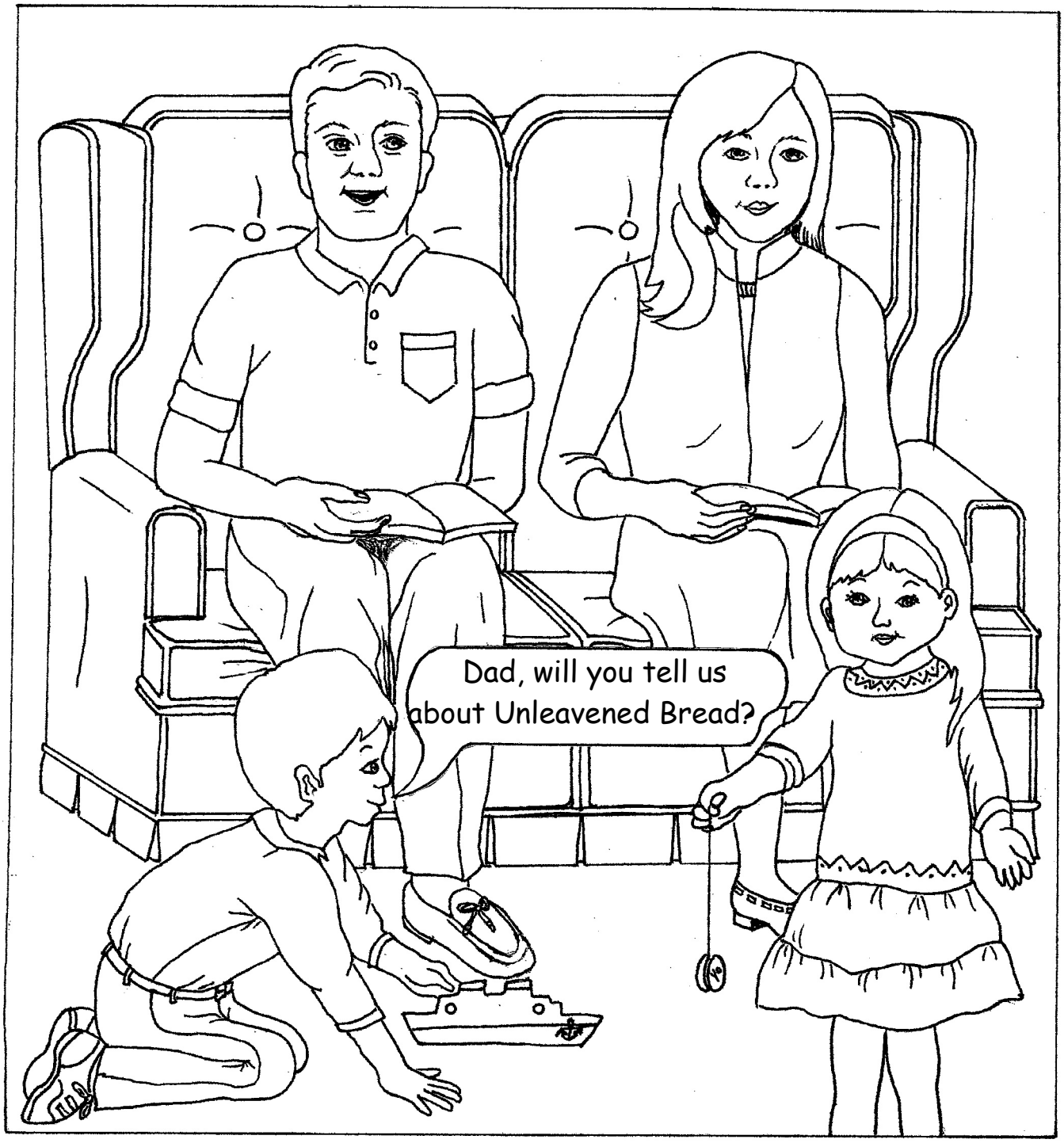
A man's pride shall bring him low: but honor shall uphold the humble in spirit. Prov. 29:23



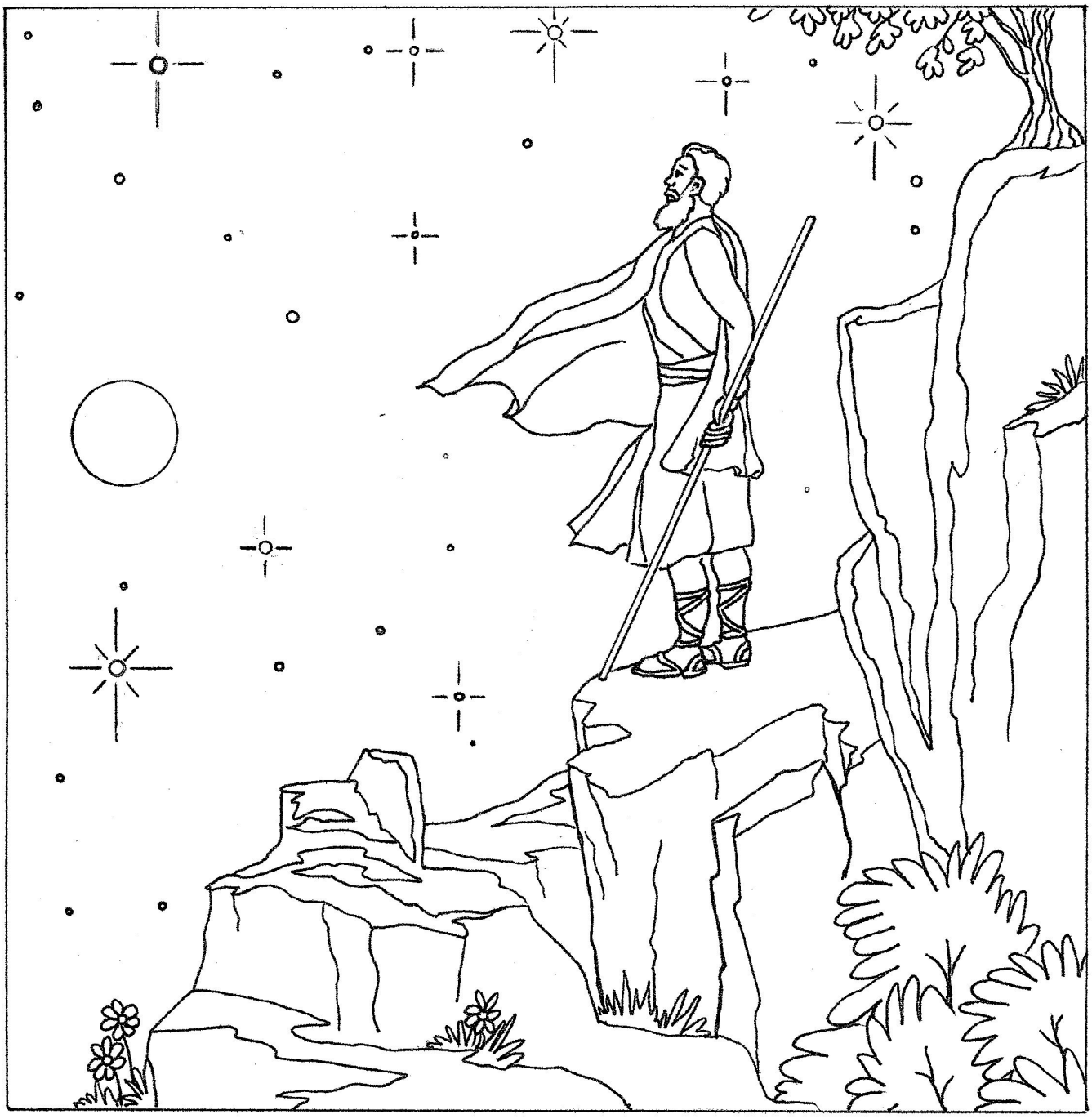
Love is patient and is kind; love envies not, does not brag about itself, and is not puffed up. I Corinthians 13:4



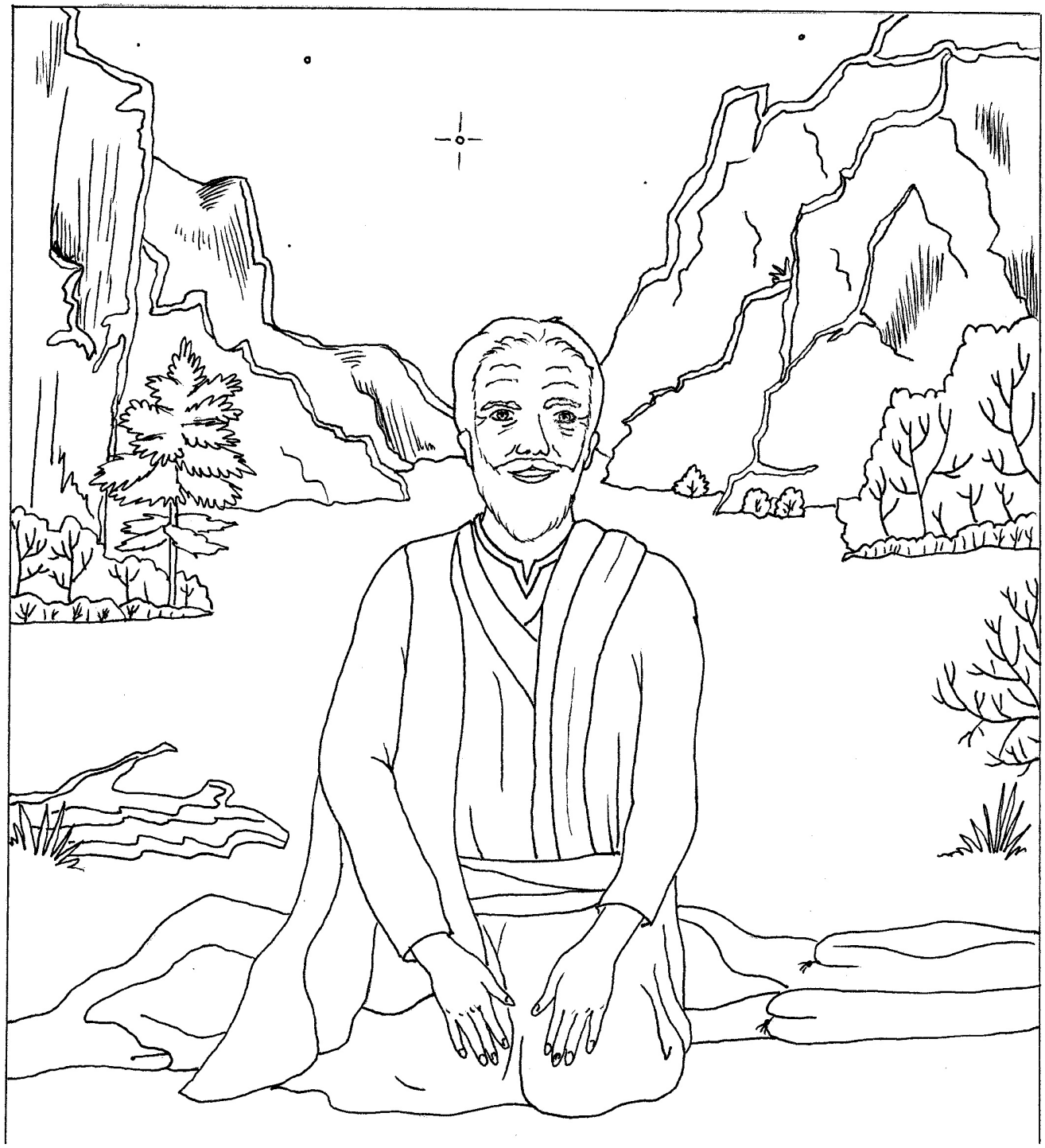
Mom answered and said, "On the 14th day of the First Month, at even is the Passover of the LORD our God. We keep it with unleavened bread and wine in the remembrance of His death, for Jesus died for our sins. It is also the preparation day for the First Day of Unleavened Bread. During the Days of Unleavened Bread, we are to put leaven out of our lives because it symbolizes sin."



Dad spoke and said, "We read in Genesis 15:1 thru 18 about God making His promises to Abram. God promised him a son from which he would have many children. God sealed His promise with a covenant and later God changed Abram's name to Abraham."



God brought Abram outside and said, "Look now toward heaven, and count the stars, if you are able: and He said unto him, so shall your seed (children) be."
Genesis 15:5

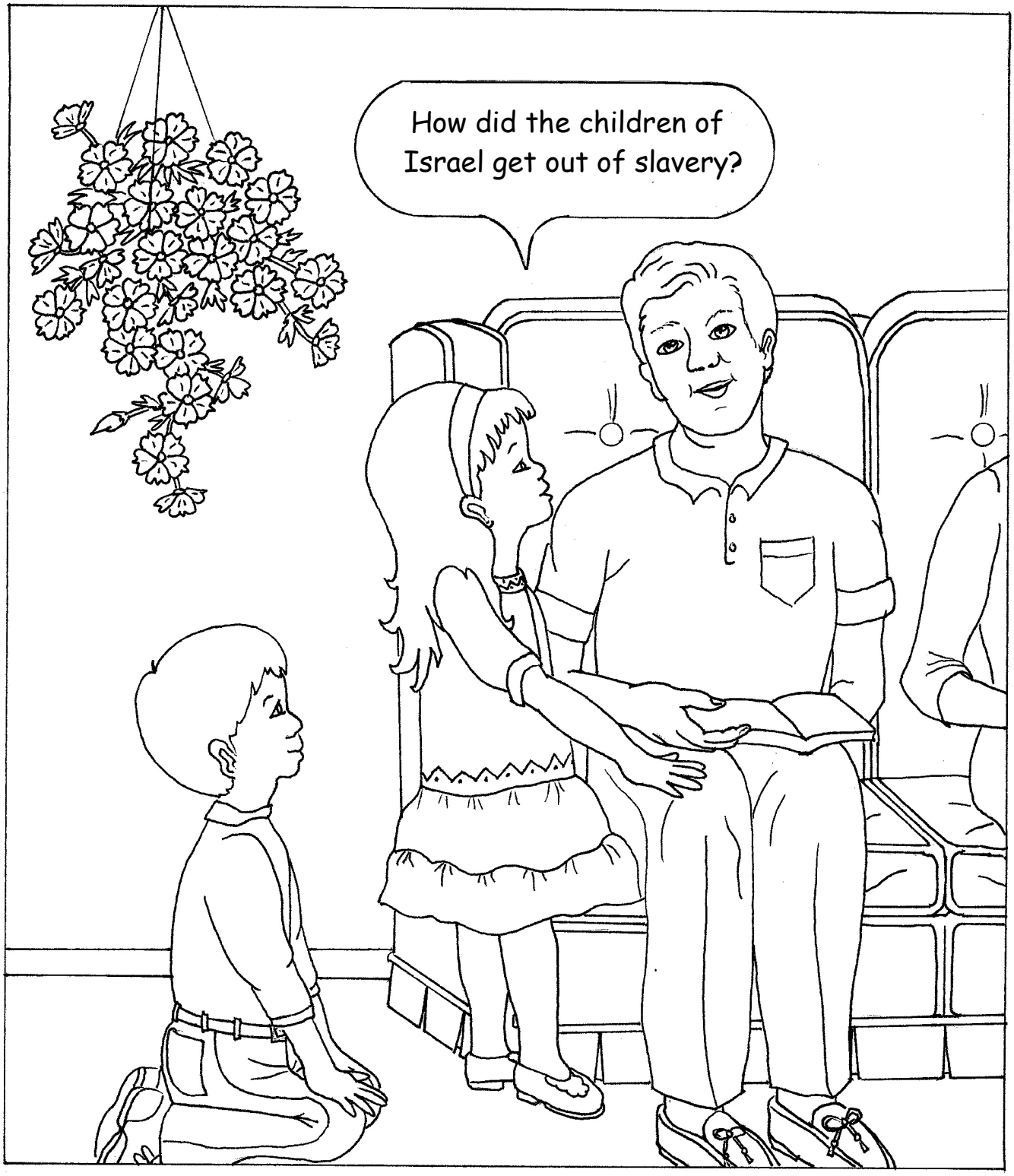


And God said to Abram, "Know for sure that your seed shall be strangers in a land that is not theirs, and shall be slaves to them; and they will serve them for four hundred years; and I will judge that nation, whom they shall serve, and afterward shall they come out with great substance."
Genesis 15:13-14



And it came to pass, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp passed between those pieces. **In the same day** the LORD made a covenant with Abram, saying, "Unto your seed I have given this land, from the river of Egypt to the river Euphrates."

Genesis 15:17-18



After all Israel kept the Passover and the LORD had killed the firstborn in Egypt, but did ***pass over*** the houses of Israel, the Egyptians told the Israelites to leave and go serve their God. Exodus 12:1-33



The people took their bread dough before it was leavened; because their dough pans were already in their backpacks. The children of Israel did as Moses said and took from the Egyptians jewels of silver, of gold, and raiment. The LORD gave the people favor in the sight of the Egyptians, so that they gave to them what they asked for. They spoiled the Egyptians. (Exodus 12-34-36) And on that day, the children of Israel assembled at Rameses from all parts of Goshen.

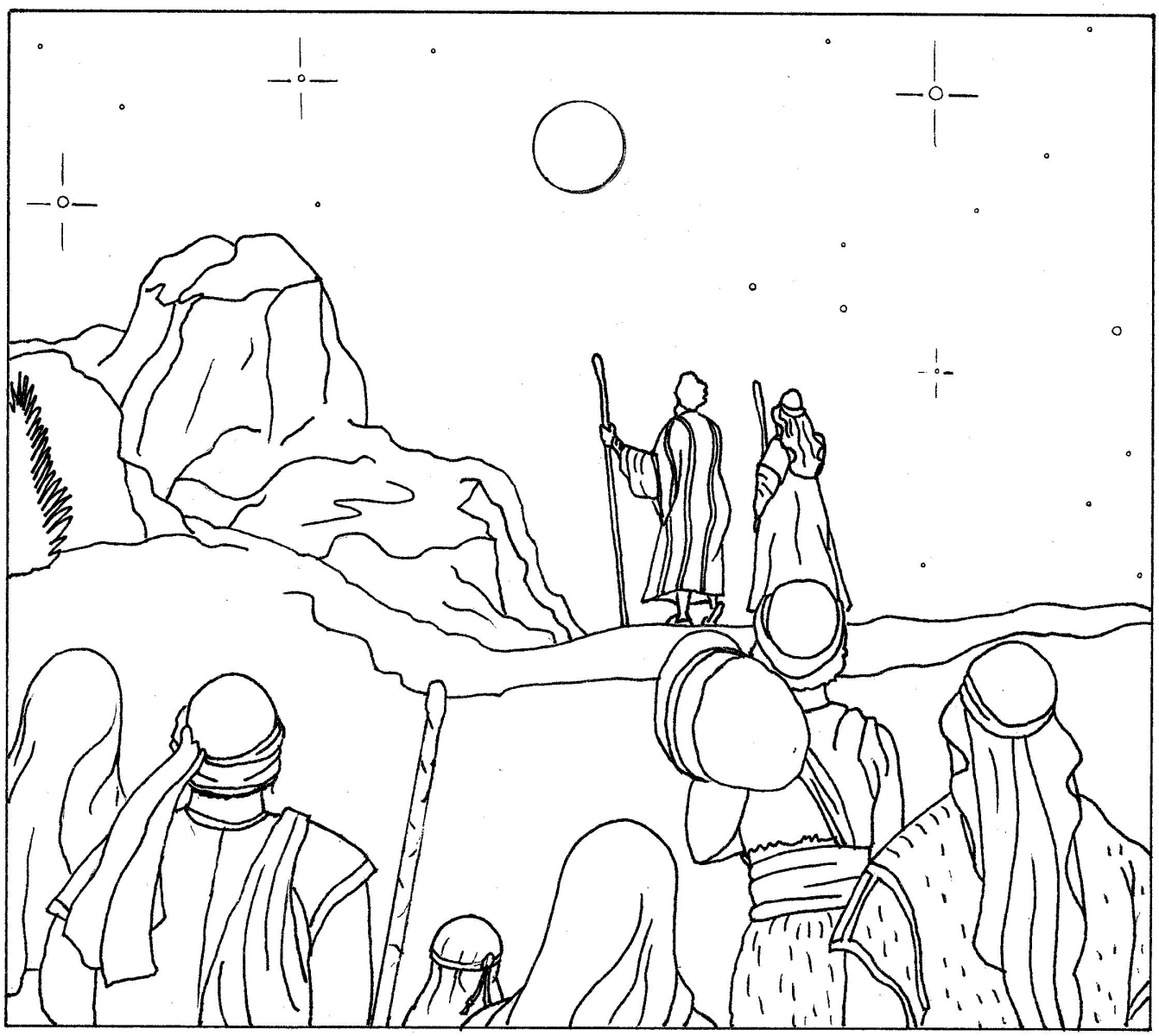


The children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot that were men, beside children. A mixed multitude went up also with them; and flocks, and herds, even very much cattle. Exodus 12:37-38

They left from Rameses on the fifteenth day of the first month; on the day after the Passover the children of Israel went out with a high hand in the sight of all the Egyptians. For the Egyptians were burying all their firstborn, which the LORD had killed among them: upon their gods also the LORD executed judgments. Numbers 33:3-4



And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.
Exodus 12:39

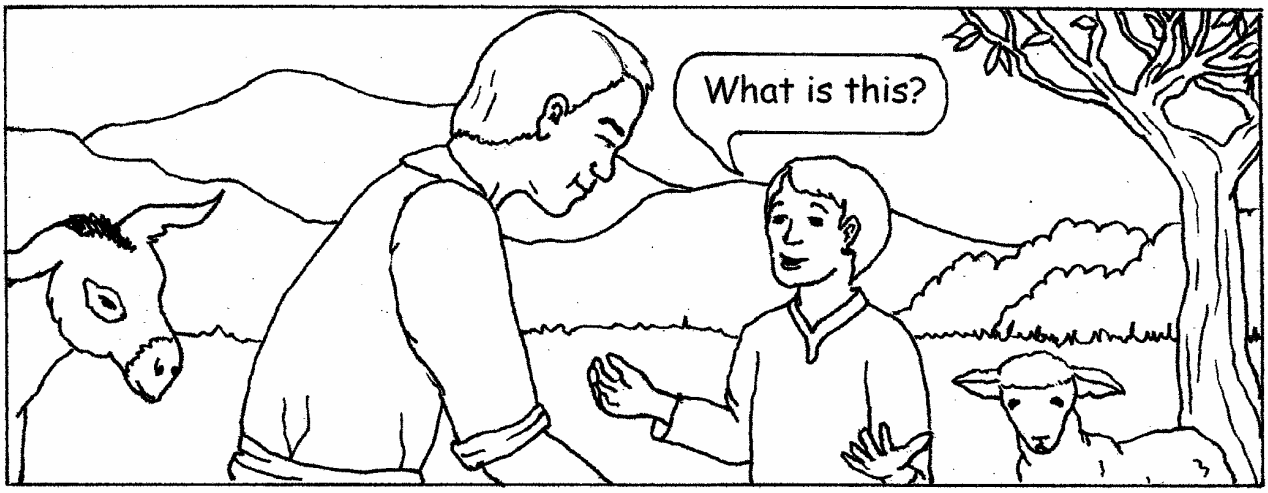


Now the sojourning of the children of Israel, who dwelt in Egypt, was four hundred and thirty years. And it came to pass at the end of the four hundred and thirty years, even **the selfsame day** it came to pass, that all the hosts of the LORD went out from the land of Egypt. **It is a night to be much observed unto the LORD** for bringing them out from the land of Egypt: this is that night of the LORD to be observed of all the children of Israel in their generations.

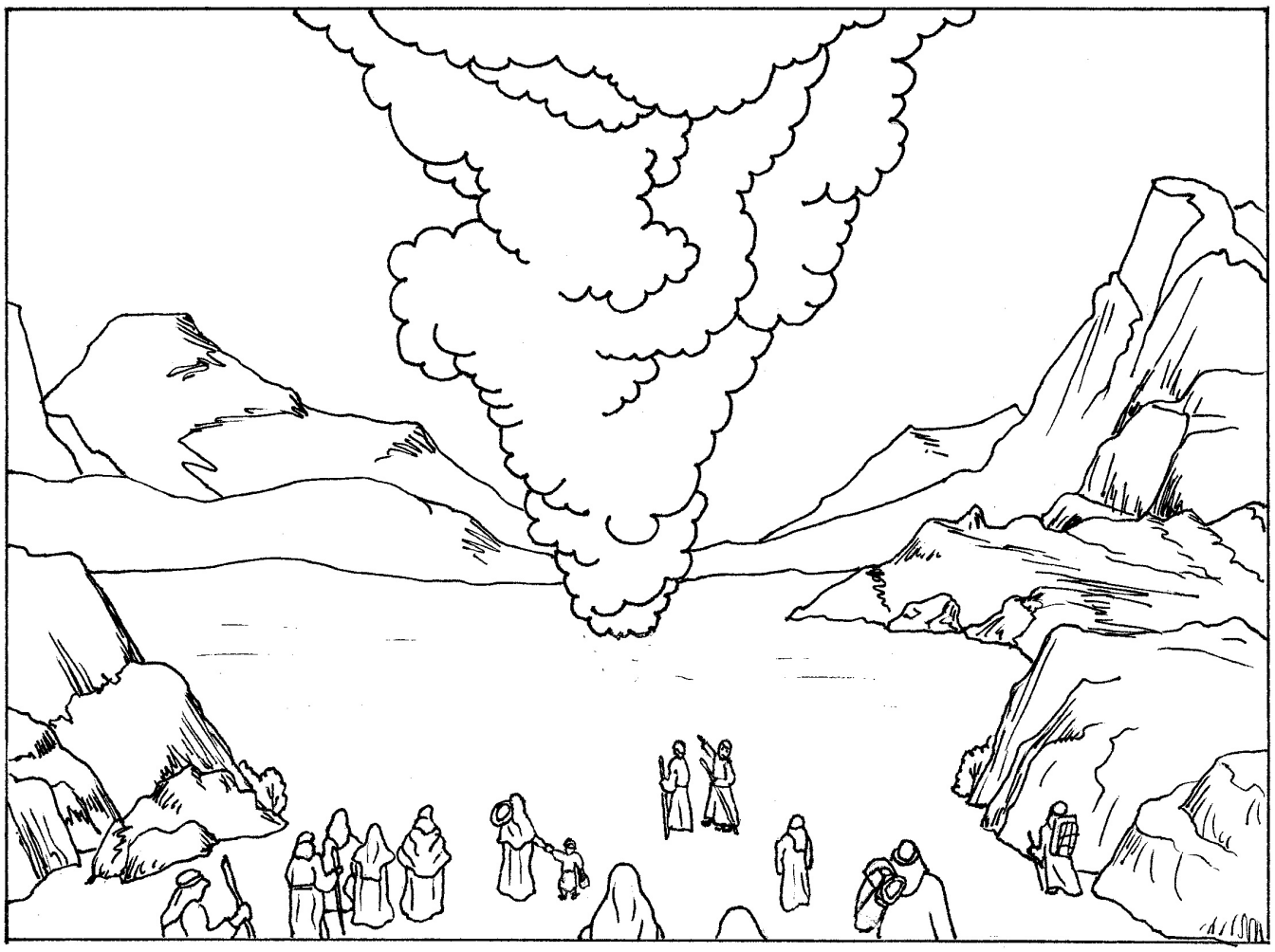
Exodus 12:40-42



The LORD told Moses, Sanctify to Me all the firstborn, whatever opens the womb among the children of Israel, both of man and of beast: it is Mine. Moses told the people, Remember this day, in which you came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this place: there shall no leavened bread be eaten. This day came you out in the month Abib… Seven days you shall eat unleavened bread, and in the seventh day shall be a feast to the LORD. Exodus 13:1-6



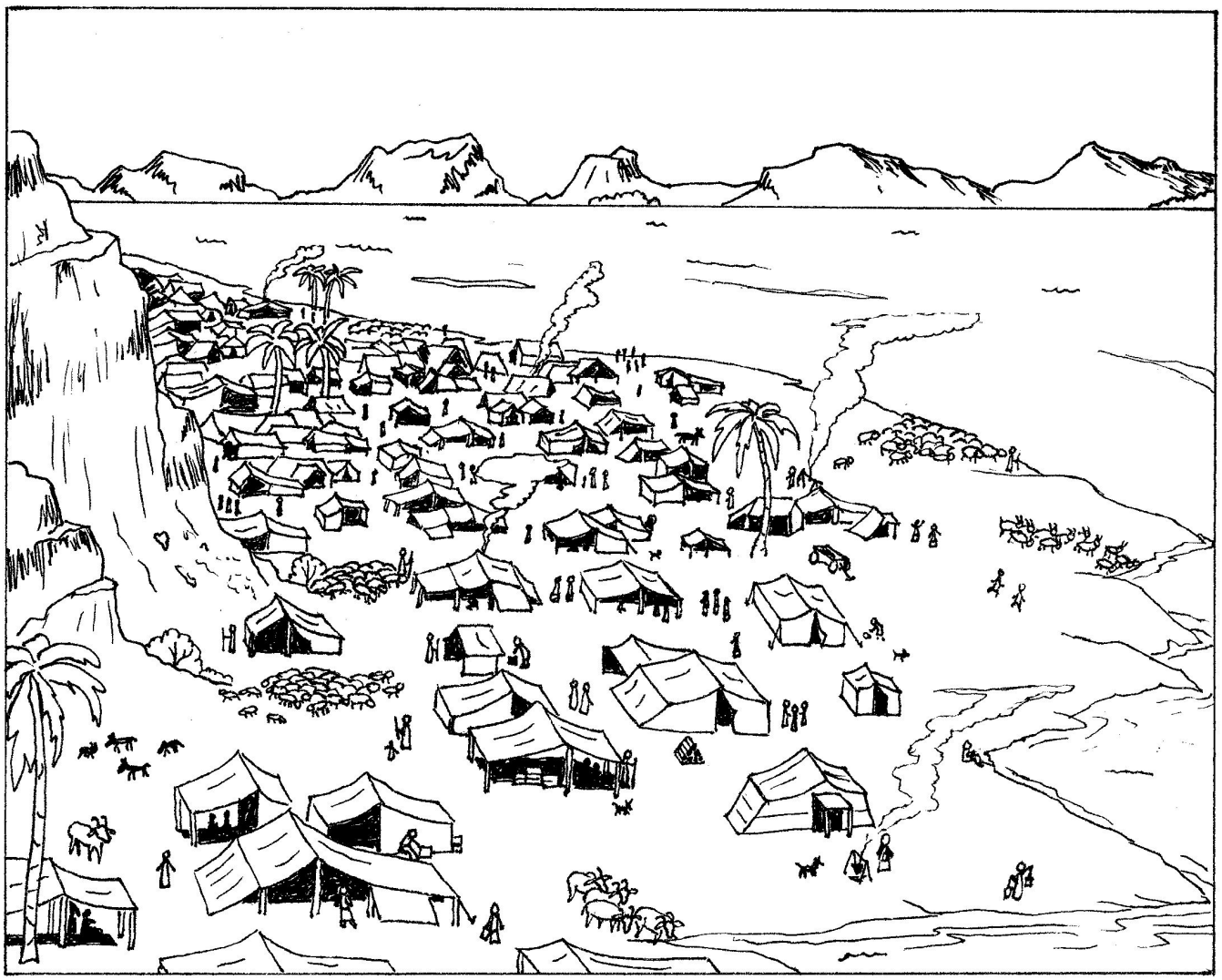
When the LORD brought you into the land of the Canaanites, as He said to you and your fathers, and has given it to you, You shall set apart unto the LORD all that opens the matrix, every firstborn that comes from a beast you own; the males shall be the LORD's. The firstborn of an ass you shall redeem with a lamb; and if you do not redeem it, then you shall break his neck: and all the firstborn of man among your children you shall redeem. It will be when your son asks you, What is this? You will say to him, by strength of hand the LORD brought us out from Egypt, from the house of bondage: and it came to pass, when Pharaoh would not let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that opens the matrix, being males; but all the firstborn of my children I redeem. It shall be for a token upon your hand, and for frontlets between your eyes: for by strength of hand the LORD brought us out of Egypt. Exodus 13:11-16



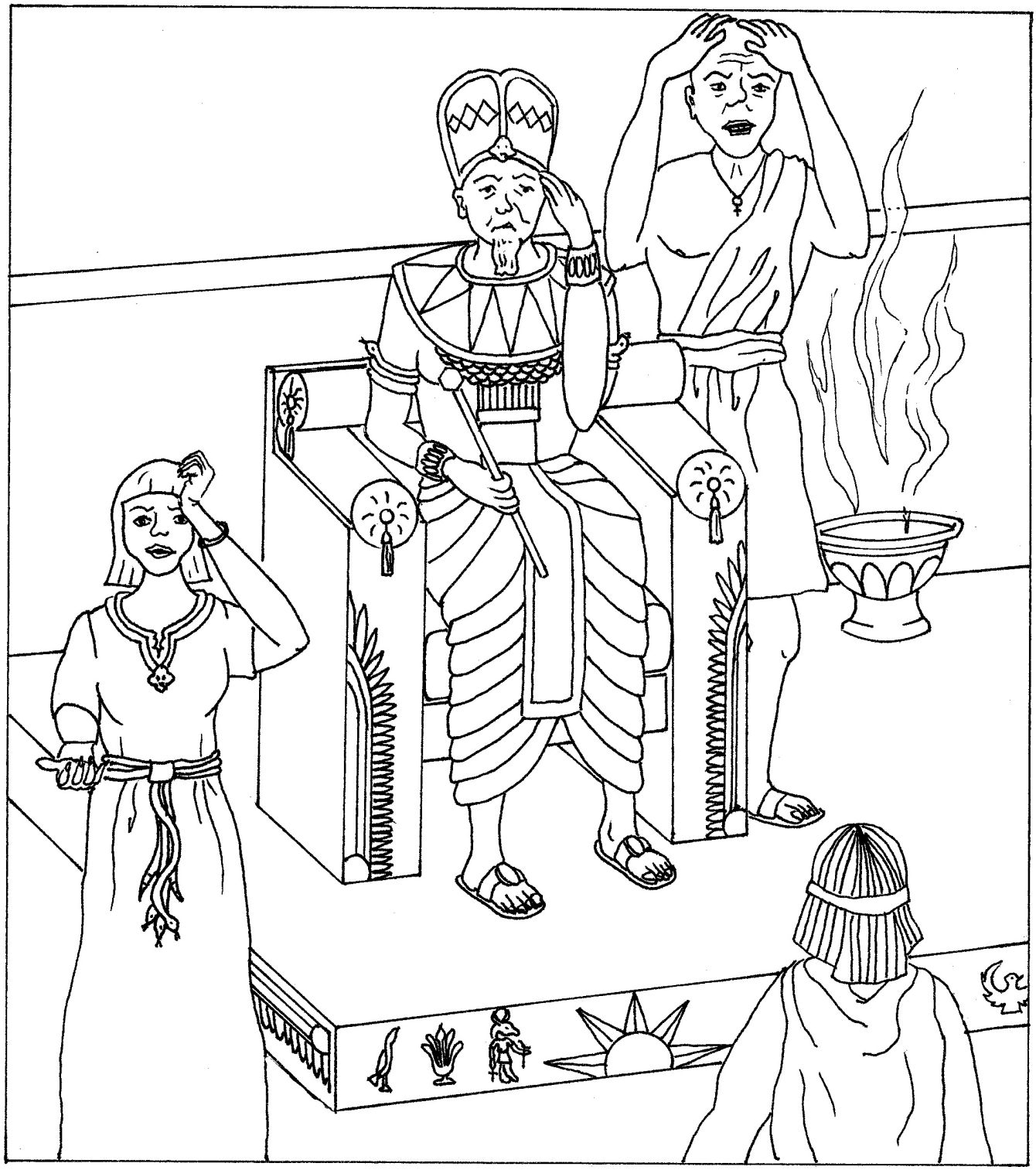
And it came to pass, when Pharaoh had let the people go, that God led them not through the way of the land of the Philistines, although that was near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt: But God led the people about, through the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt. And Moses took the bones of Joseph with him… And they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness. And the LORD went before them by day in a pillar of a cloud, to lead them the way; Exodus 13:17-21



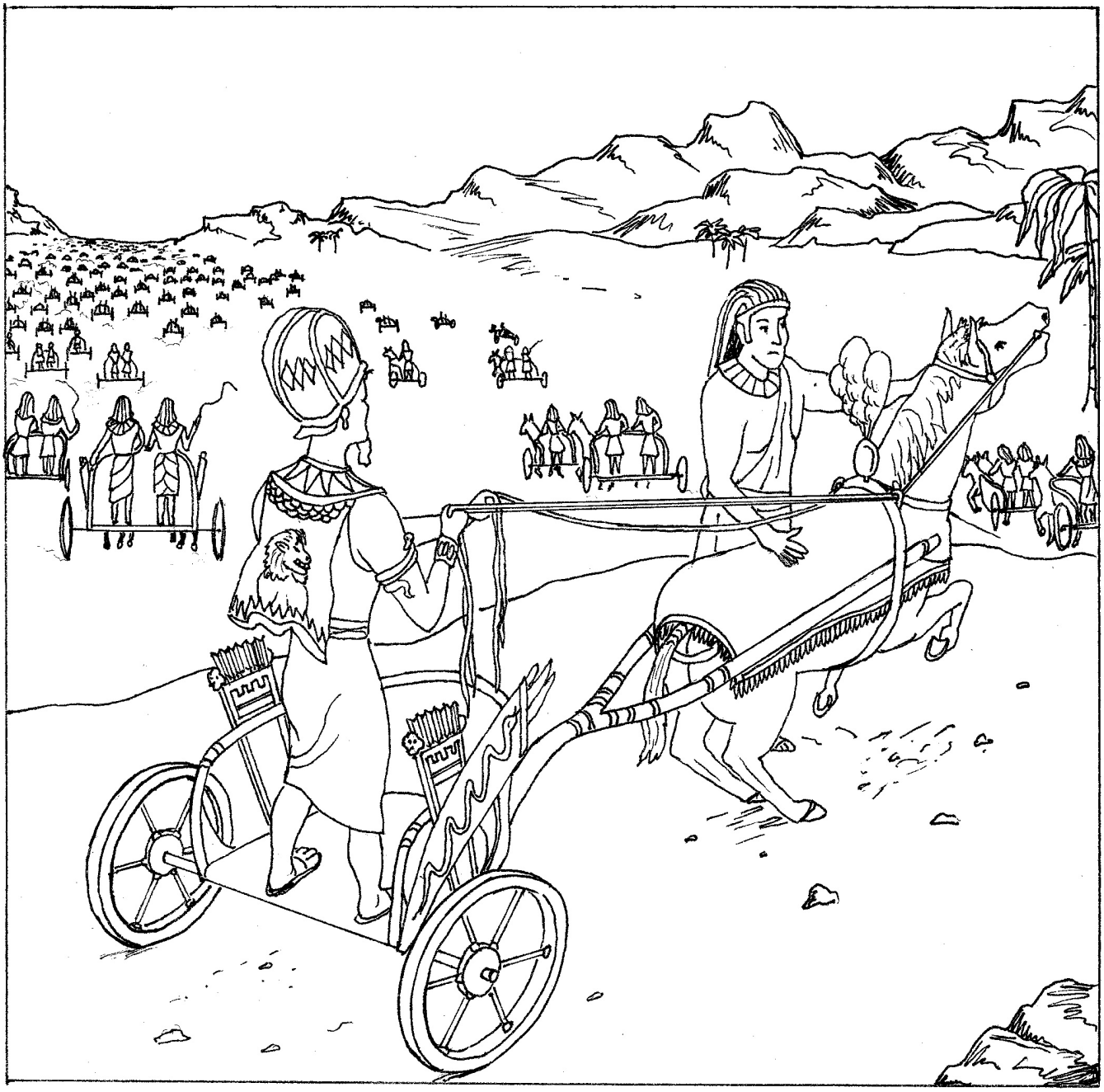
…and by night in a pillar of fire, to give them light; to go by day and night: He took not away the pillar of the cloud by day, or the pillar of fire by night, from before the people.
Exodus 13:21-22



And the LORD spoke unto Moses, saying, "Speak unto the children of Israel and tell them to turn and camp before Pihahiroth, between Migdol and the sea, over against Baalzephon: before it shall you camp by the sea. For Pharaoh will say of the children of Israel, 'They are entangled in the land; the wilderness hath shut them in.' I will harden Pharaoh's heart so that he shall follow after them; and I will be honored upon Pharaoh, and upon all his army; that the Egyptians may know that I am the LORD." And they did so. Exodus 14:1-4

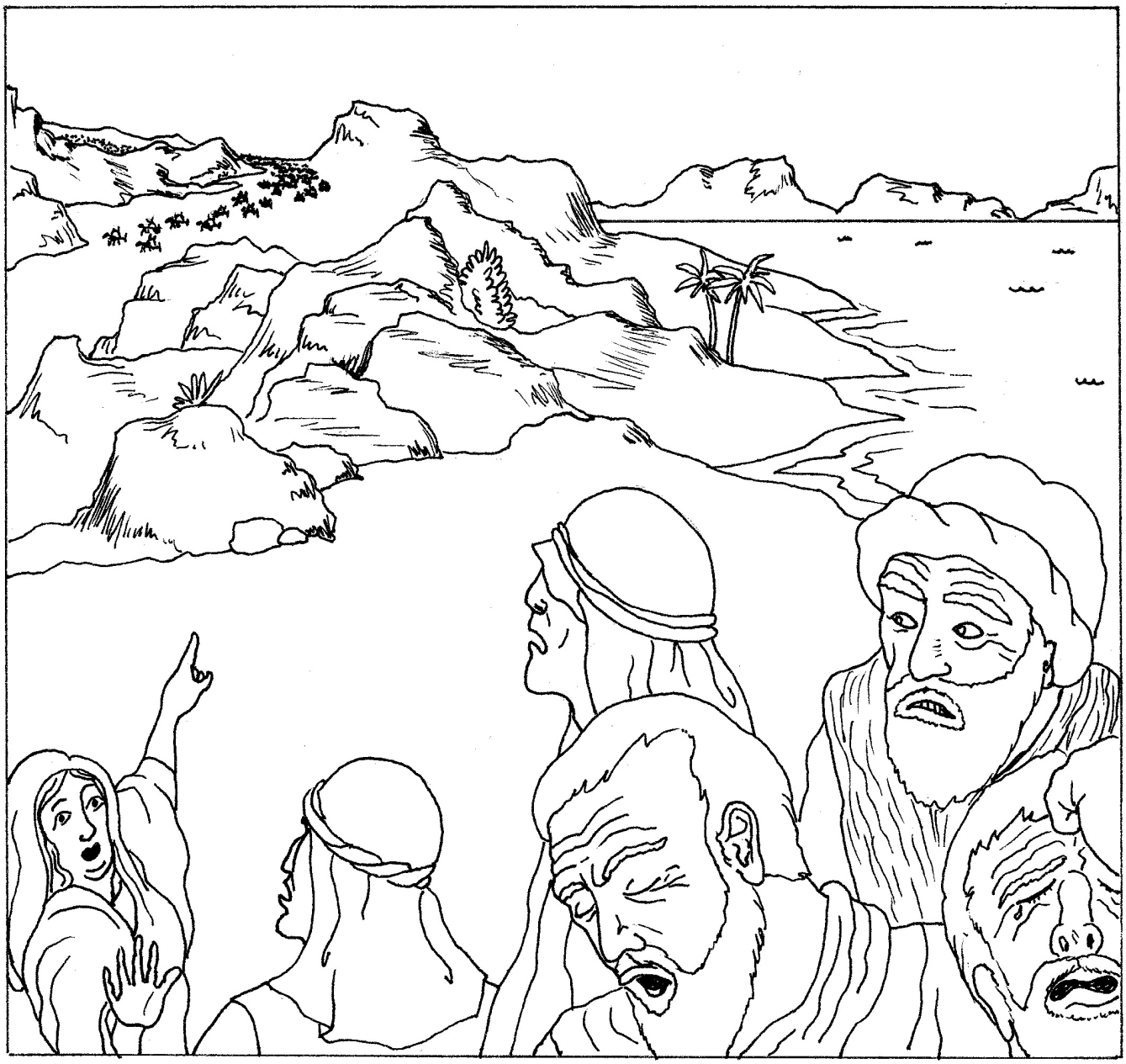


And it was told the king of Egypt that the people fled: and the heart of Pharaoh and of his servants was turned against the people, and they said, "Why have we done this, that we have let Israel go from serving us?" Exodus 14:5



And Pharaoh made ready his chariot, and took his people with him: And he took six hundred chosen chariots, and all the chariots of Egypt, and captains over every one of them. And the LORD hardened the heart of Pharaoh King of Egypt, and he pursued after the children of Israel: and the children of Israel went out with a high hand.

Exodus 14:6-8

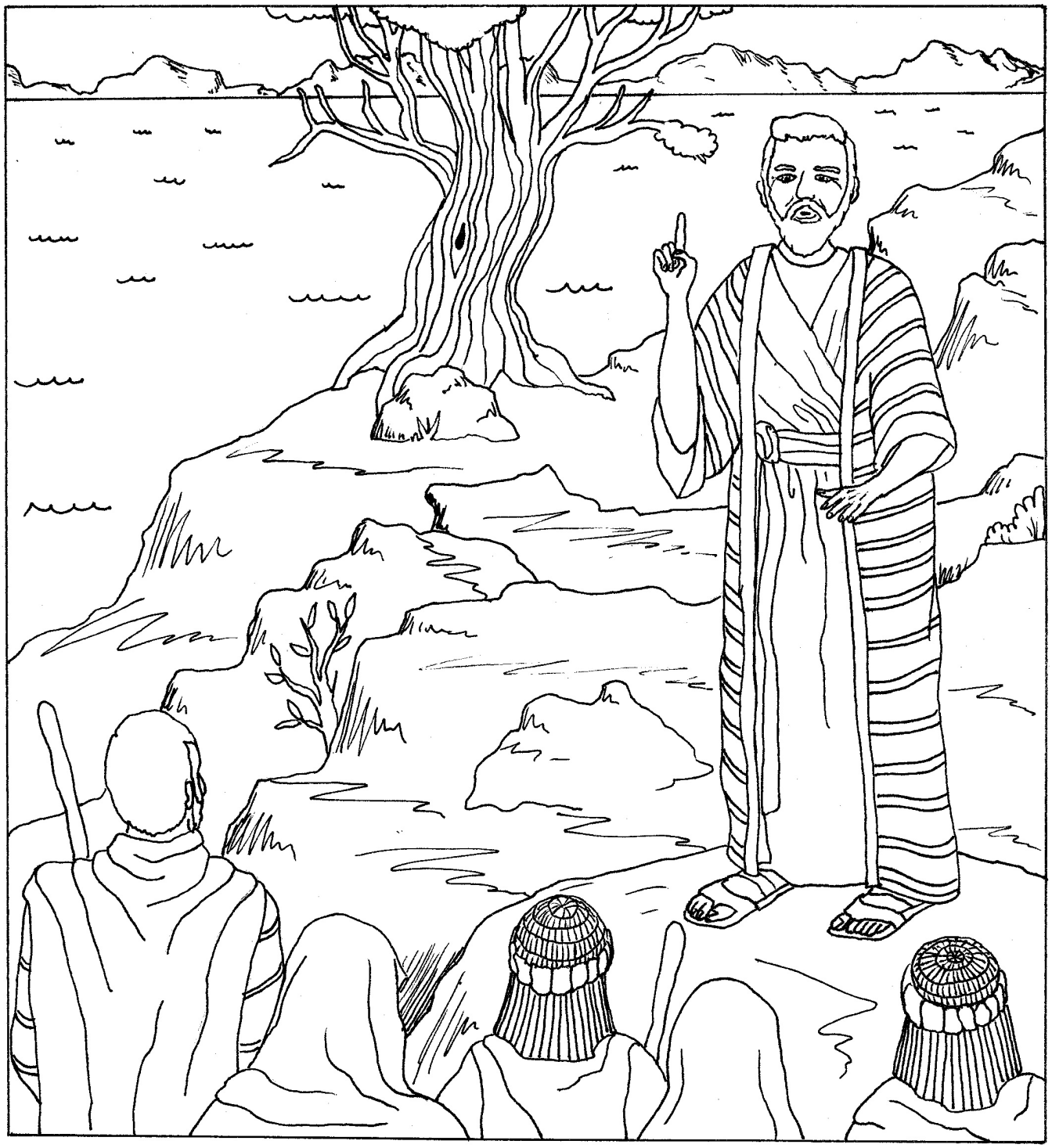


But the Egyptians pursued after them, all the horses and chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pihahiroth, before Baalzephon. And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the LORD.

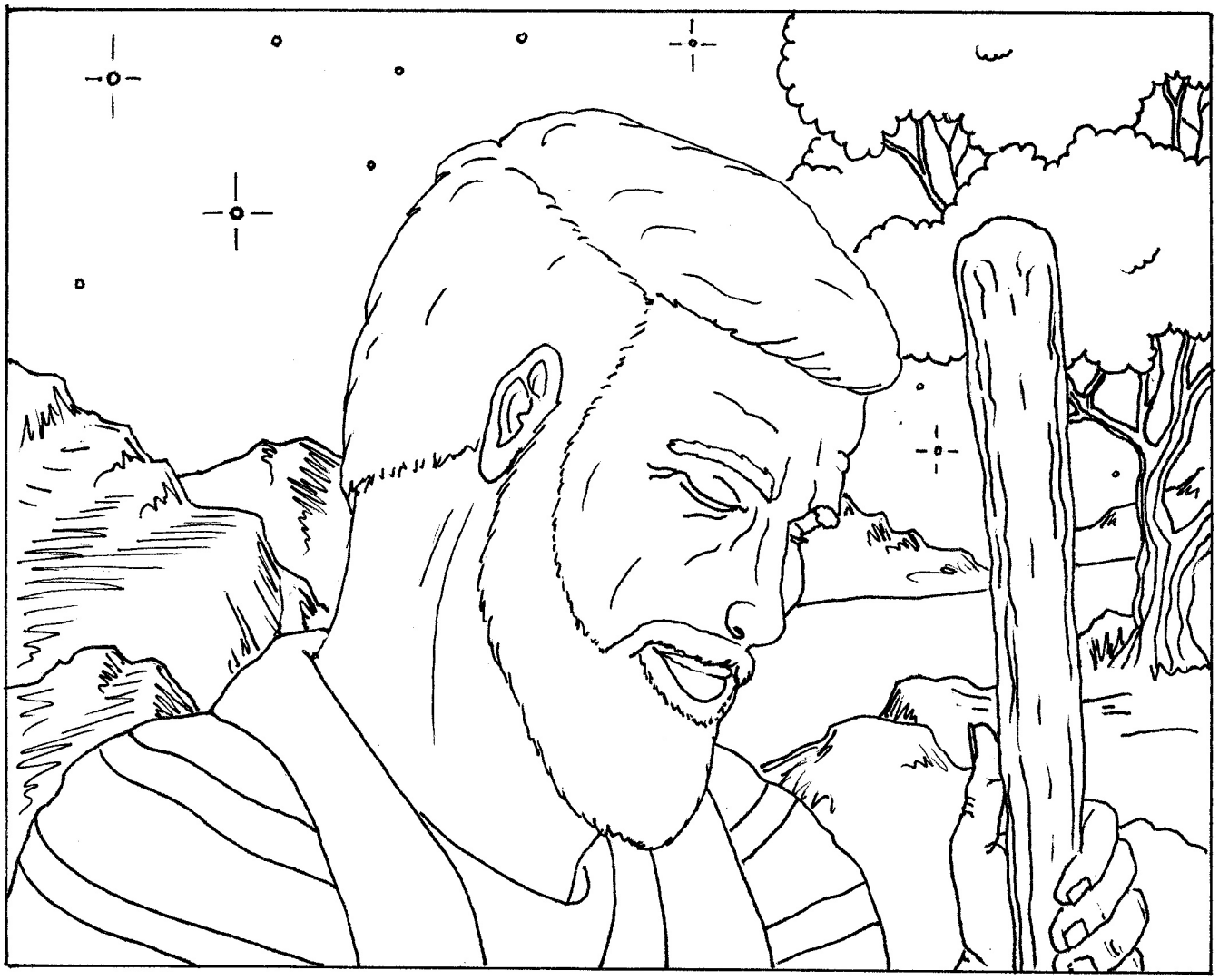
Exodus 14:9-10



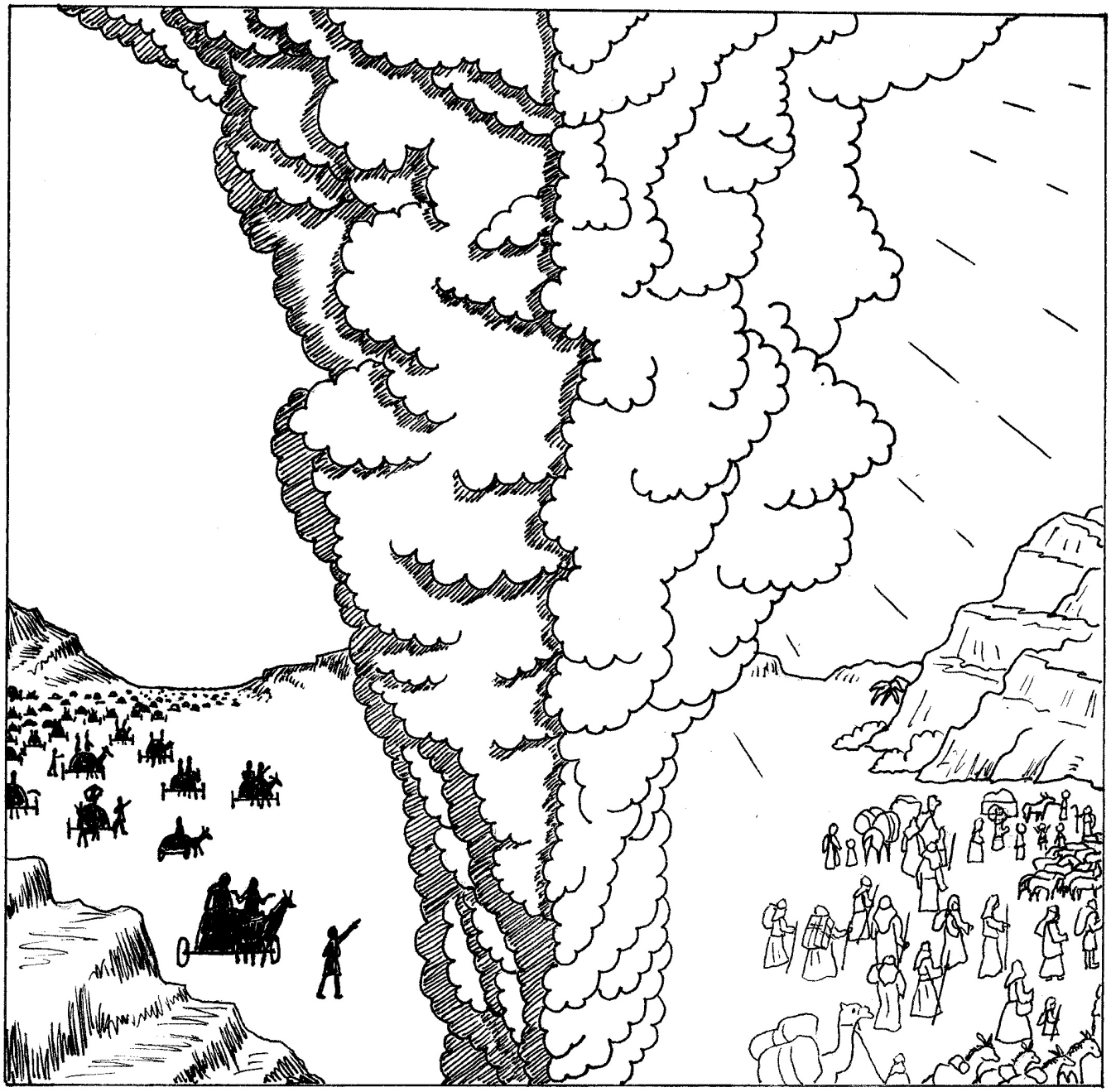
And they said unto Moses, because there were no graves in Egypt, have you taken us away to die in the wilderness? Why have you dealt thus with us, to carry us forth out of Egypt? Is not this the word that we did tell you in Egypt, saying, let us alone, that we may serve the Egyptians? For it had been better for us to serve the Egyptians, than that we should die in the wilderness. Exodus 14:11-12



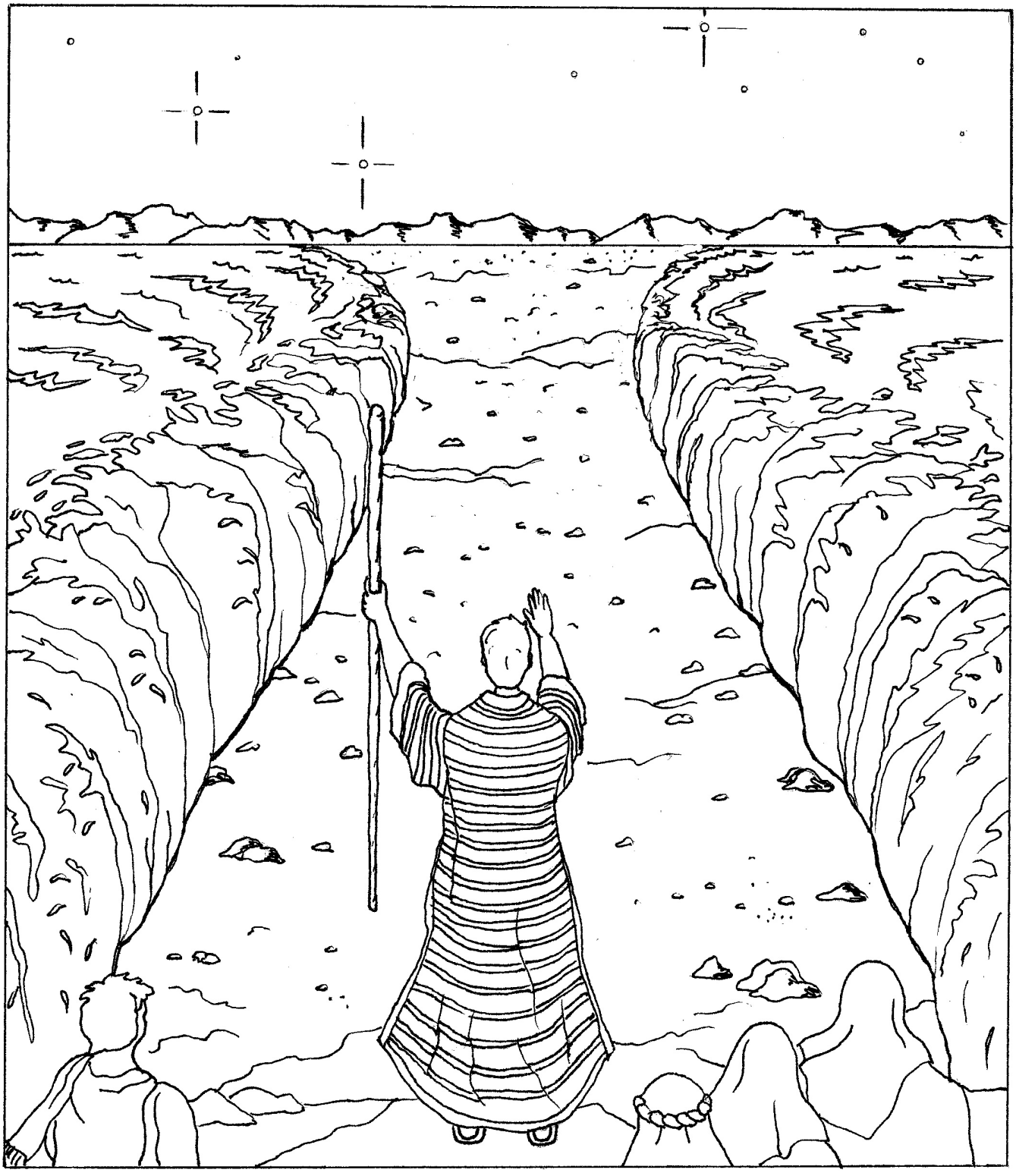
And Moses said unto the people, Fear you not, stand still, and see the salvation of the LORD, which He will show to you to day: for the Egyptians whom you have seen today, you shall see them again no more for ever. The LORD shall fight for you, and you shall hold your peace. Exodus 14:13-14



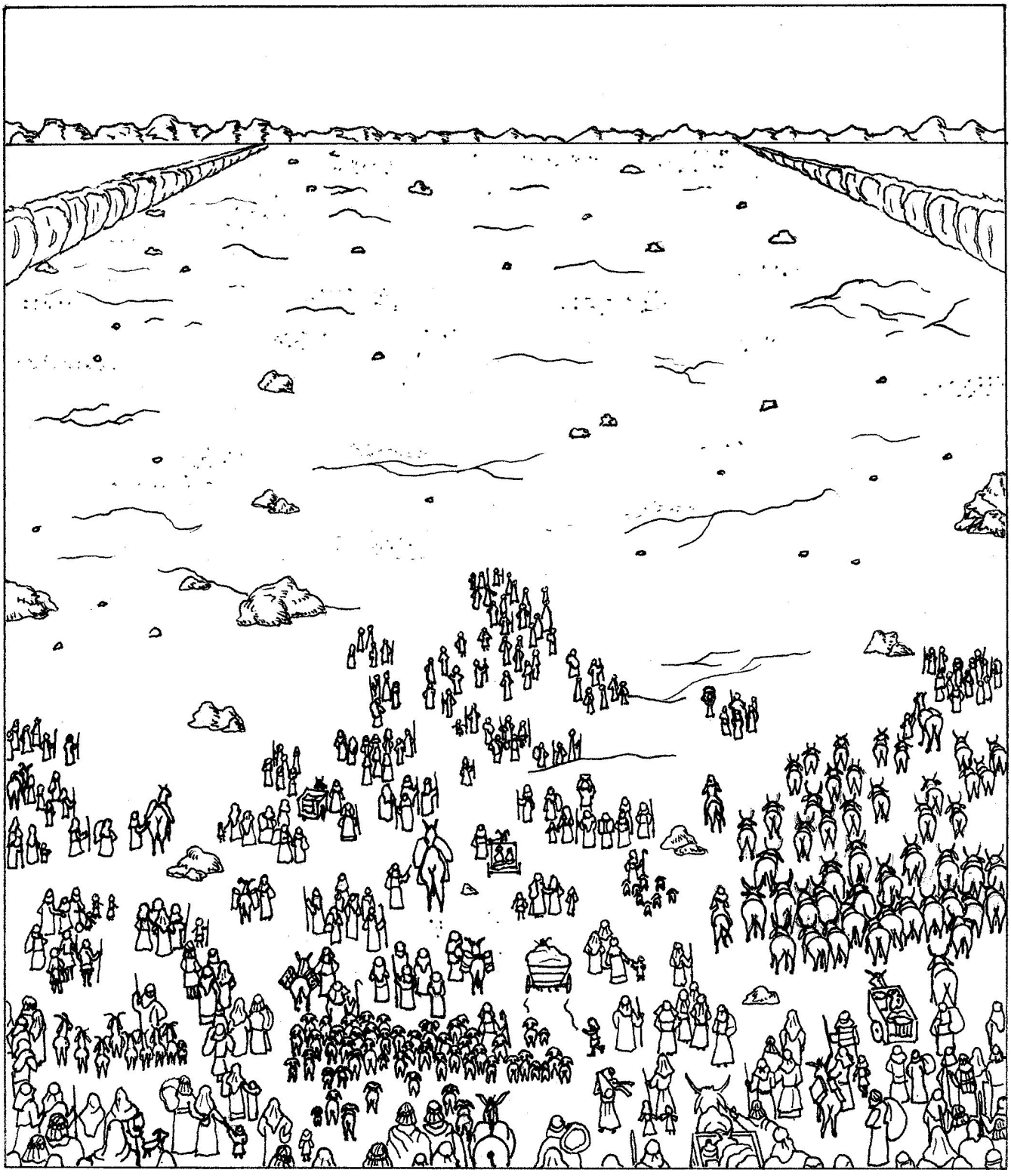
And the LORD said unto Moses, Wherefore do you cry unto Me? Speak unto the children of Israel, that they go forward: But lift up your rod, and stretch out your hand over the sea, and divide it: and the children of Israel shall go on dry ground through the midst of the sea. And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get Me honor upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen. And the Egyptians shall know that I am the LORD, when I have gotten Me honor upon Pharaoh, upon his chariots, and upon his horsemen. Exodus 14:15-18



And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them: And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness to them, but it gave light by night to these: so that the one came not near the other all the night. Exodus 14:19-20

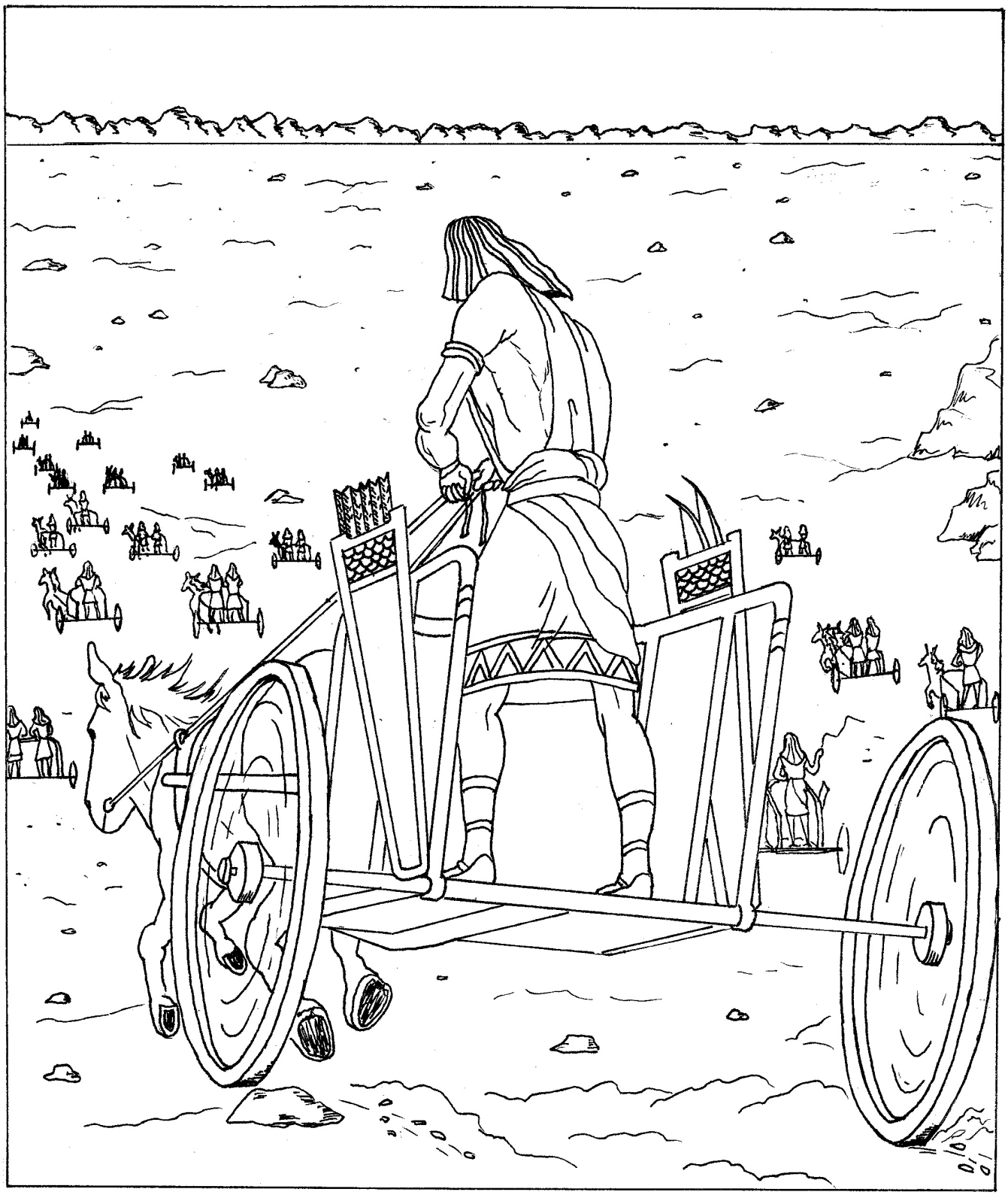


And Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided. Exodus 14:21

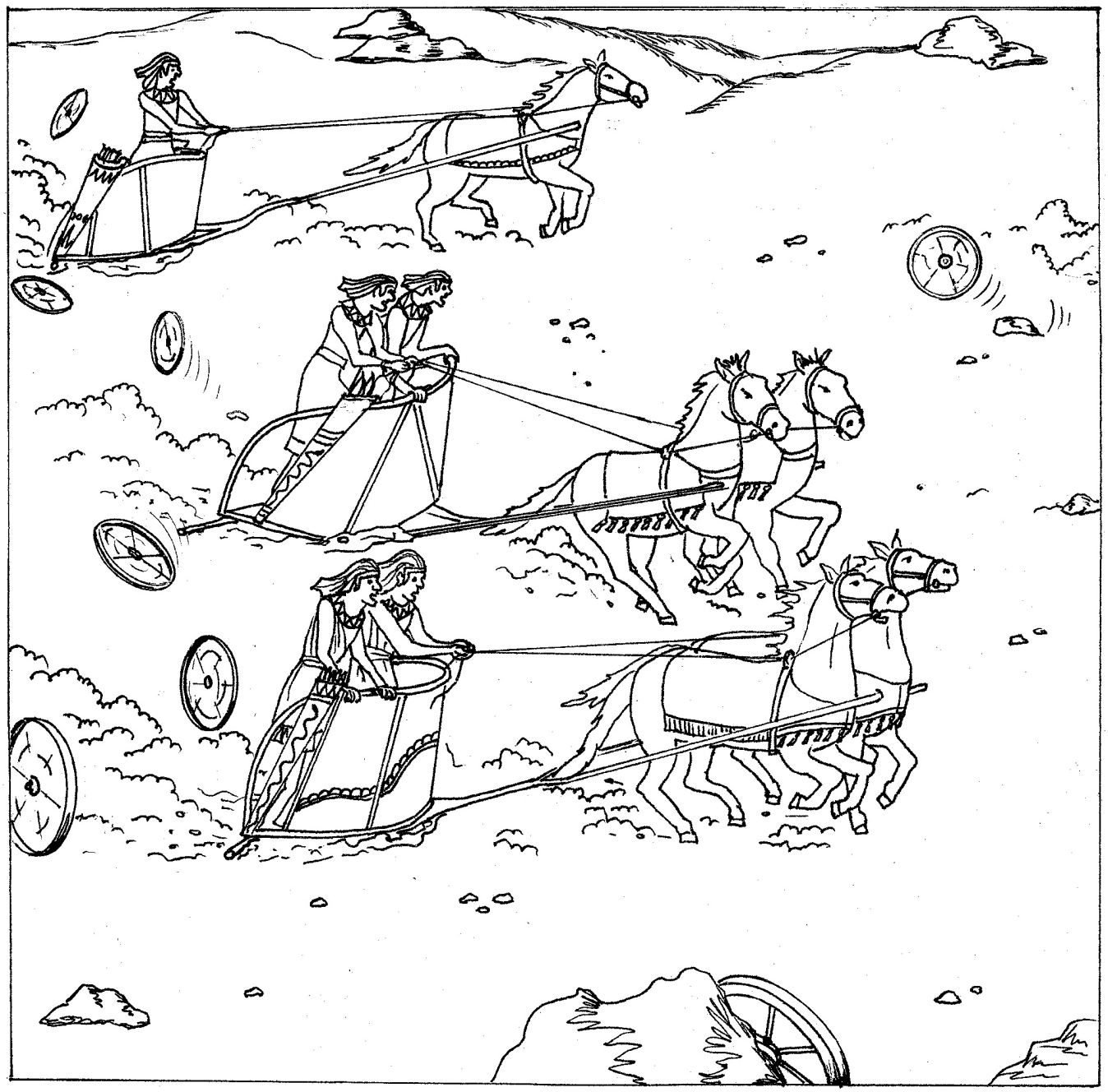


And the children of Israel went into the midst of the sea upon the dry ground: and the waters were a wall unto them on their right hand, and on their left.

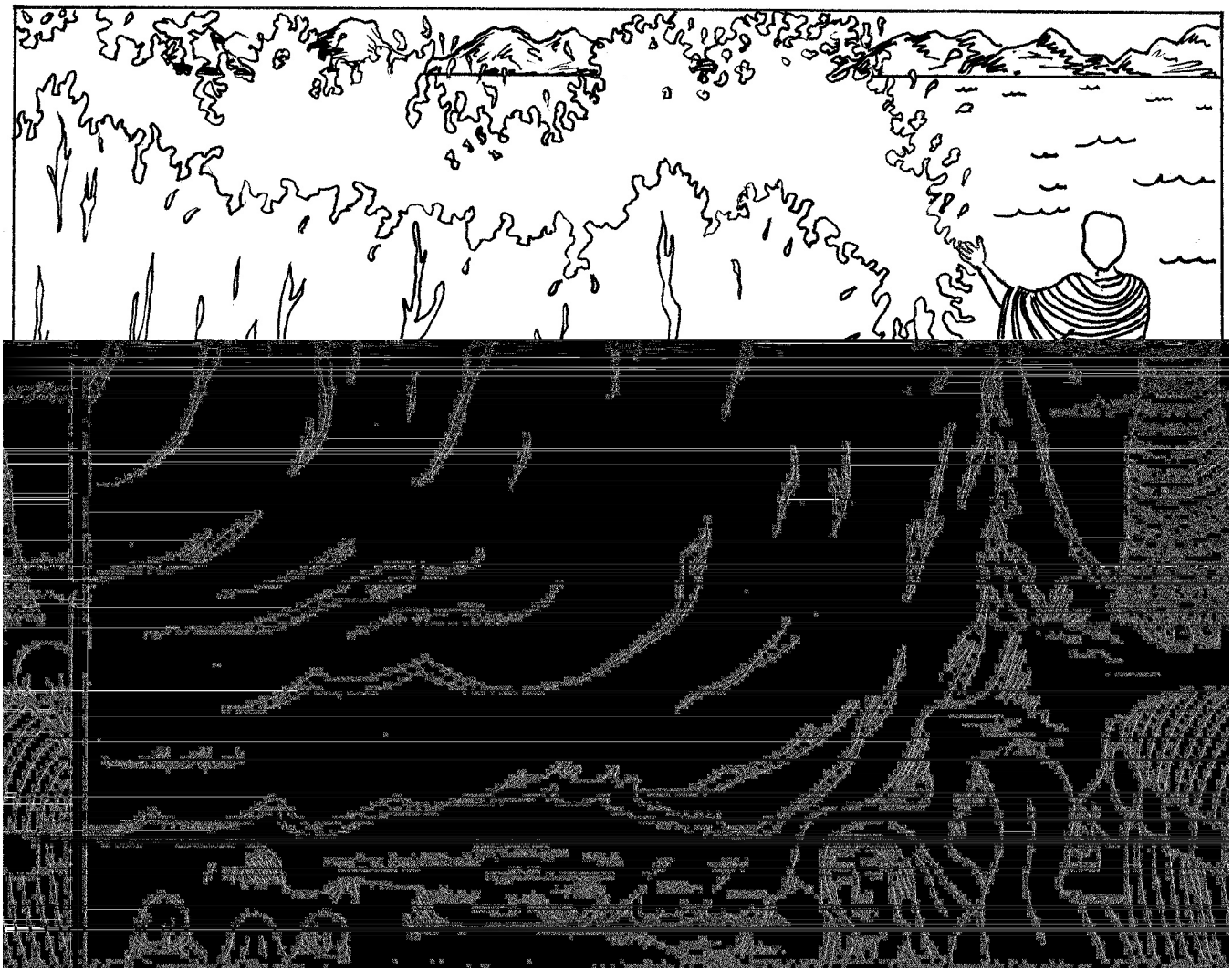
Exodus 14:22



And the Egyptians pursued, and went in after them to the midst of the sea, even all Pharaoh's horses, his chariots, and his horsemen. Exodus 14:23

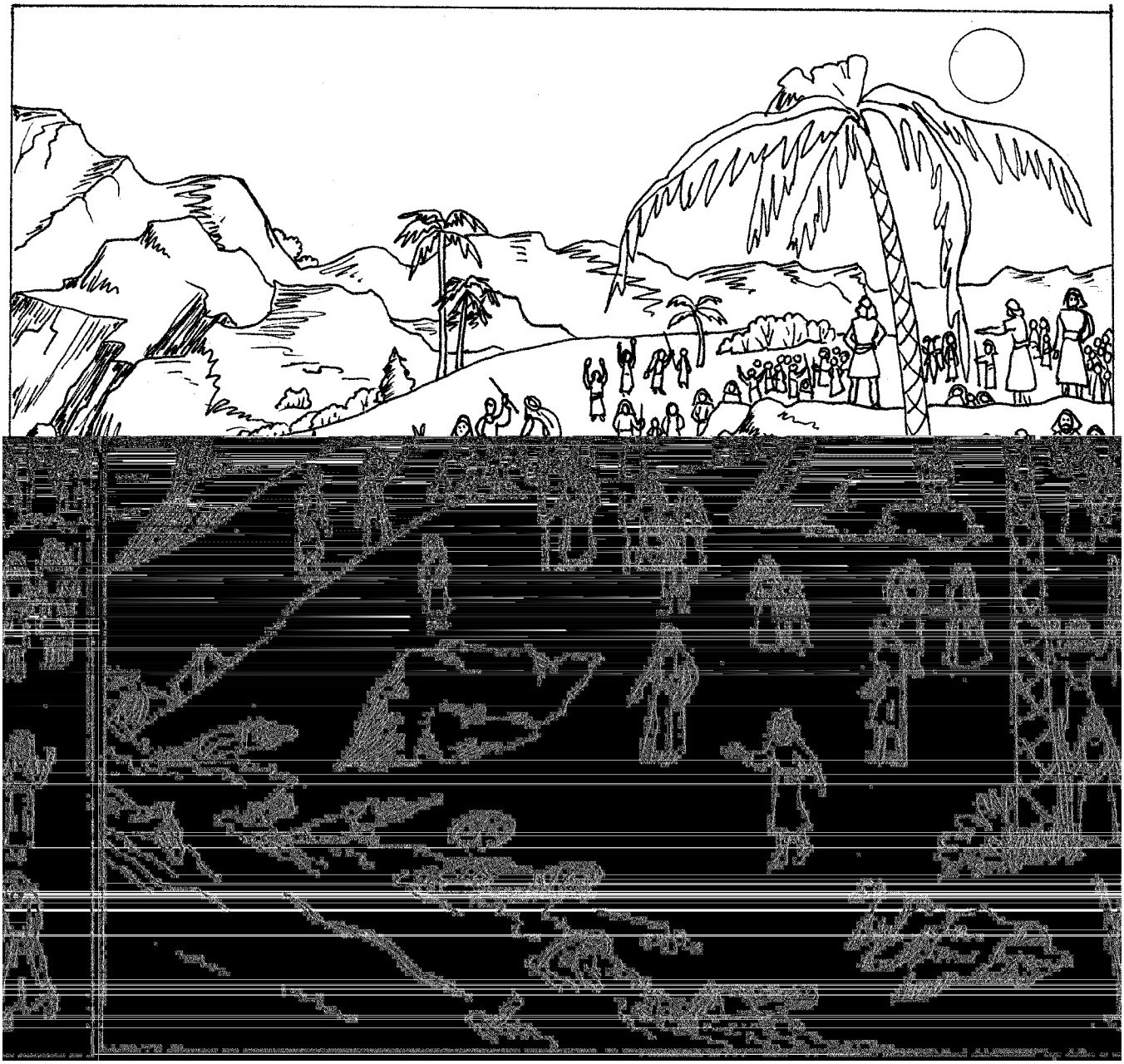


And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians, and took off their chariot wheels, that they drove them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the LORD is fighting for them against the Egyptians. Exodus 14:24-25



And the LORD said unto Moses, Stretch out your hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen. And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the midst of the sea. And the waters returned, and covered the chariots, and the horsemen, and all the host of Pharaoh that came into the sea after them; there remained not so much as one of them.

Exodus 14:26-28



But the children of Israel walked upon dry land in the midst of the sea; and the waters were a wall unto them on their right hand, and on their left. Thus the LORD saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore. And Israel saw that great work which the LORD did upon the Egyptians: and the people feared the LORD, and believed the LORD, and His servant Moses. Exodus 14:29-31



Then sang Moses and the children of Israel this song unto the LORD, and spoke, saying, I will sing unto the LORD, for He has triumphed gloriously: the horse and his rider has He thrown into the sea. Exodus 15:1



And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances. And Miriam answered them, Sing you to the LORD, for he has triumphed gloriously; the horse and his rider hath He thrown into the sea.

Exodus 15:20-21

(Please read Exodus, chapter 15:1-21 for all the song the Israelites sang.)



NOW, IT IS TIME TO ENJOY OUR FAVORITE UNLEAVENED COOKIES!





Fill in the Blanks

1. God made a _____ and a _____ with Abram.

2. God told Abram that the children of Israel would be slaves 400 _____ and they would come out with great substance.

3. __ ____ _____ ____ the LORD made His covenant with Abram. (Gen. 15:18) and __ ____ _____ ____ Israel left Egypt (Ex. 12:41).

4. When God brought Israel out of Egypt is the Night to be much _____ unto the LORD. It was on the _____ day of Abib and is the _____ day of Unleavened Bread.

5. The Children of Israel took their _____ dough before it was leavened with them and they did bake _____ bread to eat.

6. The LORD went before them by day in a pillar of _____, to lead them in the way and by night in a pillar of _____ to give them light.

7. God told Moses to tell the Children to camp by the ____.

8. The LORD caused the sea to go back by a strong _____ wind.

9. The children of Israel went into the midst of the sea upon ____ ground and the _____ went in after them.

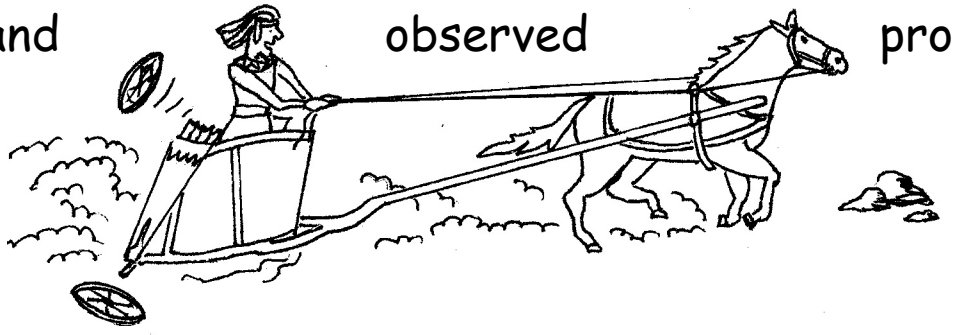
10. In the morning watch the LORD took off the Egyptian's chariot _____.

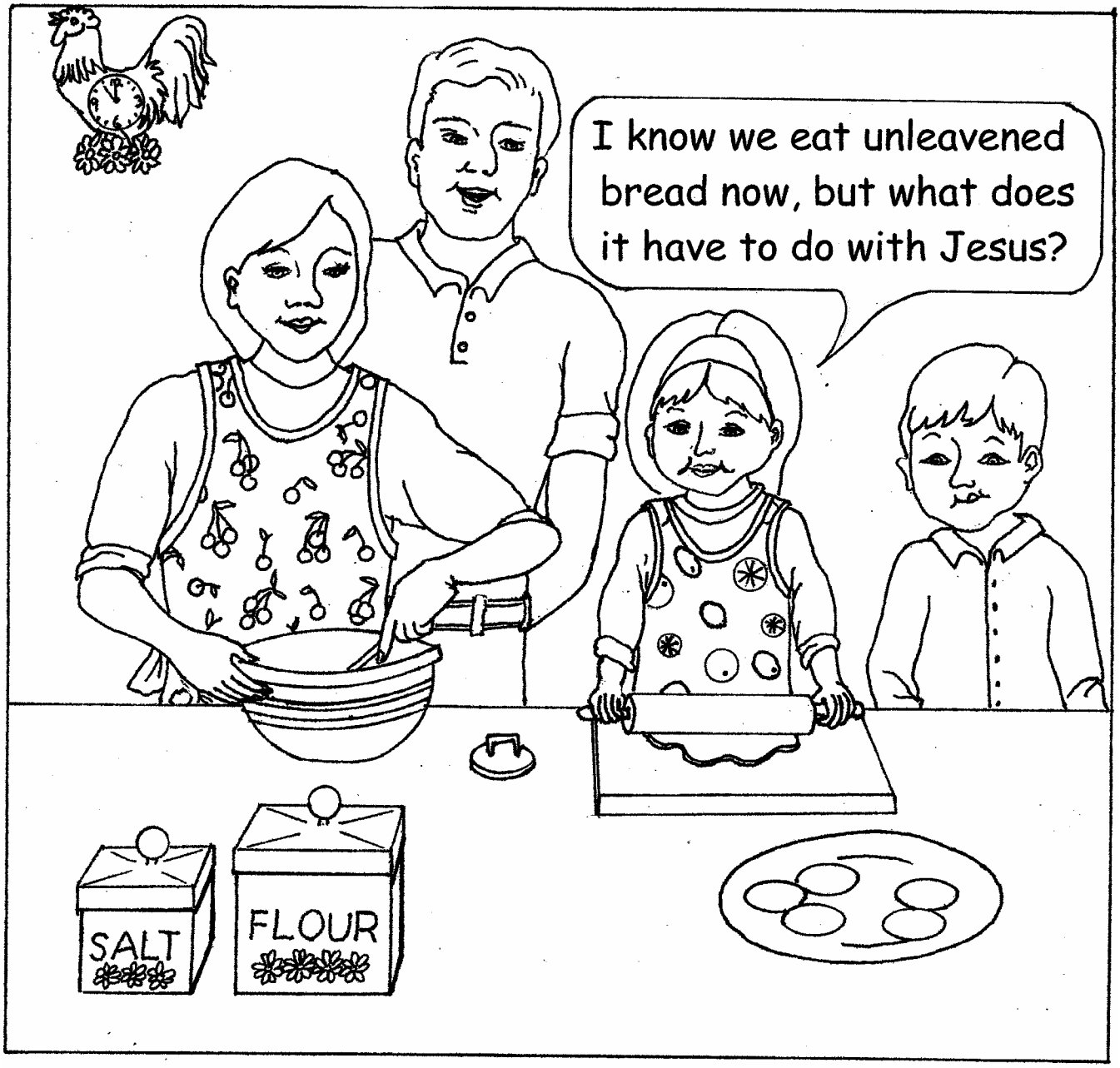
11. The LORD told Moses to stretch out his _____ over the sea and Moses did as the LORD told him and the sea returned to normal as the _____ appeared; and killed the Egyptians.

12. And the people rejoiced and feared the LORD, and _____ the LORD and his servant Moses.

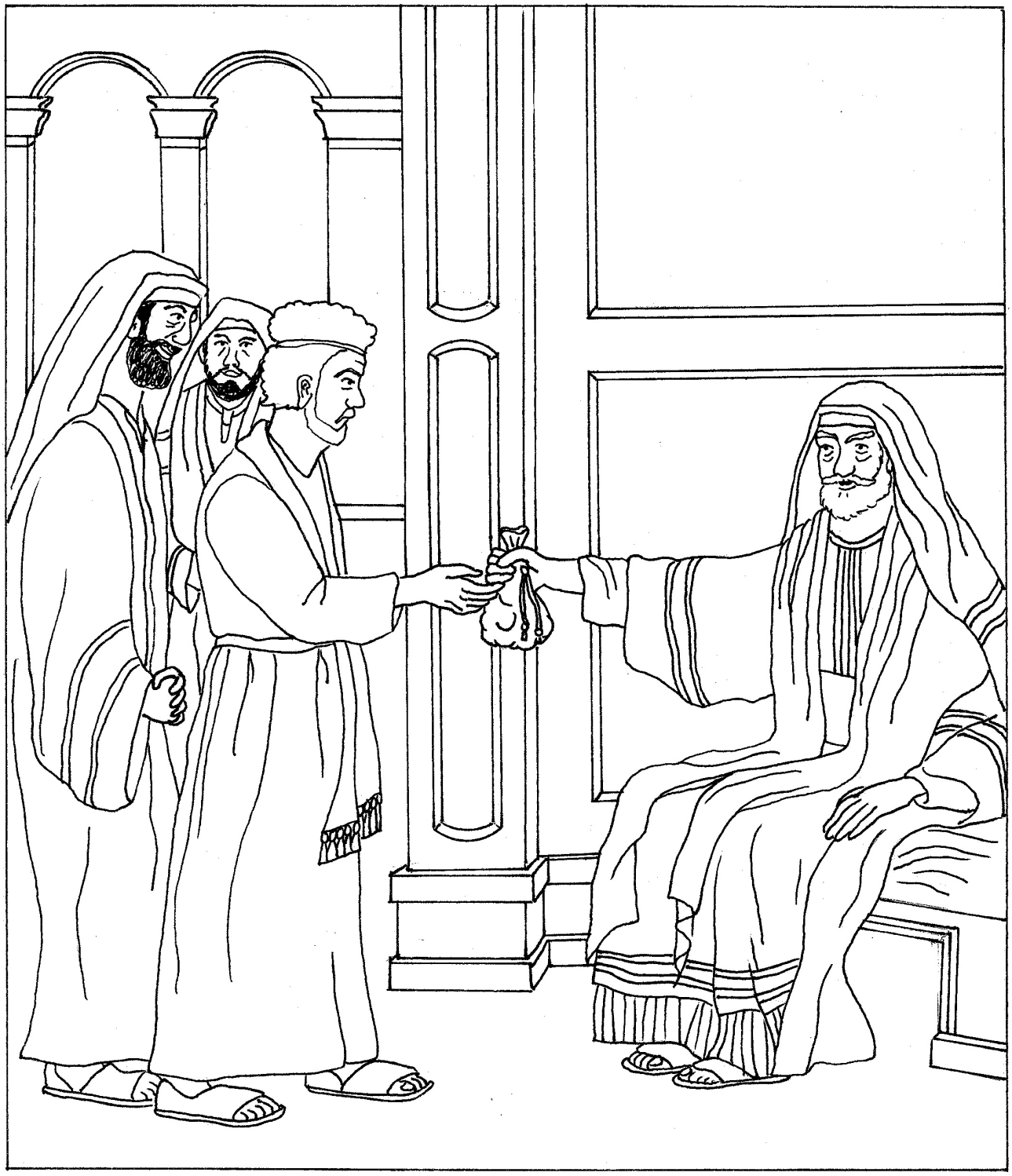
Answers

years	wheels	fire
dry	east	covenant
cloud	unleavened	sea
morning	in the selfsame	15th
bread	day	Egyptians
first	believed	in the same day
hand	observed	promise

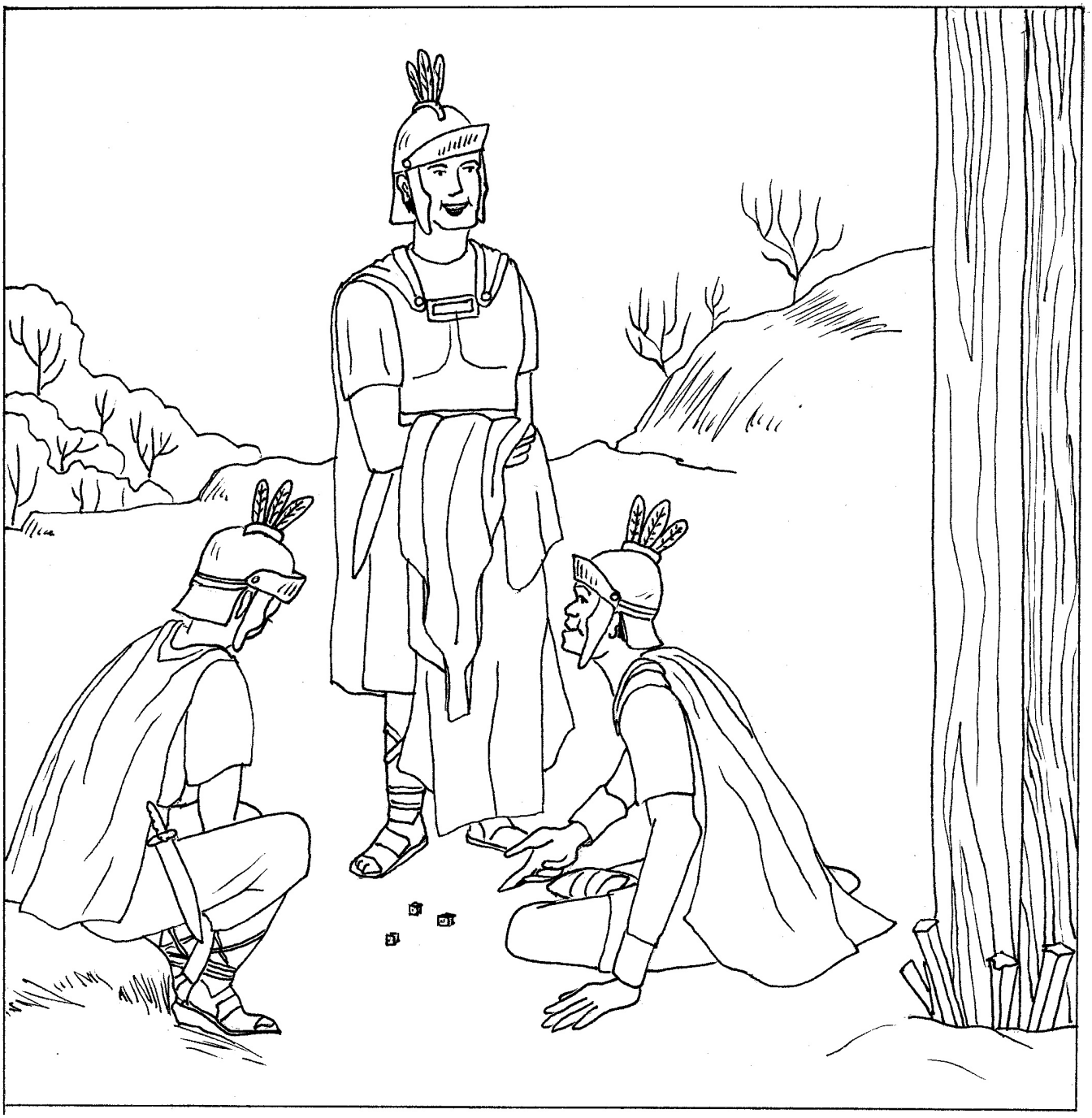




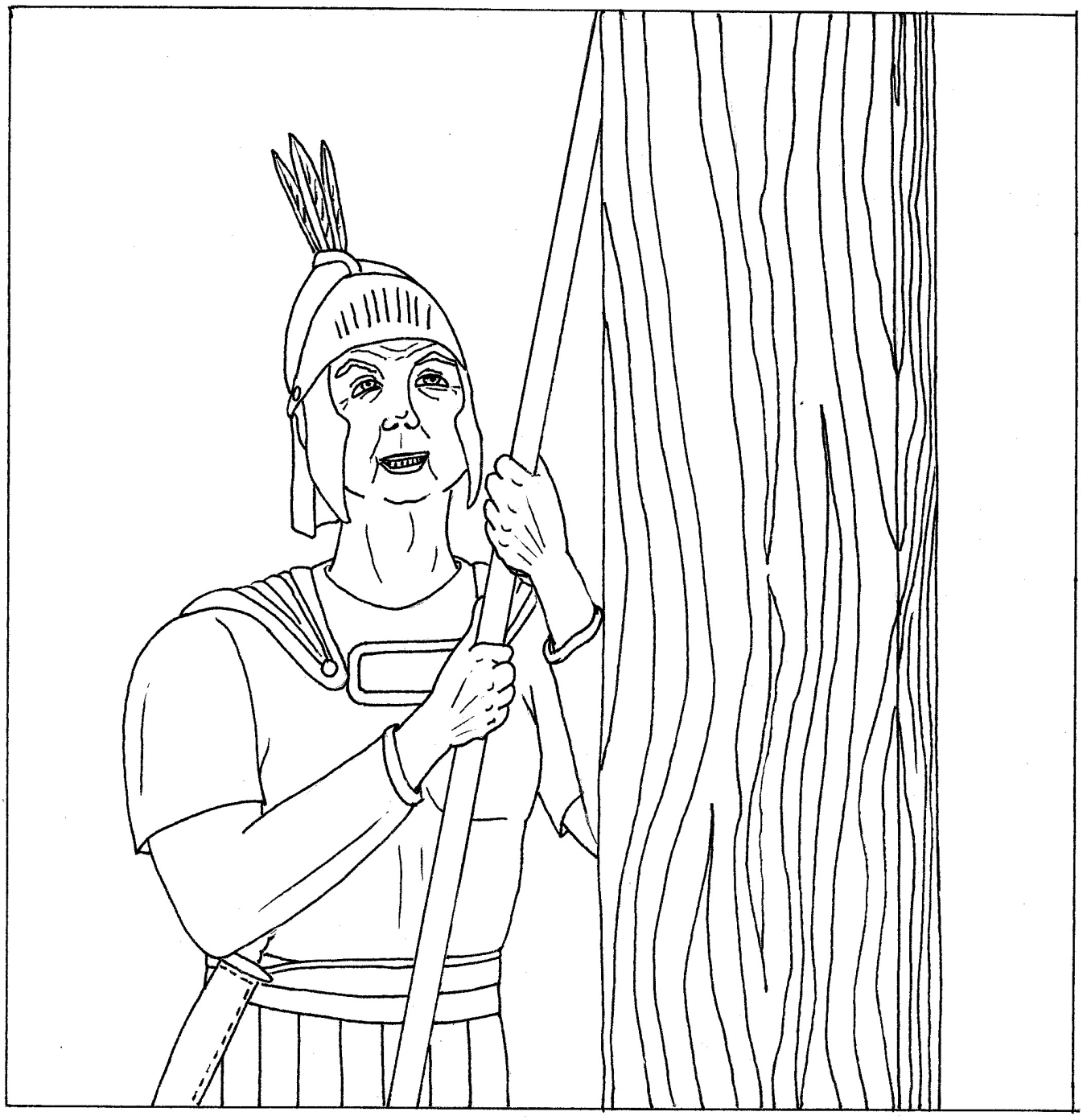
"Much," replied Dad, "We will see in scripture that Jesus was put in the grave late on Passover Day (*Wednesday*), just before the Holy Day, the First Day of Unleavened Bread which is an annual Sabbath. After being in the grave for 3 nights and 3 days, Jesus was resurrected just before the weekly Sabbath ended at sundown. Then on the first day of the weeks (*Sunday*) He became our Wave Sheaf Offering."



After Jesus was betrayed by Judas Iscariot when he had agreed to being paid 30 pieces of silver by the Chief Priest and the Council.



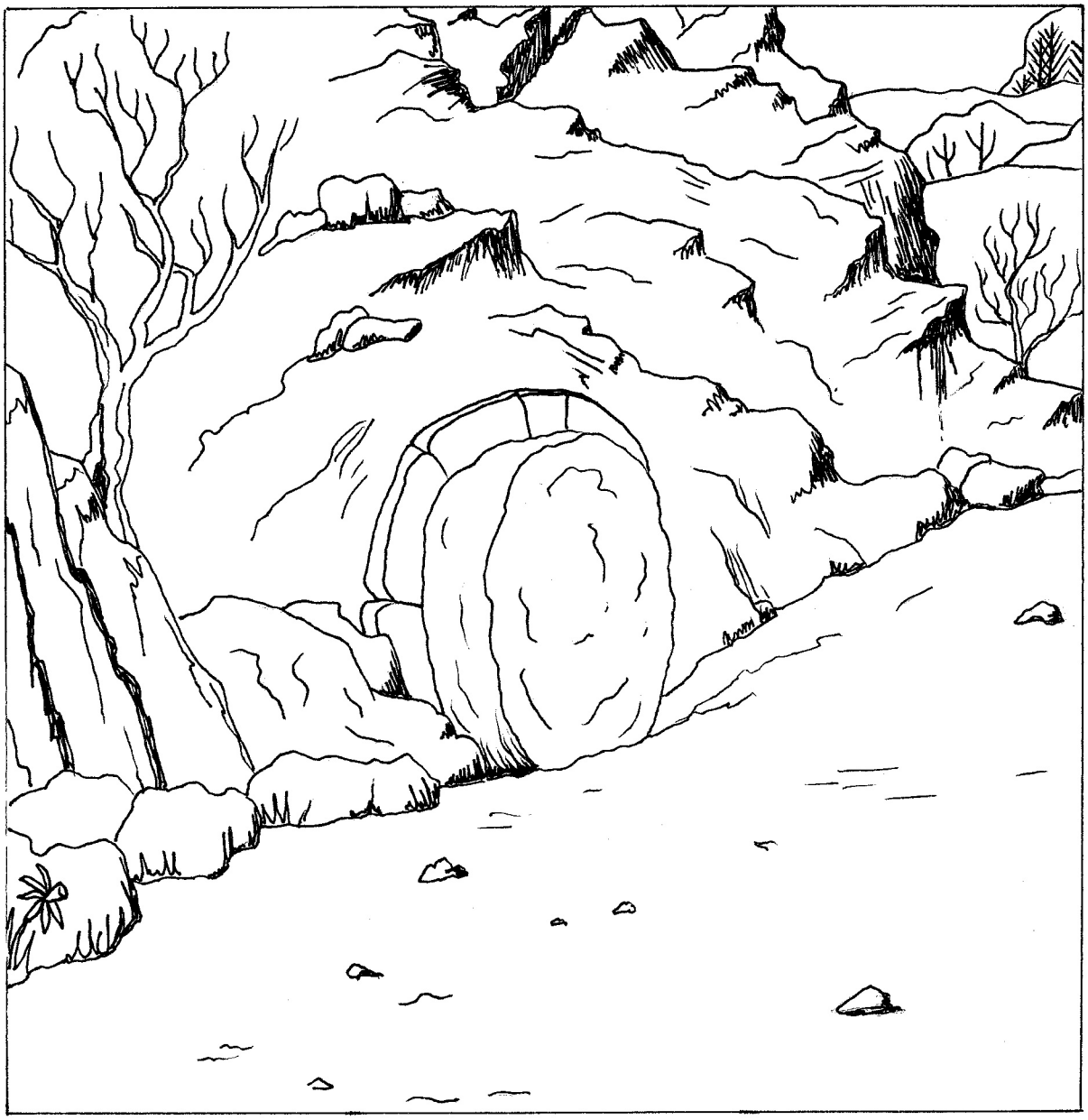
Jesus was crucified on the Passover day.
While on the cross, the Roman Solders cast lots for his garments.
Mat. 27:35, Luke 23:34, Mark 15:25



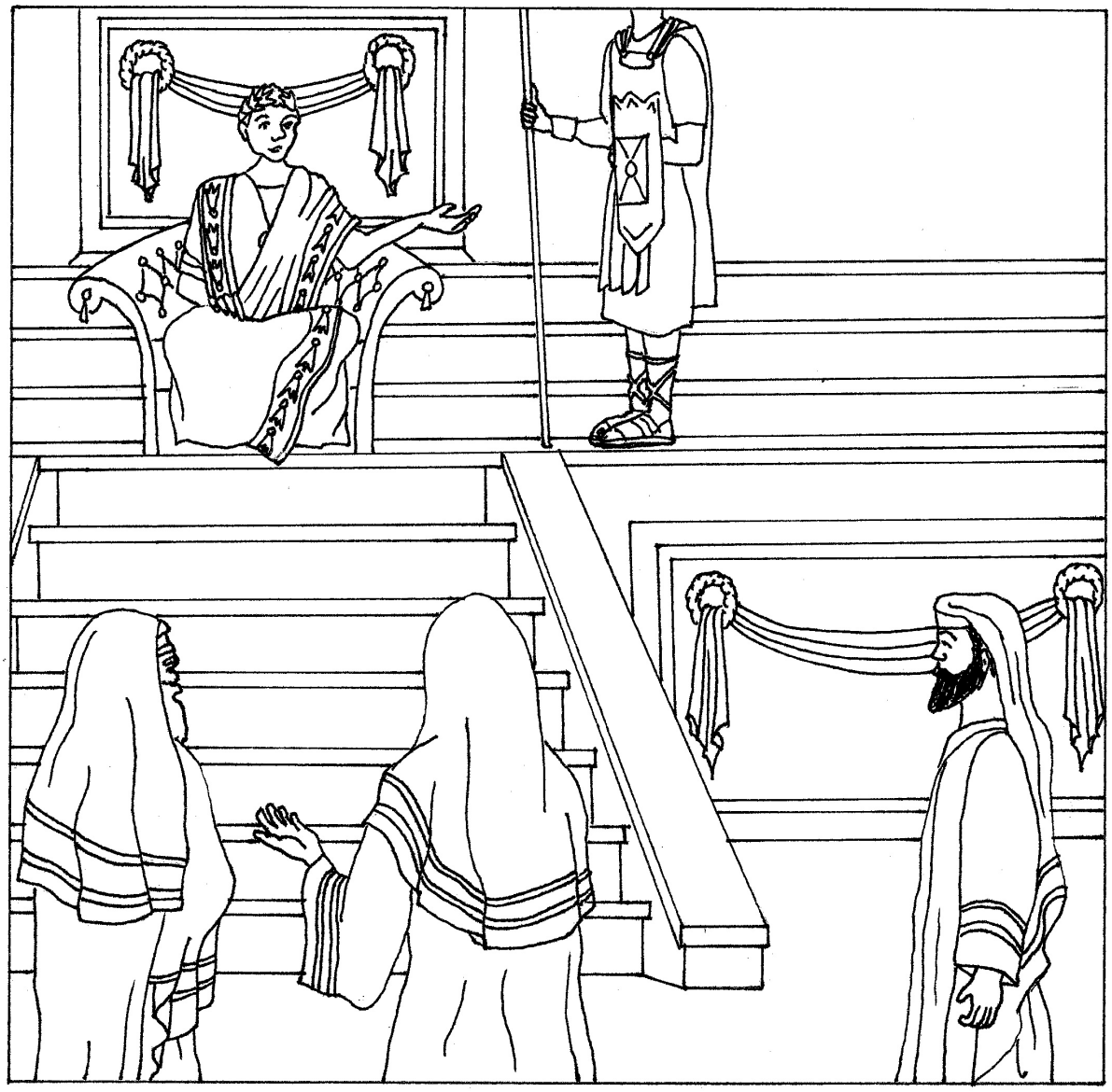
At the 9th hour (3 P.M.), after a Roman Solder had stuck a spear in His side, Jesus said, Father into Your hands I commit my spirit and then Jesus died.



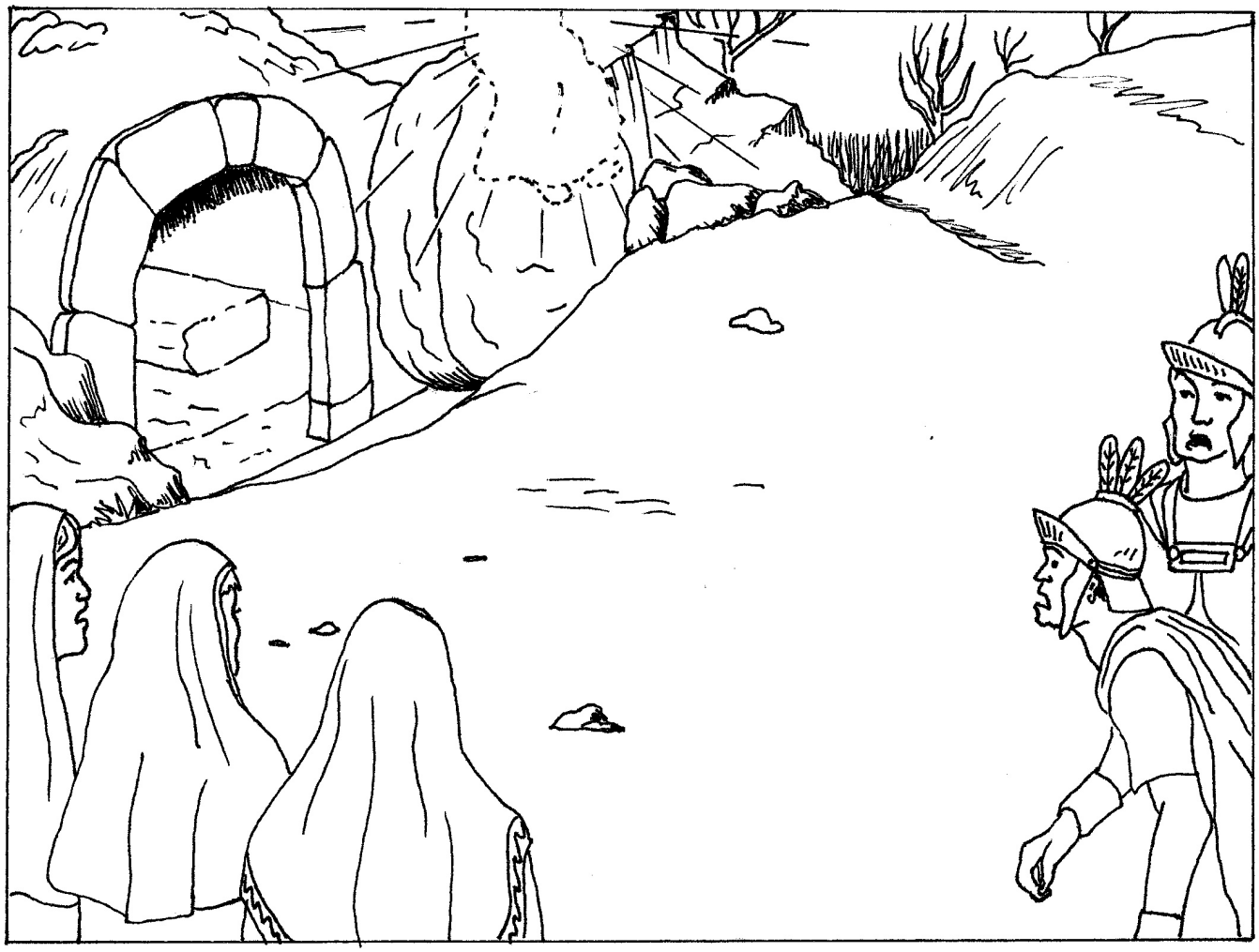
Jesus was then put into a new grave that was in the garden near where Jesus was crucified. Several ladies were watching as the grave was closed.



The disciples prepared His body and put Him in the tomb just before sundown as the Passover Day was ending. The First day of Unleavened Bread (an Annual Sabbath or High Day) began at sundown. Jesus was then in the grave for 3 nights and 3 days.



Now on the next day, which followed the preparation day, the chief priests and the Pharisees came together to Pilate, saying, "Sir, we remember that that deceiver said while He was living, 'After three days I will rise." There-fore, command that the sepulcher be secured until the third day; lest His disciples come by night and steal Him away, and say to the people, 'He is risen from the dead'; and the last deception shall be worse than the first." Then Pilate said to them, "You have a guard. Go, make it as secure as you know how." And they went and made the sepulcher secure, sealing the stone and setting the guard. Matthew 27:62-66

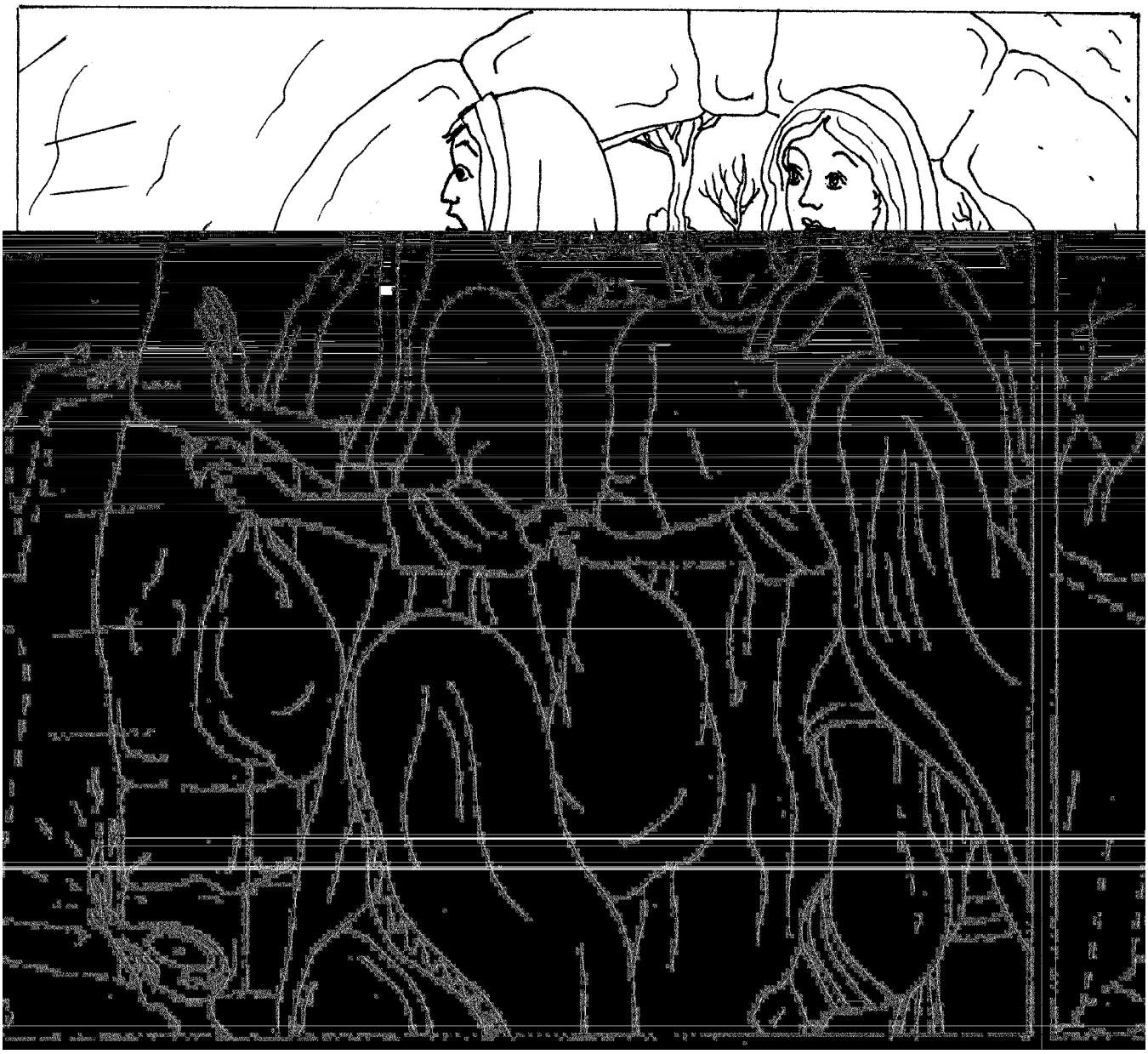


Now on the first day of the weeks, they came to the tomb at early dawn, bringing the spices that they had prepared; and certain others came with them. Luke 24:1-4

And in the morning suddenly there was a great earthquake; for an angel of the Lord descended from heaven, and came and rolled away the stone from the door, and sat upon it. Now his appearance was as lightning, and his raiment white as snow. And for fear of him, those who were keeping guard trembled, and became as dead men. Matthew 28:2-4



But the angel answered and said to the women, "Do not be afraid; for I know that you are seeking Jesus, Who was crucified. He is not here; for He has risen, as He said. Come, see the place where the Lord Himself was lying. And go quickly, and tell His disciples that He has risen from the dead. And behold, He goes before you into Galilee; there you shall see Him. Listen! I have told you." Matthew 28:5-7



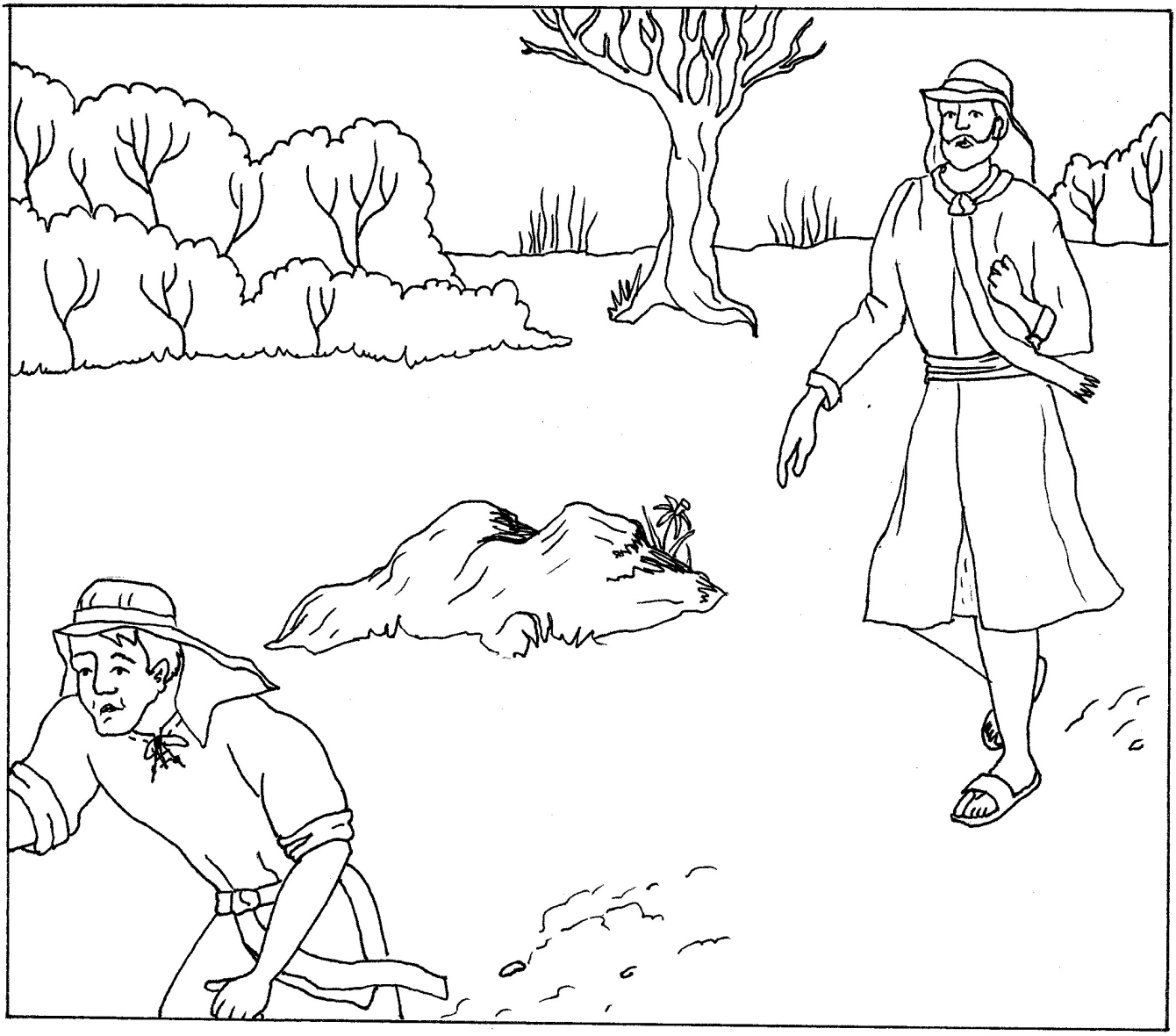
And after entering the tomb, they saw a young man sitting on the right, clothed in a white robe; and they were very frightened. But he said to them, "Do not be afraid. You are seeking Jesus the Nazarene, Who was crucified. He has risen; He is not here. Look, there is the place where they laid Him. But go, tell His disciples and Peter that He goes before you into Galilee; there you shall see Him, as He said to you." Mark 16:5-7



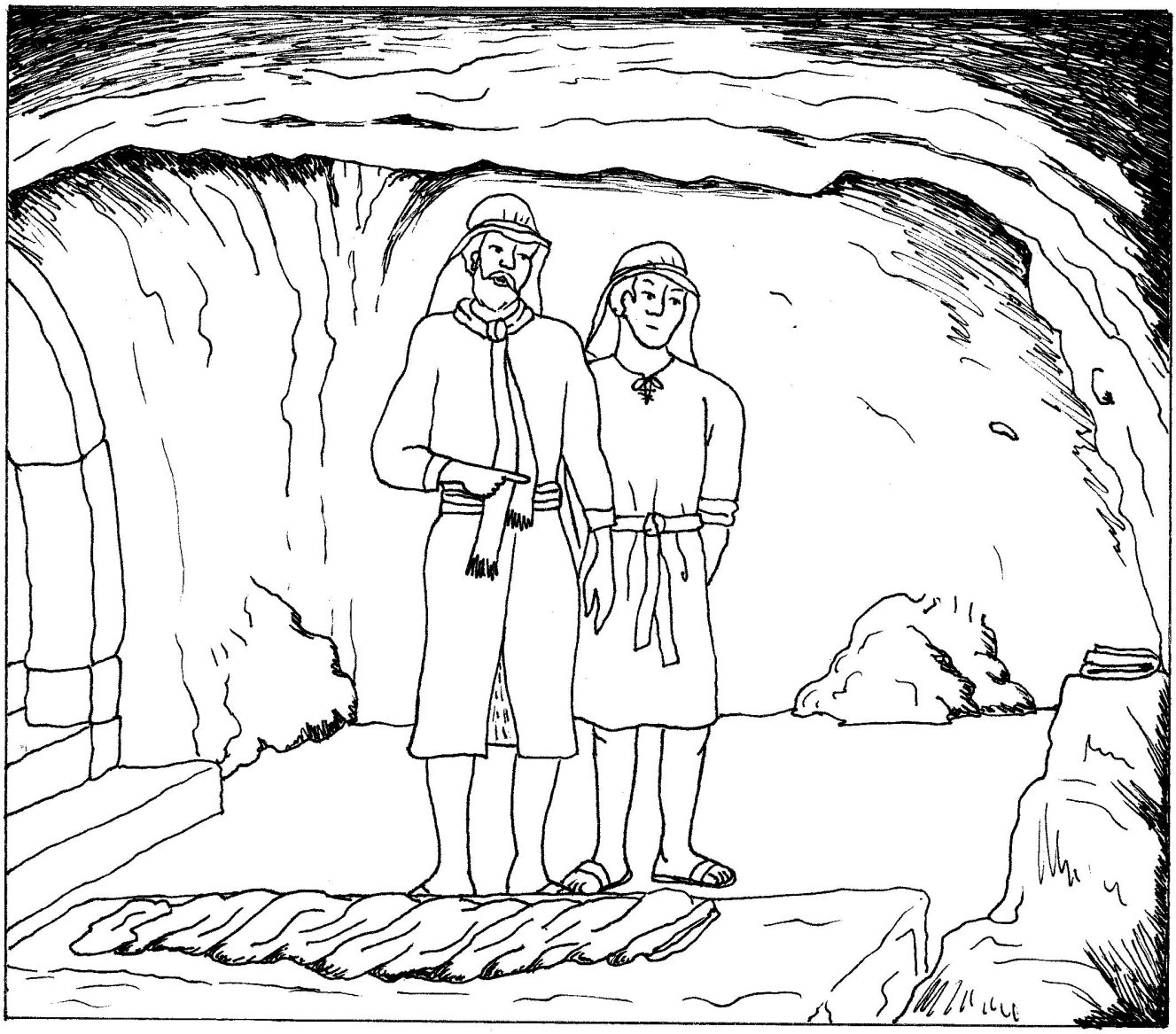
…they did not find the body of the Lord Jesus. And it came to pass that while they were puzzling over this, suddenly two men in shining garments stood by them. And as they bowed their faces to the ground, being filled with fear, they said to them, "Why are you seeking the living among the dead? He is not here, but has risen; remember when He spoke to you while He was yet in Galilee, Saying, 'It is necessary for the Son of man to be delivered into the hands of sinful men, and to be crucified, and to arise the third day'?" Then they remembered His words. Luke 24:3-8



And after returning from the tomb, they related these things to the eleven and to all the rest. Now it was Mary Magdalene and Joanna and Mary, the mother of James, and the others with them, who told these things to the apostles. But their words appeared to them as idle talk, and they did not believe them. Luke 24:9-11

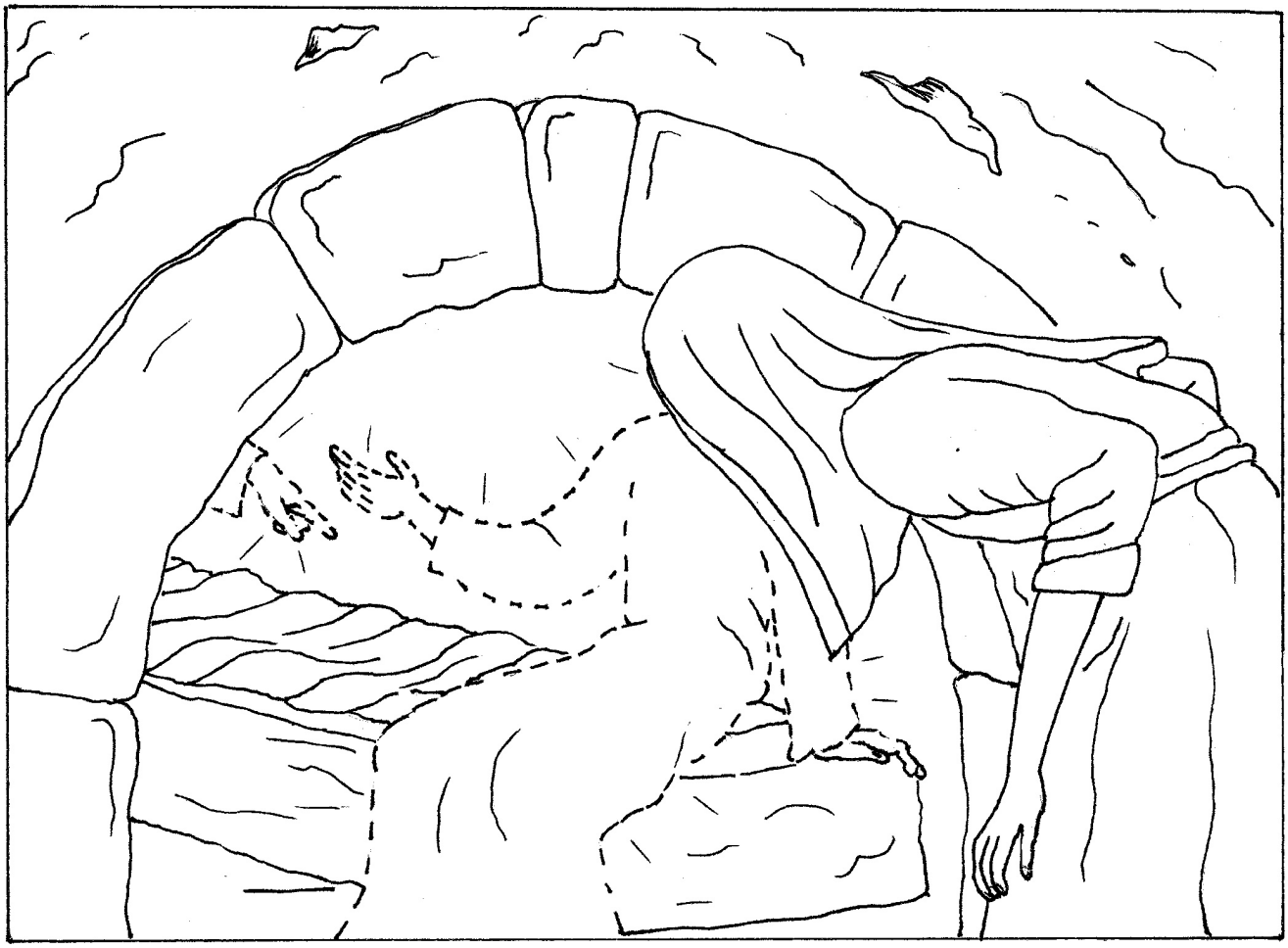


Then Mary Magdalene came to Simon Peter and to the other disciple whom Jesus loved, and said to them, "They have taken away the Lord from the tomb, and we do not know where they have laid Him." As a result, Peter and the other disciple (John) went out and came to the tomb. Now the two ran together, but the other disciple ran faster than Pert and came to the tomb first; and he stooped down and saw the linen clothes lying there, but he did not enter.
John 20:2-5



Then Simon Peter came following him, and he went into the tomb and saw the linen clothes lying, and the napkin that had been on His head, not lying with the linen clothes but folded up in a place by itself. Then the other disciple, who had come to the tomb first, also went in and saw these things; and he believed. For they did not yet understand the scripture which decreed that He must rise from the dead. Then the disciples went away again to their home.

John 20:6-10

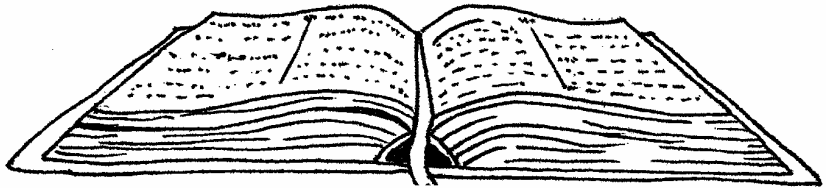


But Mary stood outside the tomb weeping; and as she wept, she stooped down and looked into the tomb. And she saw two angels in white who were sitting, one at the head and the other at the feet, where the body of Jesus had been laid. And they said to her, "Woman, why are you weeping?" She said to them, "Because they have taken away my Lord, and I do not know where they have laid Him." And after saying these things, she turned around and saw Jesus standing, but did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Who are you seeking?" Thinking that He was the gardener, she said to Him, "Sir, if you have carried Him off, tell me where you have laid Him, and I will take Him away." John 20:11-15



Jesus said to her, "Mary." Turning around, she said to Him, "Rabboni"; that is to say, "Teacher." Jesus said to her, "Do not touch Me, because I have not yet ascended to My Father. But go to My brethren and tell them that I am ascending to My Father and your Father, and My God and your God." Mary Magdalene came to the disciples, bringing word that she had seen the Lord, and that He had said these things to her. John 20:16-18

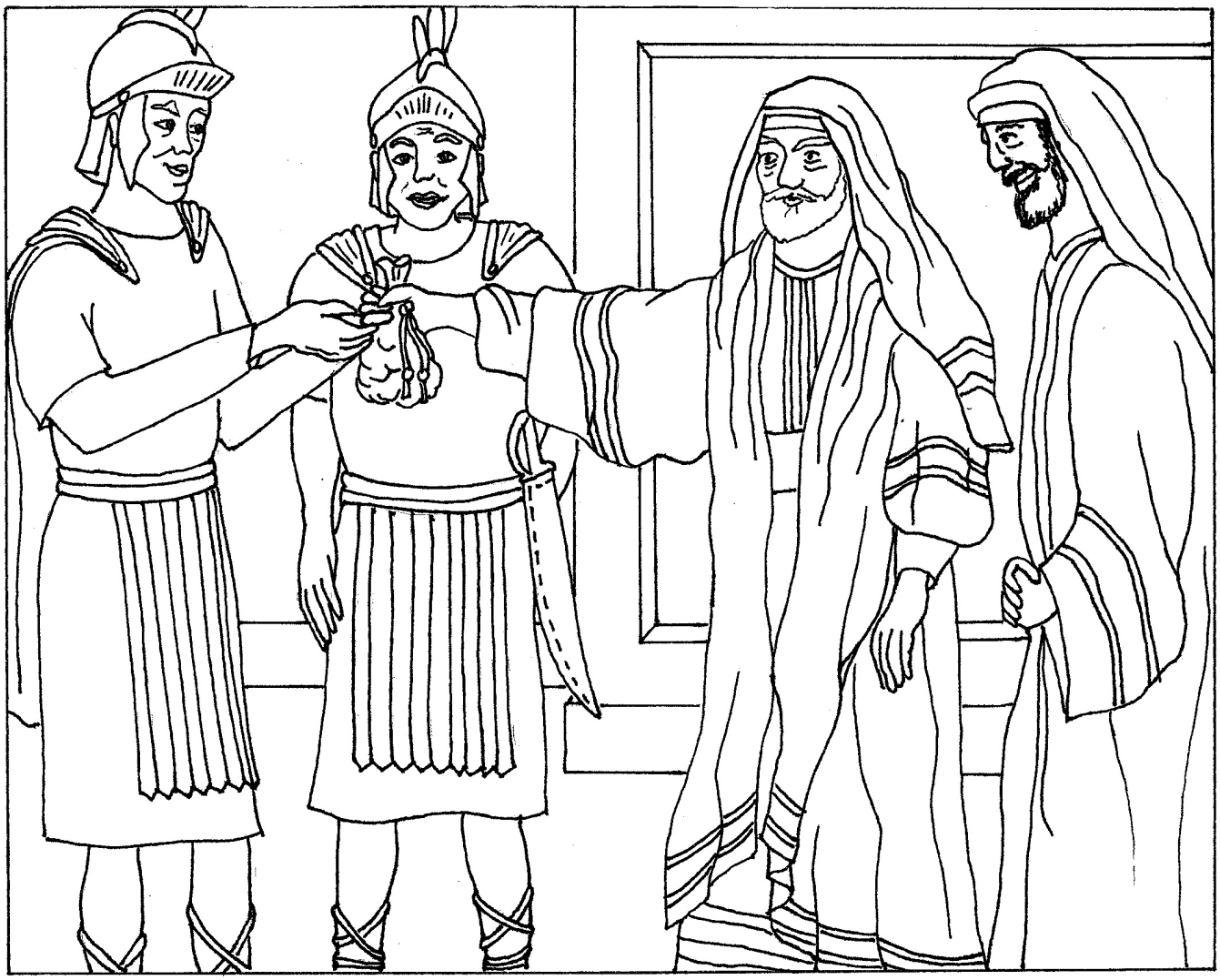
Leviticus 23:10-12 Speak unto the children of Israel, and say unto them, When you be come into the land which I give unto you, and shall reap the harvest thereof, then you shall bring a sheaf of the firstfruits of your harvest unto the priest: and he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the Sabbath the priest shall wave it. And you shall offer that day when you wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD.





This literal translation of the Greek words shows that the day which followed the weekly Sabbath was the first day of the seven-week count to Pentecost, thus identifying this day as the Wave Sheaf Day (Lev. 23:10-11, 15-16). The ascension of Jesus Christ on that day fulfilled the offering of the wave sheaf for all time.

Please read the footnote on pages 397, 424, 465 and 503 of The NEW TESTAMENT In Its ORIGINAL ORDER.



And as they were going, behold, some of the guard went into the city and reported to the chief priests all the things that were done. Then, after gathering together with the elders and taking council, they gave a large sum of money to the soldiers, saying, "Tell everyone that His disciples came by night and stole Him while you were sleeping. And if the governor hears of this, we will persuade him to release you from responsibility." And they took the money and did as they were instructed; and this report has been spread abroad among the Jews to this day.

Matthew 28:11-15



And behold, on the same day, two of them were going to a village called Emmaus, which was about sixty furlongs from Jerusalem. And they were talking with one another about all the things that had taken place. And if came to pass, as they were talking and reasoning, that Jesus Himself drew near and went with them; But their eyes were restrained, so that they did not know Him

Luke 24:13-16



They told Jesus, how certain women had astonished them, after the women went to the tomb early and declared that they had indeed seen a vision of angels, who said, "He is living" and also other events that happened.
And as they approached the village where they were going, Jesus appeared to be going on farther. But they constrained Him, saying, "Stay with us, for it is toward evening, and the day is declining." And He entered in as if to stay with them. Luke 24:19-29



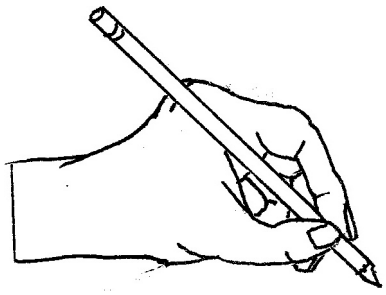
And it came to pass, as He sat at the table with them, He took the (unleavened) bread and blessed it; and after breaking it, He gave it to them. Then their eyes were opened, and they knew Him; and He disappeared from them. And they said to one another, "Did not our hearts burn within us as He was speaking to us on the road, while He was opening the Scriptures to us?" Luke 24:30-32



And they rose up that very hour and returned to Jerusalem; and they found the eleven and those with them assembled together, saying, "In truth, the Lord has risen! And He has appeared to Simon." Then they related the things that had happened to them on the road, and how He was known to them in the breaking of the (unleavened) bread. Luke 24:33-35

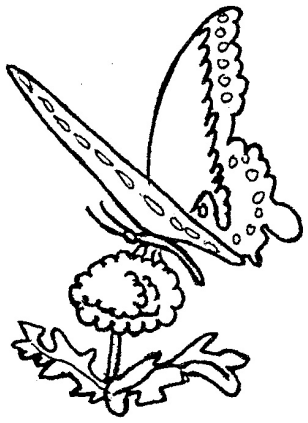
D	R	T	D	U	S	U	R	P	S
B	I	B	E	L	I	E	V	E	U
L	S	S	E	U	T	O	R	T	N
D	I	G	C	E	B	U	O	E	L
A	N	V	P	I	T	O	M	B	E
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T	O	D	I	N	U	L	A	L	E
D	C	R	U	T	G	A	E	I	N
S	C	B	R	E	A	D	M	S	E
S	G	A	F	R	A	I	D	T	D

1. The women came to Jesus' tomb at the ------ of the sun on the first day of the week. Mark 16:1-2
2. The women had indeed seen a vision of ------ who said, "He is ------" Luke 24:23
3. The angels also told the women "Be not ------, He has risen." Mark 16:6
4. The women did not find the body of the Lord Jesus in the ----. Luke 24:3
5. The disciple John was the first of the disciples to get to the tomb because he out ran -----. John 20:4
6. The eleven --------- still did not ------- the women when the told them He was alive. Mark 16:11
7. Jesus miraculously made Himself known to the two disciples when He took the ----- and blessed it and gave it to them to eat. Luke 24:30-31
8. Jesus opened the other disciples ----- to understand the ----------. Luke 24:45



For Your Notes:

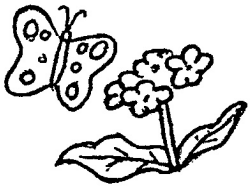




Children

Obey your parents in the Lord,
For this is right.
Honor your Father and your Mother,
Which is the first commandment
with a Promise;
That it may be well with you,
And that you may live long
on the earth.

Ephesians 6:1-3





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